## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

## TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES \& GOODS

Sindh Bank Ltd

1) NAME OF THE ORGANIZATION / DEPTT.
2) PROVINCIAL / LOCAL GOVT./ OTHER
3) TITLE OF CONTRACT
4) TENDER NUMBER
5) BRIEF DESCRIPTION OF CONTRACT
6) FORUM THAT APPROVED THE SCHEME

Scheduled Bank
Renovation of Rashid Minhas Branch
SNDB/COK/ADMIN/TD/1304/2023
Renovation of Rashid Minhas Branch
Competent Authority
7) TENDER ESTIMATED VALUE
8) ENGINEER'S ESTIMATE

Rs.1,474,250/-
(For civil works only)
9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 30 days
10) TENDER OPENED ON (DATE \& TIME) 29.03 .2023 at 1100 Hrs
11) NUMBER OF TENDER DOCUMENTS SOLD ${ }^{2}$
(Attach list of buyers)
12) NUMBER OF BIDS RECEIVED
13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS

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2
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14) BID EVALUATION REPORT (Enclose a copy)
18.03.2023
15) NAME AND ADDRESS OF THE SUCCESSFU
16) CONTRACT AWARD PRICE
17) RANKING OF SUCCESSFUL BIDDER IN EVALUATIONREPORT
(i.e. $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}$ EVALUATION BID).
1. M/s. RR Associates $2 \mathrm{M} / \mathrm{s}$. Ashraf Ali Builders
18) METHOD OF PROCUREMENT USED : - (Tick one)
a) SINGLE STAGE - ONE ENVELOPE PROCEDURE $\qquad$ Domestic/ Local
b) SINGLE STAGE - TWO ENVELOPE PROCEDURE $\qquad$
$\square$
c) TWO STAGE BIDDING PROCEDURE $\qquad$
$\square$
d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE $\qquad$


PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

## Competent Authority

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT $\qquad$
20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| Yes | $\boldsymbol{\rightharpoonup}$ | No | $\square$ |
| :--- | :--- | :--- | :--- |

21) ADVERTISEMENT :
i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| Yes | T00531-22-0034 09.05.2023 |
| :--- | :--- |
| No |  |

ii) $\begin{aligned} & \text { News Papers } \\ & \text { (If yes, give names of newspapers and dates) }\end{aligned}$

| Yes | Notification 09.05.2023 |
| :--- | :--- |
| No |  |

22) 


23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
 (If yes, enclose a copy)
25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?
26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?
27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)
28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
 COMPLIANT?
29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

| Yes | $\boldsymbol{v}$ | No |  |
| :--- | :--- | :--- | :--- |

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

| Yes | $\bullet$ | No |  |
| :--- | :--- | :--- | :--- |

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)

| Yes |  |
| :--- | :--- |
| No | No |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)

| Yes |  |
| :--- | :--- |
| No | No |

33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)

34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)

| Yes |  |
| :--- | :--- |
| No | No |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PRQCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)
37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)
 Authorized Officer
ARSHAD ABBAS SOOMRO
 Administration Division Singh Bank Limited $\frac{\text { Head Office Karachi }}{\text { Hind Bank }}$
FOR OFFICE USE ONLY

| Bid Evaluation Report |  |  |
| :--- | :--- | :--- |
|  | Renovation of Rashid Minhas Road Branch Karachl |  |
| 1 | Name of Procuring Agency | Sindh Bank Ltd. |
| 2 | Tender Reference No. | SNDB/COK/ADMIN/TD/1304/2023 |
| 3 | Tender Description | Renovation of Rashid Minhas Road Branch Karachi |
| 4 | Method of Procurement | Single Stage One Envelope Bidding Procedure |
| 5 | Tender Published \& SPPRA S. No. | T00531-22-0034. Notification <br> (09/03/2023). |
| 6 | Total Bid Documents Sold | 02 |
| 7 | Total Bids Received | 02 |
| 8 | Technical / Financial Bid Opening Date \& Time | $29 / 03 / 2023$ at 1100 Hrs. |
| 9 | No. of bids qualifled | 02 |
| 10 | Bld(s) Rejected / Disqualified | 00 |

Details on the above as given below:

| SNo. | Name of Firm or Bidder | Qualified/ <br> Disqualfied in <br> Technicol/ <br> Eligibility <br> Inspection/ <br> Mandotory | Cost offered by <br> the Bidder | Ranking in <br> terms of <br> cost | Comparison with <br> Estimated cost <br> (Rs.1,474,250/-) | Reasons for <br> occeptance/ <br> rejection | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Accordingly, going by the Technical/Financial Evaluation criteria lald down in the tender document, M/s.R.R Associate is the most advantageous bid i.e. Rs.1,398,750/- and is also below the estimated cost, hence recommended for Renovation of Rashid Minhar Road Branch Karachl of Sindh Bank Ltd.


| Buyer Lisi |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Renovation of Rashid Minhas Road Branch (Relocation) - 1304 |  |  |  |  |  |  |
| S.NO | COMPANY NAME | TENDER FEE | PST | TOTAL | PAY ORDER NO | NAME OF BANK |
| 01 | RR Associate | 300 | 40 | 340 | 01148118 | Sindh Bank Limited |
| 02 | Ashraf Ali Builders | 300 | 100 | 400 | 26916742 | HBL |
| $\mathbf{7 4 0 / -}$ |  |  |  |  |  |  |

## INTEGRITY PACT

## Contract Number:



Dated:


Contract Value: Rs. 1,398,7501-
Contract Title: Revaral of $R_{\text {Ashlion MinHo Braver }}$
Declaration of Fees, Commissions and Brokerage etc. Payable by the Suppliers of Services Pursuant To Rule 89 Singh Public Procurement Rules Act, 2010

M/s.
 hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Singh (Gos) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (Gos) through any corrupt business practice.
Without limiting the generality of the foregoing, $\mathrm{m} / \mathrm{s}$. $R \cap$ Arcuate represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit in whatsoever form from Gos, except that which has been expressly declared pursuant hereto.

Mss.
 certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with Gos and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty. $\mathrm{M} / \mathrm{s}$. responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to Gos under any law, contract or other instrument, be voidable at the option of Kos.

Notwithstanding any rights and remedies exercised by Kos in this regard, M/s. Assent indemnify Gos for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to Gos in an amount equivalent $t$ 'mes the sum of any commission, gratification, bribe, finder's fee or kickback given by, as aforesaid for rose of obtaining or inducing the procurement of any contract, rightinterest, privilege or other obligation or benefit in whatsoever form from Gos.


Name:


0 ten $t$
the pu


## 3 SCOPE OF WORK

Sindh Bank Limited (SNDB) requires proposal from the Contractors for RENOVATION WORKS- RASHID MINHAS BRANCH(RELOCATION)


ATTENDANCE SHEET
BID OPENING -
(Relocation)
For selection of Renovation of Rash l Nintos Rand Brach
Date:

$$
29.03 .2=23
$$

$\qquad$


Signature - Procurement Committee Members
Head of Administration
Chief Financial Officer .
Chief Manager (IDBL)


## MINUTES OF THE OPENING OF THE TENDER (TECHNICAL/FINANCIAL PHASE)

| TYPE OF PROCUREMENT | ADMIN / IT / CONSULTANT / MEDIA |
| :---: | :---: |
| TENDER NAME | Renovation ot Rcishid roirhas Remal Brat. |
| TYPE OF TENDER |  |
| OPENING DATE | 29/3/23 |
| OPENING TIME | 1100 ttrs. |

ATTENDANCE (MEMBER PC)

「せ!
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OTAL BIDS REJECTED
:EMARKS


## Renovation of Rashid Minhas Road Branch Evaluation Perform



Athar Iqbal
Administration Division
$\frac{\text { Fouzia SHimim }}{\text { (oujionn }}$
$\underset{\text { Operations Division }}{\text { On tim }}$

Masan Raza
Finance Division

## Members Procurement Committee

1 HEAD OF ADMINISTRATION

## 2 CHIEF FINANCIAL OFFICER

## 3 CHIEF MANAGER, IDBL



## Renovation of Rashid Minhas Road Branch Evaluation Perform

Serial No: $\qquad$ Bidder Name: Arshal Ali Builders.



Athar Iqbal
Administration Division


Fouzia Shalnim Operations Division


Masan Raza
Finance Division

## Members Procurement Committee

1 HEAD OF ADMINISTRATION

## 2 CHIEF FINANCIAL OFFICER

## 3 CHIEF MANAGER, IDBL




## BILL OF QUANTITY

Renovation Works- Rashid Minhas Road Karachi

| S\# | DESCRIPTION | UNIT | QTY. | RR. ASSOCIATE |  | ARSHAD ALI BUILDERS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | RATE | AMOUNT | RATE | AMOUNT |
| A | CIVIL WORKS |  |  |  |  |  |  |
|  | Termite Proofing | SF | 800 | 15 | 12,000 |  |  |
|  | Providing and carrying out termite proofing using FIPROKILL BIFLEX / DURSBANE with a solution of 1 gallon of chemical to 50 gallons of water, sparing this solution @ 2 liters per sq. meter area (or liters per 10.76 sft . Area) with a pressure ensuring at least $3^{\prime \prime}$ penetration in the soil of the area to be treated. The contractor will provide a guarantee for a period of ten years against infestation of termite in the shape and mode approved by the Engineer, stating that in case of infestation, additional treatment will by provided by the contractor at no extra cost to the Client (horizontal \& Vertical). |  |  |  |  |  |  |
| 2 | REINFORCED CEMENT CONCRETE (Vault Room as per Layout Plan). |  |  |  |  |  |  |
|  | Providing and laying, compacting finishing \& curing etc. straight or curved cast- in place designed mix 1:2:4 Reinforced Cement Concrete using 1 Part of Ordinary Portland Cement or equivalent, 2 Parts of silt free local sand and 4 Parts of $3 / 4^{\prime \prime}$ thick downgraded crushed stone; mixed in a manner to achieve a cube strength of 3000 psi in 28 days, including mixing, transporting, hoisting, lifting \& placing at any height / depth, vibrating and curing etc. Complete in all respect including cost of Steel Reinforcement ( $3 / 8^{\prime \prime}$ dia steel bars G60 @ $6^{\prime \prime} \mathrm{C} / \mathrm{C}$ both ways, staggered double jaal in a manner that the alternate spacing b/w bars should not increase $3^{\prime \prime} \mathrm{C} / \mathrm{C}$ ) \& form work for Cement Concrete including cutting, bending, laying in position, making joint and fastening, removal of rust from bars, cost of binding wire and labor charges for binding of steel reinforcement: also includes cost of form work and its removal. Complete in all respects, $6^{\prime \prime}$ thick walls, and column or as per direction of Engineer | CFT | 100 | 1250 | 125,000 |  |  |


| $\cdots$ |  | U.... | M... | RATE | AMOUNT | RATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | Block / Brick Masonary works. |  |  |  |  |  |  |
| 3 | Providing \& laying Block / Brick masonary walls including racking of joints with $1: 4$ cement sand mortar, the job includes Two $3 / 8^{\prime \prime}$ dia steel bars of $2^{\prime}-0^{\prime \prime}$ length on both sides of wall at every $3^{\prime}-0^{\prime} \mathrm{ft}$ height for anchoring of masonry with the sides and Two $3 / 8^{\prime \prime}$ dia bars of 2'$0^{\prime \prime}$ length at every third block length for anchoring masonry walls to plinth/floor beams, complete in all respect as per drawing, specifications, to the satisfaction of Architect / bank's engineer. |  |  |  |  |  | - |
|  |  | SFT | 150 | 200 | 30,000 | 190 | 28,500 |
| 4 | Plaster Works. |  |  |  |  |  |  |
|  | Providing \& laying ${ }^{3} /{ }^{\prime \prime}$ " thick cement sand plaster (Internal / External) with 1:4 cement sand mortar on walls, columns, beams, using best quality O.P.C. including $6^{\prime \prime}$ inches wide mesh at joints of structure with block masonary and over conduiting ,smooth trowel finish complete in all respect. (This includes all the base plaster require for making diagonal and alignment for the exisiting walls) as per satisfaction of Architect / bank's engineer. | SFT | 700 | 80 | 56,000 | 125 | 87,500 |
| 5 | FALSE CELING |  |  |  |  |  | - |
|  | Gypsum Board (24"X24") |  |  |  |  |  | - - |
|  | Providing \& laying 8 mm thick gypsum board False Ceiling, 24" $\times 24^{\prime \prime}$ Elephant Brand or approved equivalent in straight, curved, tiles or multiple profiles, as shown on drawing section, fixed with imported powder coated, with groove, aluminum, " T" \& "L" section with ceiling suspension system having provisions for light and AC grill. Complete in all respect as per drawing and instruction of Bank's Engineer. | SFT | 650 | 140 | 91,000 | $15$ |  |



| Electrical Works |  | UNIT | QTY | RR. Assoclate |  | Arshad All Buliders |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Rate |  | Amount | Rate | Amount |
| A. INTERNAL WIRING |  |  |  |  |  |  |  |
| ${ }^{1}$ | Supply, installation and commissioning of Light Circuit wiring, from MCB in DB to Switch Board to be |  | Nos. | 4 | 5,500 | 22,000 | 9000 | 36,000 |
| 2 | Providing, Installation, testing and commissioning of wiring of Three light points controlled by one switch and wired with $3 \times 1.5 \mathrm{~mm}$ sq. PVC | Nos. | 12 | 4500 | 54,000 | 3300 | 39,600 |
| 3 | Providing \& wiring of $1-3$ pin 15 Amps power socket outlets (for General Use) wired with $2 \times 4 \mathrm{~mm} 2+1 \times 2.5 \mathrm{~mm}^{2} \mathrm{CU} / \mathrm{PVC}$ | Nos. | 3 | 6000 | 18,000 | 4300 | 12,900 |
| 4 | Providing \& wiring of 1-3 pin 10 Amps power switch socket outlets (for RAW supply / WAPDA) wired with $3 \times 2.5 \mathrm{~mm} 21$ core CU/PVC insulated cable | Nos. | 4 | 5500 | 22,000 | 6300 | 25,200 |
|  |  |  |  |  | - |  |  |
| i) | Confirming to same specfication as mentioned above in item $\mathrm{A}-08$, but outlet to outiet wiring. Complete in all respect. | Nos. | 4 | 4500 | 18,000 | 4300 | 17,200 |
| 5 | Providing \& wiring of 2-3 pin 13 Amps power switch socket outlets (for UPS) wired with $3 \times 2.5 \mathrm{~mm} 21$ core CU/PVC insulated cable | Nos. | 4 | 5500 | 22,000 | 7250 | 29,000 |
| i) | Confirming to same specfication as mentioned above in item A-09, but outlet to outlet wiring. Complete in all respect. | Nos. |  | 4500 | 18,000 | 4960 | 19,840 |




| No | DESCRIPTION | UNIT | QTY | Rate | Amoun | Rat | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{6}$ | Providing installing \& wiring for Split $\mathbf{A} / \mathbf{C}^{\prime} s$ unit from distribution board to respective 1-3 pin 16 Amps switch socket, wired with $2 \times 6 \mathrm{~mm}^{2}+1 \times 4 \mathrm{~mm}^{2} 1$ core CU/PVC cable | Nos. | 4 | 11000 | 44,000 | 14630 | 58,52 |
|  | Signi Board Wiring 25 same as above | Nos. | 1 | 11000 | 11,000 |  |  |
|  | Flat Panel LED OS-DL.3-12W (round) of Osaka or equivalent $6^{\prime \prime}$ dia | Nos | 25 | 1950 | 48,750 | 2200 | 55,00 |
| 8 | Supply, installation and commissioning of Exhaust / Bracket Fane of following sizes, plastic body, louvers, all necessary fixing accessories, |  |  |  |  |  |  |
| i) | Exhaust Fian $122^{\text {r dia }}$ | Nos. | 2 | 5000 | 10,000 | 8000 | 16,00 |
| 2. TELEPHONE SYSTEM |  |  |  |  |  |  |  |
|  | Providing $\overline{\&}$ wiring of each Telephone socket outlet in preinstalled outlet boxes, wired with 4 Pair Cat-6 (UTP)Cable, make 3M PANDUIT USA in 25 mm dia PVC conduit recessed in slabs, floors walls, columns or on slab above false ceiling or as required as per site conditions, complete with all conduit \& wiring accessories including RJ-45 IOs \& Face Plates. Complete in all respect with suitable size 1.5 mm thick sheet steel back box recessed in wall. | Nos | 7 | 8500 | 59,500 | 7300 | 51,10 |
| 10. COMPUTER NET WORKING SVSTEM |  |  |  |  |  |  |  |
|  | Providing, laying \& testing of Data Cable 4 Pair Cat -6, make 3M/ PANDUIT USA in 25 mm dia PVC conduit including Data Outle (3M make) Face plate (2port) w/o shutter RJ-45 (Panduit USA)K6 Jach fixed, on 1.5 mm thick steel back box complete in all respect and as per darwing, and providing of Fluke Test Report \& 3M's 20 Year Certificate (Complete as per Clien's requirement) | Nos. | 8 | 8500 | 68,000 | 000 | 9,00 |
| 11 | Earthing Work | job | 1 | 45000 | 45,000 |  | 88,000 |
|  | Total - Electrical works |  |  |  | 460,250 |  |  |

UTILIZATION OF EXISTING ITEMS(Removal \& installation of items)


4 FINANCIAL PROPOSAL
PRICE SCHEDULE
(Applicable for the year 2023-24)


Name of Bidder RR AsSociade

ESTIMATE FOR RENOVATION WORKS- Rashid Minhas Road Karachi

Area 900 sft

| S\# | DESCRIPTION | AMOUNT |
| :--- | :--- | :---: |
| A | CIVIL WORKS |  |
|  |  | $538500-$ |
| B | ELECTRICAL WORKS | $46025^{\circ} 0-$ |
| C | HVAC | 115000 |
|  | Shifting \& Installation of Items from <br> Existing Br to New premises | 285000. |
|  |  | 1398750 |

"This amount will be considered as only the "Bid Offered". Whereas be apprised that the successful bidder will be the one whose "Evaluated Bid" is the lowest. (For further clarification refer Note 9. below)


## BILL OF QUANTITY

Renovation Works- Rashid Minhas Road Karachi

| S\# | DESCRIPTION | UNIT | aTY. | RATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A | CIVIL WORKS |  |  |  |  |
| 1 | Termite Proofing. |  |  |  |  |
|  | Providing and carrying out termite proofing using FIPROKILL BIFLEX / DURSBANE with a solution of 1 gallon of chemical to 50 gallons of water, sparing this solution @ 2 liters per sq. meter area (or liters per 10.76 sft . Area) with a pressure ensuring at least $3^{\prime \prime}$ penetration in the soil of the area to be treated. The contractor will provide a guarantee for a period of ten years against infestation of termite in the shape and mode approved by the Engineer, stating that in case of infestation, additional treatment will by provided by the contractor at no extra cost to the Client (horizontal \& Vertical). | SFT | 800 | 15 | 12000 |
| 2 | REINFORCED CEMENT CONCRETE (Vault Room as per Layout Plan). |  |  |  |  |
|  | Providing and laying, compacting finishing \& curing etc. straight of curved cast- in place designed mix 1:2:4 Reinforced Cement Concrete using 1 Part of Ordinary Portland Cement or equivalent, 2 Parts of silt free local sand and 4 Parts of $3 / 4^{\prime \prime}$ thick downgraded crushed stone; mixed in a manner to achieve a cube strength of 3000 psi in 28 days, including mixing, transporting, hoisting, lifting \& placing at any height / depth, vibrating and curing etc. Complete in all respect including cost Reinforcement ( $3 / 8^{\prime \prime}$ dia steel bars $\mathrm{G}-60 @ 6^{\prime \prime} \mathrm{C} / \mathrm{C}$ both ways, staggered double jaal in a manner that the alternate spacing $\mathrm{b} / \mathrm{w}$ bars should not increase $3^{\prime \prime} \mathrm{C} / \mathrm{C}$ ) \& form work for Cement Concrete including cutting, bending, laying in position, making joint and fastening, removal of rust from bars, cost of binding wire and labor charges for binding of steel reinforcement: also includes cost of form work and its removal. Complete in all respects, $6^{*}$ thick walls, and column or as per direction of Engineer | CFT | 100 | 1250 | 125000 |
| 3 | Block / Brick Masonary works. |  |  |  |  |
|  | Providing \& laying Block / Brick masonary walls including racking of joints with 1:4 cement sand mortar, the job includes Two $3 / 8^{\circ}$ dia steel bars of $2^{\prime}-0^{\prime \prime}$ length on both sides of wall at every $3^{\prime}-0^{\prime} \mathrm{ft}$ bars of $2^{\prime}-0^{*}$ length at every third block length for anchoring masonry walls to plinth/floor beams, complete in all respect as per drawing, specifications, to the satisfaction of Architect / |  |  |  |  |
|  | bank's engineer. <br> $4^{4}$ thick Block Masonary internal walls (First class Machine made Blocks) | SFT | 150 | 200 | 30000 |
| 4 | Plaster Works. |  |  |  |  |



|  | Providing \& laying $3 / 4^{*}$ thick cement sand plaster (Internal / External) with 1:4 cement sand mortar on walls, columns, beams, using best quality O.P.C, including $6^{\prime \prime}$ inches wide mesh at joints of structure with block masonary and over conduiting, smooth trowel finish complete in all respect. (This includes all the base plaster require for making diagonal and alignment for the exisiting walls) as per satisfaction of Architect / bank's engineer. | SFT | 700 | $80$ | 56000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | FALSE CELING |  |  |  |  |
|  | Gypsum Board (24"X24") |  |  |  |  |
|  | Providing \& laying 8 mm thick gypsum board False Ceiling, $24^{\prime \prime} \times 24^{\prime \prime}$ Elephant Brand or approved equivalent in straight, curved, tiles or multiple profiles, as shown on drawing section, fixed with imported powder coated, with groove, aluminum, " T " \& "L" section with ceiling suspension system having provisions for light and AC grill. Complete in all respect as per drawing and instruction of Bank's Engineer. | SFT | 650 | 140 | 91000 |
| 6 | Paint at Walls |  |  |  |  |
|  | Providing and applying, 2 coats of ICI Matt Finish Paint Ash White (3130) or BERGER or equivalent of approved colour and shade, at any floor $\&$ at any height over one coat of primer and making smooth and even surface by appling ICI Paintex base filling as per specifications, to surface of walls, complete in all respects as specified and as approved by the bank's Engineer. | SFT | 1700 | 60 | 102000 |
| 7 | MS Grill at main entrance \& Acs outer | SFT | 150 | 650 | 97500 |
| 8 | Providing \& installation of metal door at ATM cabin inside | Job | 1 | 25000 | 25000 |
|  | TOTAL CIVIL WORKS...... |  |  |  | 538500 |




Electrical Works





| i | Providing \& wiring of each Telephone socket outlet in preinstalled <br> outlet boxes, wired with 4 Pair Cat-6 (UTP)Cabe, make 3M / <br> PANDDUT USA in 25mm dia PVC conduit recessed in slabs, <br> floors, walls, columns or on slab above false ceiling or as required <br> as per site conditions,, complete with all conduit \& wiring <br> accessories including RJ-45 IOs \& Face Plates. Complete in all <br> respect with suitable size 1.5mm thick sheet steel back box recessed <br> in wall. |  |  |  |
| :--- | :--- | :--- | :--- | :--- |




AIRCONDITIONING / HVAC WORKS:

| S\# | DESCRIPTION | UNIT | QTY. | RATE | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Installation of Split Air Conditioners (SAC) including USA copper piping upto 25 feet with installation \& testing complete in all respects; including control wiring from outdoor unit to indoor with $2 \times 1.5 \mathrm{~mm} . \mathrm{sq} .+1 \times 1.5 \mathrm{~mm} . \mathrm{sq}$ wire drawn in PVC 'D' class conduit clipped to wall or ceiling (wiring make Pakistan Cable, AGE or Pioneer). The return and supply copper tubing to be sized as per manufacturer's recommendation and to be drawn in separate Aeroflex insulators. |  |  |  |  |
|  | a) 1.0 Ton SAC | Nos | - |  |  |
|  | b) 1.5 Ton SAC | Nos | - |  |  |
|  | c) 2.0 Ton SAC | Nos | - |  |  |
| 2 | Fstimate additional copper piping with insulation for split units make( Muller) (charged as per final measurement on site). The return and supply copper tubing to be sized as per manufacturer's recommendation and to be drawn in separate Aeroflex insulators with gray tape. | rft | 150 | 600 | 90000 |
| 3 | Provide \& fix UPVC, 1-1/4" dia and 1" dia pipe, Beta or popular, for AC drain system, (medium) conforming to BSS 1307 of 1957, along with PVC fittings such as tees, elbows, unions, reducers, sockets, Teflon tape for jointing, hangers, supports, sleeves, including testing and commissioning and insulation with Aero flex insulation. | rft | 100 | 250 | 25000 |
| 4 | Providing and installing M.S angle iron brackets, treated with rust proof paint and enamel coating for external $\mathrm{A} / \mathrm{C}$ 's units fixed to the wall slab with Hilti bolts. | Set |  |  |  |
|  | TOTAL HVAC WOR | ...... |  |  | 115000 |



Tender Document - RENOVATION WORKS- RASHID MINHAS BRAN GW(ŞELOCAION)


## E. UTILIZATION OF EXISTING ITEMS(Removal \& installation of items)

| s\# | Items |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Glass Doors (Main Entrance, ATM Cabin) job includes <br> new floor machines \& glass partition | No | 3 | 19000 | 57000 |
| 2 | Removal of glass \& installation of BM cabin | Sft | 120 | 400 | 18000 |
|  |  |  |  |  | 1 |
| 2 | All wooden Furniture (Chairs Cleaning+tables+02 Cash <br> Counters) | Job | 1 | 3500 | 35000 |
| 3 | All Steel Items (Vault Room Door 01, Safe+SS Card <br> Trolley+Fire Almrah |  | 1 | 8600 | 80000 |
| 5 | Main DB | Job | 1 | 1600 | 16000 |
| 6 | UPS DB | Job | 1 | 16000 | 16000 |
| 7 | IT Rack \& Patch Panel | Job | 1 | 5000 | 15000 |
| 8 | Main Cable | Job | 1 | 18000 | 18200 |

1. The branch has to be handed over in 30 days of issue date of award letter. In case of delay, a penalty @ $0.15 \%$ of total contract amount, for each day of delay will be imposed.
2. The cost must include all applicable taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement, installation, labor and any other charges.
3. No advance payment will be made; bills will only be processed for necessary payment on receipt of certificate of satisfaction from the Branch Manager \& Project Manager.
4. Calculation of bid security $2 \%$ of the *Total Amount will be submitted with the tender document as bid security.
5. In case it is reviled at any stage after the completion of work that the asked specification of the tender have not been met, the amount of that specific item will be fined to the contractor with appropriate action as deemed necessary by the procurement committee.
6. In case of any observation arising in respect of quality of the item, the company will be liable to address it at his own cost, non-compliance of the same will result into initiation of a case against the company for non-commitment or cancellation of tender as will be decided by the Procurement Committee.
7. All terms and condition of Agreement (Annexure " $G$ ") are part of Tender Document.
8. In case financial bids are the same, the successful bidder will be the one who has acquired more marks in the technical evaluation.
9. Lowest evaluated bid is going to be the criteria for award of contract rather than considering the lowest offered bid, encompassing the lowest whole sum cost which the procuring agency has to pay for the services/items duration the contract period. SPPRA Rule 49 may please be referred. The successful bidder will be the one whose total sum of cost is the lowest. As it is package tender, so no partial lowest cost will be considered for award of any work.
10. Payment will be made as per the scheduled attached as Annexure " K ".
11. The successful bidder has to deposit $2 \%$ retention money at the time of award of contract and $3 \%$ will be withheld at the time of final payment. The total $5 \%$ withheld amount on account of retention money/performance security will be released after 3 months of completion of tender assigned job and after due receipt of letter of satisfaction from concerned Branch Manager (performa attached as Annexure " H ").
12. During final inspection, a perform (specimen attached as Annexure " H ") will be filled by the representative of engineering department where he will award marks going by the quality of job executed in different categories. Any contractor awarded marks below 70 marks will be issued with warning letter and will not be eligible to take part in any future tender.
13. Deviation from specs of Design Book will also be taken as penalty, where the contractor will be asked to provide the material or supplies as per the Book Specification. If the same is not followed within given time, the amount equivalent to the cost of the job will be deducted from the final payment of the contractor and the job will be performed by Bank's own resources, here contractor will also be liable of penalty of 5 marks in marking performa for each deviation committed.
14. The site inspection phase will be checked as per the performa attached as Annexure $I$.


4 FINANCIAL PROPOSAL
PRICE SCHEDULE
Name of Bidder Ashef Applicable for the year 2023-24)
ESTIMATE FOR RENOVATION WORKS- Rashid Minhas Road Karachi


Area 900 sft

"This amount will be considered as only the "Bid Offered". Whereas be apprised that the successful bidder will be the one whose "Evaluated Bid" is the lowest. (For further clarification refer Note 9. below)


Sole Proprietor


Renovation Works- Rashid Minhas Road Karachi

| S* | DESCRIPTION | UNIT | QTY. | RATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A | CIVIL WORKS |  |  |  |  |
| 1 | Termite Proofing |  |  |  |  |
|  | Providing and carrying out termite proofing using FIPROKILU BIFLEX / DURSBANE with a solution of 1 gallon of chemical to 50 gallons of water, sparing this solution @ 2 liters per sq. meter area (or liters per 10.76 sft . Area) with a pressure ensuring at least $3^{\prime \prime}$ penetration in the soil of the area to be treated. The contractor will provide a guarantee for a period of ten years against infestation of termite in the shape and mode approved by the Engineer, stating that in case of infestation, additional treatment will by provided by the contractor at no extra cost to the Client (horizontal \& Vertical). | SFT | 800 | 50 | 40,000) |
| 2 | REINFORCED CEMENT CONCRETE (Vault Room as per Layout Plan). |  |  |  |  |
|  | Providing and laying, compacting finishing \& curing etc. straight or curved cast- in place designed mix 1:2:4 Reinforced Cement Concrete using 1 Part of Ordinary Portland Cement or equivalent, 2 Parts of silt free local sand and 4 Parts of $3 / 4^{\prime \prime}$ thick downgraded crushed stone; mixed in a manner to achieve a cube strength of 3000 psi in 28 days, including mixing, transporting, hoisting, lifting \& placing at any height / depth, vibrating and curing etc. Complete in all respect including cost of Steel Reinforcement ( $3 / 8^{\prime \prime}$ dia steel bars G-60 @ $6^{\prime \prime}$ C/C both ways, staggered double jaal in a manner that the alternate spacing b/w bars should not increase $3^{\prime \prime} \mathrm{C} / \mathrm{C}$ ) \& form work for Cement Concrete including cutting, bending, laying in position, making joint and fastening, removal of rust from bars, cost of binding wire and labor charges for binding of steel reinforcement: also includes cost of form work and its removal. Complete in all respects, $6^{\text {n }}$ thick walls, and column or as per direction of Engineer | CFT | 100 | 925 | $92,500$ |
| 3 | Block / Brick Masonary works. |  |  |  |  |
|  | Providing \& laying Block / Brick masonary walls including racking of joints with 1:4 cement sand mortar, the job includes Two $3 / 8^{\prime \prime}$ dia steel bars of $2^{\prime}-0^{\prime \prime}$ length on both sides of wall at every $3^{\prime}-0^{\prime} \mathrm{ft}$ height for anchoring of masonry with the sides and Two $3 / 8$ " dia bars of $2^{\prime}-0^{\prime \prime}$ length at every third block length for anchoring masonry walls to plinth/floor beams, complete in all respect as per drawing, specifications, to the satisfaction of Architect / bank's engineer. |  |  | 190 | 28,500/ |
|  | 4" thick Block Masonary internal walls (First class Machine made Blocks) | SFT | 150 |  |  |
| 4 | Plaster Works. |  |  |  |  |



## Electrical Works

| Electrical Works |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | . |  |  |  |  |
| S.No. | DESCRIPTION | UNIT | QTY | Rate | Amount |
| A. INTERNAL WIRING |  |  |  |  |  |
| 1 | Supply, installation and commissioning of Light Circuit wiring, from MCB in DB to Switch Board to be | Nos. | 4 | 9000 | 36000 |
| 2 | Providing, Installation, testing and commissioning of wiring of Three light points controlled by one switch and wired with $3 \times 1.5$ mm sq. PVC | Nos. | 12 | 3300 | 39600 |
| 3 | Providing \& wiring of 1-3 pin 15 Amps power socket outlets (for General Use) wired with $2 \times 4 \mathrm{~mm} 2+1 \times 2.5 \mathrm{~mm}^{2}$ CU/PVC | Nos. | 3 | 4306 | 12,900 |
| 4 | Providing \& wiring of $\mathbf{1 - 3}$ pin 10 Amps power switch socket outlets (for RAW supply / WAPDA) wired with $3 \times 2.5 \mathrm{~mm} 21$ core CU/PVC insulated cable | Nos. | 4 | 6300 | 25,200 |
| i) | Confirming to same specfication as mentioned above in item A-08, but outlet to outlet wiring. Complete in all respect. | Nos. | 4 | 4300 | 17,200 |
| 5 | Providing \& wiring of 2-3 pin 13 Amps power switch socket outlets (for UPS) wired with $3 \times 2.5 \mathrm{~mm} 21$ core CU/PVC insulated cable | Nos. | 4 | 7250 | 29,000 |
| i) | Confirming to same specfication as mentioned above in item A-09, but outlet to outlet wiring. Complete in all respect. | Nos. | 4 | 4960 | 19,840 |
| 6 | Providing installing \& wiring for Split $A / C^{\prime}$ s unit from distribution board to respective $1-3$ pin 16 Amps switch socket, wired with $2 \times 6 \mathrm{~mm}^{2}+1 \times 4 \mathrm{~mm}^{2} 1$ core CU/PVC cable | Nos. | 4 | 14630 | 58,520 |
|  | Sign Board Wiring as same as above | Nos. | 1 |  |  |
| 7 | Flat Panel LED OS-DL3-12W (round) of Osaka or equivalent 6 " dia | Nos. | 25 | 22000 | 55,000 |
|  | Supply, installation and commissioning of Exhaust / Bracket Fans of following sizes, plastic body, louvers, all necessary fixing accessories, |  |  |  |  |
| i) | Exhaust Fan 12" dia | Nos. | 2 | 8000 | 16000 |
|  |  |  |  |  |  |
| 2. TE | LEPHONE SYSTEM |  |  | 18 |  |




E. UTILIZATION OF EXISTING ITEMS(Removal \& installation of items)

| sit | Hems |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Glass Doors (Main Entrance, ATM Cabin) job includes <br> new floor machines \& glass partition | No | 3 | 19,600 | 58,800 |
| 2 | Removal of glass \& installation of BM cabin | St t | 120 | 375 | 45,000 |
| 2 | All wooden Furniture (Chairs Cleaning+tables+02 Cash <br> Counters) | Job | 1 |  | 30,000 |
| 3 | All Steel Items (Vault Room Door 01, Safe+SS Card <br> Trolley+Fire Almrah |  | 1 |  | 130,000 |
| 5 | Main DB | Job | 1 |  | 8000 |
| 6 | UPS DB | Job | 1 |  | 15000 |
| 7 | IT Rack \& Patch Panel | Job | 1 |  | 15000 |
| 8 | Main Cable | Job | 1 | 18000 |  |

Not

1. The branch has to be handed over in 30 days of issue date of award letter. In case of delay, a penalty @ $0.15 \%$ of total contract amount, for each day of delay will be imposed.
2. The cost must include all applicable taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement, installation, labor and any other charges.
3. No advance payment will be made; bills will only be processed for necessary payment on receipt of certificate of satisfaction from the Branch Manager \& Project Manager.
4. Calculation of bid security. $2 \%$ of the *Total Amount will be submitted with the tender document as bid security.
5. In case it is reviled at any stage after the completion of work that the asked specification of the tender have not been met, the amount of that specific item will be fined to the contractor with appropriate action as deemed necessary by the procurement committee.
6. In case of any observation arising in respect of quality of the item, the company will be liable to address it at his own cost, non-compliance of the same will result into initiation of a case against the company for non-commitment or cancellation of tender as will be decided by the Procurement Committee.
7. All terms and condition of Agreement (Annexure " $G$ ") are part of Tender Document.
8. In case financial bids are the same, the successful bidder will be the one who has acquired more marks in the technical evaluation.
9. Lowest evaluated bid is going to be the criteria for award of contract rather than considering the lowest offered bid, encompassing the lowest whole sum cost which the procuring agency has to pay for the services/items duration the contract period. SPPRA Rule 49 may please be referred. The successful bidder will be the one whose total sum of cost is the lowest. As it is package tender, so no partial lowest cost will be considered for award of any work.
10. Payment will be made as per the scheduled attached as Annexure "K".
11. The successful bidder has to deposit $2 \%$ retention money at the time of award of contract and $3 \%$ will be withheld at the time of final payment. The total $5 \%$ withheld amount on account of retention money/performance security will be released after 3 months of completion of tender assigned job and after due receipt of letter of satisfaction from concerned Branch Manager (perform attached as Annexure " H ").
12. During final inspection, a performa (specimen attached as Annexure " H ") will be filled by the representative of engineering department where he will award marks going by the quality of job executed in different categories. Any contractor awarded marks below 70 marks will be issued with warning letter and will not be eligible to take part in any future tender.
13. Deviation from specs of Design Book will also be taken as penalty, where the contractor will be asked to provide the material or supplies as per the Book Specification. If the same is not followed within given time, the amount equivalent to the cost of the job will be deducted from the final payment of the contractor and the job will be performed by Bank's own resources, here contractor will also be liable of penalty of 5 marks in marking performa for each deviation committed.
14. The site inspection phase will be checked as per the perform attach o

Signature \& Stamp of Bidder



SND-0369-13252931337

## Non-Judicial

Description
Principal
Contractor
Applicant
Stamp Duty Paid by
Issue Date
Paid Through Challan
Amount in Words

GoS-KHI-17832CBEACC9FFFC

Contract-15(a)
SINDH BANK LIMITED [00000000]
RR ASSOCIATES [00000000]
NAVEED KHURSHEED [42201-0772135-3]
RR ASSOCIȦTES [00000000]
18-May-2023, 03:14:15 PM
20233C8B182BCE5F
: Four Thousand Eight Hundred and Ninety Six Rupees Only

THIS AGREEMENT is entered into at Karachi
on this the 23 day of $\qquad$ 2023

## BETWEEN



M/S. R.R Associates, a sole proprietorship, having its principal place of business at Plot No. 18-C, Mezzanine Floor, Stadium Lane-3, Phase -V, DHA, Karachi (hereinafter referred to as "Contractor", which expression shall be deemed to mean and include its successors-in-interest and assigns) of the First Part;

## AND

SINDH BANK LIMITED, a banking company incorporated under the laws of Pakistan and having its Head office at $3^{\text {rd }}$ Floor, Federation House, Abdullah Shah Ghazi Road, Clifton, Karachi-75600, Pakistan. (Hereinafter referred to as "THE BANK", which expression shall be deemed to mean and include its successors-in-interest and assigns) of the Second Part.


## WHEREAS:

"THE BANK" intends to acquire the services of "Contractor" for Renovation, Interior and Electrical Work, for its Rashid Minhas Road Branch Karachi and Contractor agrees to provide the following services to the bank, as per the tender opened on 29/03/2023
i. Renovation, Interior and Electrical work as per detailed BOQ submitted to the Bank.

Total Price as per Financial / Technical Proposal
Submitted by M/s. R.R Associates: Rs.1,398,750/- as Annexure "A".

The terms and conditions are as follows:

## Terms \& Conditions:

All terms and conditions of the tender document will remain part of this agreement.


Change / alteration in the original Plan:

- Any change/alteration in the original plan, if required, due to site hindrance or any other reason shall be made after written approval of the Bank. Electricity \& Water for renovation activities will be provided free of charge to the Contractor, by the Bank.


## Payment Schedule:

The payment will be made given as per following schedule:


The contractor has to deposit $2 \%$ retention money at the time of award of contract and $3 \%$ will be withheld at the time of final payment. The total $5 \%$ withheld amount on account of retention money / performance security will be released after 3 month of completion of tender assigned job and after due receipt of letter of satisfaction from concerned branch manager. Final Bill will be made on actual verified quantities.

- Date of Handing over site
- Branch Completion date:

$$
\begin{array}{l|l|l}
23 / 25 \\
\hline 22106 \% 23 \\
\hline
\end{array}
$$

## Commencement of Work:

- The job will be commenced from the date of acceptance of Award/Letter by the Contractor.

Penalty:

- The completion period of the awarded work will be 30 days from the date of handing over the site.
- In case of delay in completion, a penalty @ $0.15 \%$ of total contract amount, for each day of delay will be imposed.
- The rates quoted by the Contractor will include all works, necessary for establishment of Bank Branch, complete in all respect strictly in accordance with our specifications given in design book. In case of any deviation in design/ specification, without written permission of Bank's Engineer, the payment of such item will not be paid and the contractor will be liable to replace the objected item as per the design book at his own cost.


## Notice:

- Any notice, request or consent required or permitted to be given or made pursuant to this agreement shall be in writing. Any such notice, request or consent shall be deemed to have been given or made when delivered in person to an authorized representative of the Party to whom the communication is addressed, or when sent to such Party at the given address.
- A party may change its address for notice by giving a notice to the other Party in writing of such change.


## Authorized Representative:

- Any action required or permitted to be taken, and any document required or permitted to be executed under this agreement by the Bank or the Contractor may be taken or executed by the officials.


## Taxes and Duties:

- The Contractor and its Personnel shall pay such direct or indirect taxes, duties, fees, and other impositions levied under the Applicable Law, the amount of which is deemed to have been included in the Contract Price.


## Termination of Agreement by the Bank:

- If the performance of the Contractor is not satisfactory this agreement can be terminated by the Bank upon giving a 30 days' advance notice in writing to the Contractor. In such event the Contractor shall refund all advance money to the Bank after adjusting the cost of work done by that date.
- If the Contractor becomes insolvent or bankrupt.
- If the Contractor, in the judgment of the Bank has engaged in corrupt or fraudulent practices in competing for or in executing the Agreement.
- If, as the result of Force Majeure, the Contractor is unable to perform a material portion of the Services for a period of not less than sixty (60) days; and
- If the Bank, in its sole discretion and for any reason whatsoever, decided to terminate this Agreement.
- If issued with two warning letter/email by the bank for unsatisfactory performance to the bidder.

Termination of Agreement by the Contractor:

- The Contractor may terminate this Agreement, by not less than (30) days' written notice to the Bank, if the Bank fails to pay any money due to the Contractor pursuant to this Agreement without Contractors fault.
- If, as the result of Force Majeure, the Contractor is unable to perform a material portion of the Services for a period of not less than sixty (60) days.


## Force Majeure:

- The failure on the part of the parties to perform their obligation under the agreement will not be considered as default if such failure is the result of natural calamities, disasters and circumstances beyond the control of the perises


## Extension of Time:

Any period within which Party shall, pursuant to this agreement, complete any action or task, shall bo extended for a period equal to the time during which such Party was unable to perform such action as a result of Force Majeure.

## Good Faith:

- The Parties undertake to act in good faith with respect to each other's rights under this agreement and to adopt all reasonable measures to ensure the realization of the objectives of this agreement.


## Settlement of Disputes:

- The Parties agree that the avoidance or early resolution of disputes is crucial for a smooth execution of the Agreement and the success of the assignment. The Parties shall use their best efforts to settle amicably all disputes arising out of or in connection with the Agreement or its interpretation.
- If Parties fail to amicably settle any dispute arising out of or in connection with the Agreement within (10) days of commencement of such informal negotiations, the dispute shall be referred to arbitration of two arbitrators, one to be appointed by each party, in accordance with the Arbitration Act, 1940. Venue of arbitration shall be Karachi, Pakistan and proceedings of arbitration shall be conducted in English.


## Obligation of the Contractor:

- The Contractor shall perform the Services and carry out their obligations hereunder with all due diligence, efficiency and economy, in accordance with generally accepted professional standards and practices, and shall observe sound management practices, and employ appropriate technology and safe and effective equipment, machinery, materials and methods. The Contractor shall always act, in respect of any matter relating to this Agreement or to the Services, as faithful advisers to the Bank, and shall at all times support and safeguard the Bank legitimate interests in any dealing with Sub-Contractor or third Parties.
- If the obligation of warranty period are not met or delayed, the repair etc. requirement on this account will be carried out by the bank \& the billed amount will be deducted from the performance security/ upcoming payment due to contractor. Risk \& subsequent cost to this effect if any will be liability of the vendor and any subsequent expenses on the equipment will also be borne by the contractor.


## Conflict of Interest:

- The Contractor shall hold the Bank's interests paramount, without any consideration for future work, and strictly avoid conflict with other assignments or their own corporate interests.


## Confidentiality:

- Except with the prior written consent of the Bank, the Contractor and the Personnel shall not at any time communicate to any person or entity and confidential information acquired in the course of the Services, nor shall the Contractor and the Personnel make public the recommendations formulated in the course of, or as a result of, the Services.



## INDEMNIFICATION.

a) Contractor (the "Indemnifier") agrees that it shall indemnify, defend, and hold harmless the BANK and its parent, subsidiaries, affiliates, successors, and assigns and their respective directors, officers, employees and agents (collectively, the "Indemnities") from and against any and all liabilities, claims, suits, actions, demands, settlements, losses, judgments, costs, damages and expenses (including, without limitation, reasonable attorneys', accountants' and experts' fees) arising out of or resulting from, in whole or in part: (i) any act, error or omission, whether intentional or unintentional, by the Indemnifier or its officers, directors, employees, or sub-administrators, related to or arising out of the business covered by this Agreement, or (ii) an actual or alleged breach by the Indemnifier of any of its representations, warranties or covenants contained in this Agreement (including, without limitation, any failure of Indemnifier to comply with applicable local, state, provincial or federal regulations concerning Indemnifier's performance under this Agreement).
b) This Article shall survive after termination of this Agreement.


## ACCESS TO REGULATOR.

Contractor and THE BANK agree to provide State Bank of Pakistan necessary access to the documentation and accounting records in relation to the Renovation of Rashid Minhas Road Branch Karachi and right to conduct on - site inspection, if required.

## Anti-Money Laundering.

Contractor acknowledge that they do not violate any statutory / prudential requirement on antimoney laundering or record keeping procedure as per existing laws / rules and regulations of locals as well as foreign jurisdiction."

In witnesses hereunder both the parties have set their hands on the day and year above first mentioned.


FINANCIAL PROPOSAL
Annexure " $A$ "

Name of Bidder: R.R ASSOCIATES

| S.No | Description | SQ.FT | Rate Per Sq.Ft | Amount <br> in Rs. |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Renovation of Rashid Minhas <br> Road Branch Karachi | 900 | $1,554.1666$ | Rs.1,398,750/- |




03 MAY 2023
 Purpase
Value os. $\qquad$ M/S.R.RASSociates UWrivis


Karachi


## Letter of Award

Renovation, Interior Work, Construction and Electrical Work atSindh Bank Limited "Rashid Minhas Road Branch Karachi".

This is with reference of your Tender opened dated 29/03/2023 pertaining to captioned work. We are pleased to inform you that based on your quotation the above work has been assigned to you on contract price basis, on item wise rates, with a total of Rs.1,398,750/-

## Other terms \& conditions would be as follows:

## 1. Description of Work:

a) Civil/Interior work covering total area 900 sq.ftas per the detailed drawing submitted to the bank.
b) Electrical Works

Any change / alteration in the original plan, if required, due to site hindrance or any other reason shall be made after written approval of the bank. Electricity \& water for construction activities will be provided free of charge to the contractor, by the bank.

2. Payment Schedule:

The payment will be given as per following schedule.
MODE OF PAYMENTS, CIVIL, ELECTRICAL \& RENOVATION WORKS:

| S.No | Payment Stages | Payment in terms of percentage | Job to be Completed | Verified By |
| :---: | :---: | :---: | :---: | :---: |
| 1 | $1^{\text {st }}$ Running Payment 40\% | On completion of $50 \%$ job. | Brick Works | Admin/Area Manager |
|  |  |  | Plaster |  |
|  |  |  | Strong Room/RCC work |  |
| 2 | $2^{\text {nd }}$ Running Payment 40\% | On completion of $90 \%$ job. | Light/Copper Pipe/Networking/Telephone Wiring | Admin/Area Manager |
|  |  |  | Glass Work, Kitchen, Store Cabinet Repairing |  |
|  |  |  | Front Tiles |  |
|  |  |  | Ramp |  |
|  |  |  | Paint $1^{\text {st }}$ Coat |  |
| 3 | Final Payment 17\% | On completion of $100 \%$ job. | Shifting of Furniture, Paint, ATM PVC, Cladding | Engineer Visit/Branch Completion Certificate |
| 4 | 5\% <br> Retention <br> Money (2\% <br> Performance <br> Security + 3\% <br> Retention Money) | On <br> satisfactory completion for three month period, after actual completion of work | After satisfactory completion of 3 months from actual completion. | Branch/Management |

The contractor has to deposit $2 \%$ retention money at the time of award of contract and $3 \%$ will be withheld at the time of final payment. The total $5 \%$ withheld amount on account of retention money /performance security will be released after 3 month of completion of tender assigned job and afy rb due receipt of letter of satisfaction from concerned branch manager. Final Bill will be made on actual verified quantities / area.


## 3. Completion of Period:

The completion period of the entire work will not exceed $30 d_{\rho}$, from the date of handling over SITE to the Contractor i.e. $23 / 2 / 23$ In case of failure to complete the job within stipulated period i.e $22 / 20 / 23$, penalty @ $0.15 \%$ per day will be imposed upon contractor.

## 4. Commencement of Work:

The job will be commenced immediately from the date of acceptance of this Award/Letter.

Please sign \& affix your company's stamp and return the same to us as a token of your acceptance immediately.

With Regards,


Agreed \& Accepted For \& on behalf of


