# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

# CONTRACT EVALUATION FORM

### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)       | NAME OF THE OBC ANIZATION / DEPTT  | Sindh Bank Ltd/Administration  |
|----------|--|--|
|          | NAME OF THE ORGANIZATION / DEPTT.<br>PROVINCIAL / LOCAL GOVT./ OTHER   | Scheduled Bank   |
| 2)<br>3) | TITLE OF CONTRACT  | Provision of Janitorial & Signboard Cleaning Services                              |
| 3)<br>4) | TENDER NUMBER  | SNDB/COK/ADMIN/TD/1244/2022  |
|          | BRIEF DESCRIPTION OF CONTRACT  | Provision of Janitorial & Signboard Cleaning Services                              |
| 6)       | FORUM THAT APPROVED THE SCHEME   | Competent Authority  |
| 7)       | TENDER ESTIMATED VALUE   | Rs.2,588/-   |
| 8)       | ENGINEER'S ESTIMATE<br>(For civil works only)  |  |
| 9)       | ESTIMATED COMPLEXION FERIOD (AS P  | ER CONTRACT) <sup>1 Year</sup>   |
| 10)      | TENDER OPEN D ON (LATE & THE)  | Tech & Fin(21/04/2022 at 1200 Hrs)   |
| 11)      | NUMBER OF TEN, SPE OCULENTS OLI<br>(Attach list of buyers)   | D <u>5</u>   |
| 12)      | NUMBER OF BIDS RECEIVED  |  |
| 13)      | NUMBER OF BIDDERS PRESENT AT 7   | TIME F OPENING OF BIDS 5   |
| 14)      | BID EVALUATION REPORT<br>(Enclose a copy)  | 18/000022  |
| 15)      | NAME AND ADDRESS OF THE SUCCESSI   | FUL ODER M/s. Mional Cleaning & Funigation Services                                |
| 16)      | CONTRACT AWARD PRICE   | Rs.1,950/-   |
| 17)      | RANKING OF SUCCESSFUL BIDDER IN E (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID). | VALUATION REPORT<br>1. M/s. National Cleaning Furnigation Services 2. M/s. Motivat |
|          | (i.e. $\Gamma$ , $2$ , $3$ EVALUATION BID).  | 3. M/s. Outriders 4. M/s. rime Human Resources                                     |
|          |  |  |
| 18)      | ) METHOD OF PROCUREMENT USED : - (T  | ick one)   |
|          | a) SINGLE STAGE – ONE ENVELOP  | E PROCEDURE Domestic/ Local  |
|          | b) SINGLE STAGE TWO ENVELOP  | PE PROCEDURE   |
|          | c) TWO STAGE BIDDING PROCEDU   | RE   |
|          | d) TWO STAGE – TWO ENVELOPE F  | BIDDING PROCEDURE  |
|          | PLEASE SPECIFY IF ANY OTHER<br>EMERGENCY, DIRECT CONTRACTIN  | R METHOD OF PROCUREMENT WAS ADOPTED i.e.<br>NG ETC. WITH BRIEF REASONS:            |

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| 19) | APPRO          | VING AUTHORIT                                       | Y FOR AWARD                     | OF CONTRA     | АСТ   |                         |                          |             |          |
|-----|----------------|---|---------------------------------|---------------|-------|-------------------------|--------------------------|-------------|----------|
| 20) | WHETH          | IER THE PROCUR                                      | EMENT WAS IN                    | NCLUDED IN    | I ANN | UAL PRO                 | CUREME<br>Yes            | NT PLA      | N?       |
| 21) | ADVER          | TISEMENT :  |                                 |               |       |                         |                          |             |          |
|     | i)             | SPPRA Website<br>(If yes, give date a               | nd SDDD & Identif               | fication No.) | Yes   | T00531-21-              | 0013 05.04               | .2022       |          |
|     |                | (11 yes, give date a                                |                                 |               | No    |                         |                          |             |          |
|     | ii)            | News Papers<br>(If yes, give names                  | of newspapers ar                | nd dates)     | Yes   | Express Ti<br>Express 0 | ibune, Dail<br>5.04.2022 | y Express a | & Sindh  |
|     |                |   |                                 |               | No    |                         |                          |             |          |
| ·   |                | RE OF CON PAG                                       | Ń                               |               |       |                         | Domestic/<br>Local       | ✓ Int.      |          |
| 23) | WAS IN         | HER QUALIFICAT                                      | ON CRIED<br>DING / TENDER       | COMEN'        | TS?   |                         | Yes                      | ✓ No        |          |
| 24) | WAS I          | HER BID EVALUA<br>NCLUDED IN BID<br>enclose a copy) | ATION CRITERIA<br>DING / TENDER | A DOCUMPT     | TS?   |                         | Yes                      | ✓ No        |          |
| 25) | WHETI<br>METHO | HER APPROVAL (<br>OD OTHER THAN                     | OF COMPETENT<br>OPEN COMPET     | T AUTHORIT    |       | IS OPT A                | D FOR<br>Yes             | USING A     | A<br>  ✓ |
| 26) | WAS B          | ID SECURITY OB                                      | TAINED FROM                     | ALL THE BI    | IDDER | RS?                     | Yes                      | ✓ No        |          |
| 27) |                | HER THE SUCCES<br>BEST EVALUATEI                    |                                 |               |       | ATED                    | Yes                      | ✓ No        |          |
| 28) |                | HER THE SUCCES<br>LIANT?                            | SSFUL BIDDER '                  | WAS TECHN     | NICAL | LY                      | Yes                      | ✓ No        |          |
| 29) |                | HER NAMES OF<br>IME OF OPENING                      |                                 | AND THEIR     | QUOT  | fed pric                | ES WERI                  | E READ      | OUT A    |
| 30) | WHET           | HER EVALUATI<br>RACT?                               | ON REPORT (                     | GIVEN TO      | BIDD  | ERS BEF                 | FORE TH                  | IE AWA      | ARD O    |
|     |                | copy of the bid eva                                 | luation report)                 |               |       |                         | Yes                      | ✓ No        |          |

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| 31) ANY COMPLAINTS RECEIVED<br>(If yes, result thereof)   | Yes                                 |  |
|---|-------------------------------------|--|
|   | No                                  | No   |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN  | N THE TH                            | ENDER NOTICE / DOCUMENTS   |
| (If yes, give details)  | Yes                                 |  |
|   | No                                  | No   |
| <ul><li>33) WAS THE EXTENSION MADE IN RESPONSE TIME?<br/>(If yes, give reasons)</li></ul>   | Yes                                 |  |
| $\frown$  | No                                  | No   |
| 34) DEVIATION FROM QUALIFICATION CRITERIA   | Yes                                 |  |
| (If yes, give detailed reasters.)   | 105                                 |  |
|   | No                                  | No   |
| 35) WAS IT ASSURED BY THE PROCURING A ENCY<br>BLACK LISTED?   |                                     | Yes 🖌 No   |
|   | le pros                             | PROCURING AGENCY TO THE<br>UREMENT? IF SO, DETAILS TO<br>ROAD:                       |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL<br>SUPPLIER'S PREMISES IN CONNECTION WITH<br>BE ASCERTAINED REGARDING FINANCING (<br>(If yes, enclose a copy)  | le pros                             | UREMENT? IF SO, DETAILS TO   |
| SUPPLIER'S PREMISES IN CONNECTION WITH<br>BE ASCERTAINED REGARDING FINANCING C  | AÉ PROT                             | UREMENT? IF SO, DETAILS TO<br>ROAD:<br>Yes No 1                                      |
| SUPPLIER'S PREMISES IN CONNECTION WITH<br>BE ASCERTAINED REGARDING FINANCING<br>(If yes, enclose a copy)<br>37) WERE PROPER SAFEGUARDS PROVIDED ON MG   | AÉ PROT                             | UREMENT? IF SO, DETAILS TO<br>ROAD:<br>Yes No V<br>TUN DVANCE PAYMENT IN<br>Yes No V |
| <ul> <li>SUPPLIER'S PREMISES IN CONNECTION WITH<br/>BE ASCERTAINED REGARDING FINANCING<br/>(If yes, enclose a copy)</li> <li>37) WERE PROPER SAFEGUARDS PROVIDED ON MG<br/>THE CONTRACT (BANK GUARANTEE ETC.)?</li> <li>38) SPECIAL CONDITIONS, IF ANY</li> </ul>   | É PRUS<br>NT, IF A<br>SILIZA<br>Yes | UREMENT? IF SO, DETAILS TO<br>ROAD:<br>Yes No V<br>TUN DVANCE PAYMENT IN<br>Yes No V |
| SUPPLIER'S PREMISES IN CONNECTION WITH<br>BE ASCERTAINED REGARDING FINANCING<br>(If yes, enclose a copy)<br>37) WERE PROPER SAFEGUARDS PROVIDED ON MG<br>THE CONTRACT (BANK GUARANTEE ETC.)?<br>38) SPECIAL CONDITIONS, IF ANY<br>(If yes, give Brief Description)<br>39) Date of Award of Contract<br>Signature & Official Stamp of<br>Authorized Officer Arghiad ABBAS SOOMRO<br>Administration Division                          | É PRUS<br>NT, IF A<br>SILIZA<br>Yes | UREMENT? IF SO, DETAILS TO<br>ROAD:<br>Yes No V<br>TON OVANCE PAYMENT IN<br>Yes No V |
| SUPPLIER'S PREMISES IN CONNECTION WITH<br>BE ASCERTAINED REGARDING FINANCING<br>(If yes, enclose a copy)<br>37) WERE PROPER SAFEGUARDS PROVIDED ON MG<br>THE CONTRACT (BANK GUARANTEE ETC.)?<br>38) SPECIAL CONDITIONS, IF ANY<br>(If yes, give Brief Description)<br>39) Date of Award of Contract?<br>Signature & Official Stamp of<br>Authorized Officer   | É PRUS<br>NT, IF A<br>SILIZA<br>Yes | UREMENT? IF SO, DETAILS TO<br>ROAD:<br>Yes No V<br>TON OVANCE PAYMENT IN<br>Yes No V |
| SUPPLIER'S PREMISES IN CONNECTION WITH<br>BE ASCERTAINED REGARDING FINANCING<br>(If yes, enclose a copy)<br>37) WERE PROPER SAFEGUARDS PROVIDED ON MG<br>THE CONTRACT (BANK GUARANTEE ETC.)?<br>38) SPECIAL CONDITIONS, IF ANY<br>(If yes, give Brief Description)<br>39) Date of Award of Contract?<br>Signature & Official Stamp of<br>Authorized Officer<br>Administration Division<br>Sindh Bank Limited<br>Head Office Karachi | É PRUS<br>NT, IF A<br>SILIZA<br>Yes | UREMENT? IF SO, DETAILS TO<br>ROAD:<br>Yes No V<br>TON OVANCE PAYMENT IN<br>Yes No V |

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|      |   |   | Provision of Janitor<br><u>Bid</u> |                 | ilgnboard (<br>Ition Repor |   |  | <u>.</u>   |
|------|---|---|------------------------------------|-----------------|----------------------------|---|--|--|
| 1    | Name of Proc  | uring Agency  |                                    |                 | Sindh Ba                   | unk Ltd.  |  |  |
| 2    | Tender Refere   |   |                                    |                 | 1                          | 0K/ADMIN/TD/1244/                                 | 2022   |  |
| 3    | Tender Descri   | ption   |                                    |                 |                            |   | bard Cleaning Services   |  |
| 4    | Method of Pro   | curement  |                                    |                 |                            | age One Envelope Bid                              |  |  |
| 5    | Tender Publis   | hed & SPPRA S.  | No.                                |                 |                            | 1-0013. Express Tribu                             | ne, Dally Express, Sind  | h Express  |
| 6    | Total Bid Docu  | ments Sold  |                                    |                 | 05                         | /   | and and a second se |  |
| 7    | Total Bids Rec  | eived   |                                    |                 | 05                         |   | ······································   |  |
| 8    | Technical / Fin                                       | ancial Bid Oper   | ning Date & Time                   |                 | 21/04/20                   | 122 at 1200 Hrs                                   |  |  |
| 9    | No. of bids qui                                       |   |                                    |                 | 04                         |   |  | ······································                                   |
| 10   | Bid(s) Disquali                                       | fled / Rejected   |                                    |                 | 01                         | ·····   |  |  |
| S No | Nome of Firm or<br>Bidder                             | Qaalified /<br>Disqualified<br>in<br>Technical /<br>Eligibility<br>Inspection | Cost offered by<br>the Sidder      |                 | nking in<br>us of cast     | Comparison with<br>Estimated cost<br>(Rs.2,588/-) | Reasons for<br>acceptance/<br>rejection  | Remarks  |
|      | 1   | 2   | 3                                  |                 | 4                          | 5   | 6  | 7  |
| 1,   | M/s. National<br>Cleaning &<br>Furnigation Services   | Qualified   | Rt.1,950/-                         | 1#              | Lowest                     | Rs.638/-<br>Below<br>the estimated cost           | Accepted- Most<br>Advantageous Bid   | Accepted-<br>Award of<br>Contract  |
| 2.   | M/s.Motivated<br>Consultancy &<br>Janitorial Services | Qualifiéd   | R≤.1,955/·                         | Znd             | Lowest                     | Rs.633/-<br>Below<br>the estimated cost           | 2 <sup>nd</sup> Lowest   | -  |
| З.   | M/s. Outriders (Pvt)<br>Ltd                           | Qualified   | Rs.2,099/-                         | 3ंत्व           | Lowest                     | Rs.489/-<br>Below<br>the estimated cost           | 3 <sup>rd</sup> Lowest   |  |
| ÷    | M/s. One Source<br>Maintenance (Pvt)<br>Ltd           | Disquəlifi <b>ed</b>  | Rs.3,090/-                         | 4 <sup>th</sup> | Lowest                     | Rs:502/-<br>Above<br>the estimated cost           | Disqualified due to<br>non-fulfiliment of<br>eligibility criteria  |  |
| 5,   | M/s. Prime Human<br>Resources (Pvt) Ltd               | Qualified   | ks.1,944/-                         |                 |                            | Rs.644/-<br>Below<br>the estimated tost           | The bidder<br>withdrew his bid<br>through letter<br>dated 29-04-2022   | Bid Security<br>has been<br>forfeited as<br>per SPPRA<br>Rule 37 (5) (a) |

Accordingly, going by the Technical/Financial Evaluation criteria laid down in the tender document, M/s.National Cleaning & Fumigation Services is the most advantageous bid and their bid is also below the estimated cost, hence recommended for award of contract to provide the Janitorial & Signboard Cleaning to Sindh Bank Limited - Head Office & 330 existing Branches.

Members Signature- Procurement Committee

Arshad Abbas Soomro Chairperson-Head of Administration

Dilshad Hussain Khan Member-Chief Financial Officer

Syed Muhammad Aqeel Member- Chief Manager, IDBL Karachi

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29th April 2022

President & CEO Sindh Bank Limited, Head Office, Federation House, Abdullah Shah Ghazi Road, Clifton, Karachi

15/5/22 Herr 1 Adum.

# Sub: Withdrawal Request from SNDB/COK/ADMIN/TD/1244/2022 Provision of Janitorial & Signboard cleaning services tender

Dear Sir,

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This is with reference to the tender and supporting documents for the participation of the abovementioned tender, we hereby withdraw our participation from this tender due to mis-calculation in our financial proposal due to which we will not be able to provide services to Sindh Bank Limited under that pricing for the year 2022-23.

In view of the above, we are requesting 5indh Bank Limited to consider our request and return our pay order (PO # 24632404) submitted in favor of 5indh Bank Limited as bid security/earnest money in the sum of Rs. 391,000/~ (PKR Three Hundred Ninety-One Thousand Only).

Sinterely

General Mahager Prime Human Resource Services (Private) Limited. Tel: 021-35873464, 02135363828-29 sadig.fareed@primehr.com.pk



Silme Human Resource

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ATTENDANCE SHEET BID OPENING -

FOR SELECTION OF Prevision of Janifarial & Sign Lowel Change Service

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Date: 21-04-2022

| SIND | Company Name                        | Name of<br>Company<br>Representative | Contact<br>No.     | Company<br>Address                       | Signature   |
|------|-------------------------------------|--------------------------------------|--------------------|--|-------------|
| 1-   | Prime HR                            | Haqas Dadii                          | 0300-<br>8941799   | III, Powle Tower<br>Witten, Kowood       | W M. 11 Jak |
| 2-   | Motivated Consulta<br>(Pv1) 12d.    | 7 F. Mustat                          | 1-6382-<br>1-246SF | of trank. 247<br>1 Shano-s<br>chando-s 1 | Une         |
| 3.   |                                     | S. 11- JAN                           | 126                | N CPSSGA<br>PA-> Koruch                  | P           |
| 4-   | OPL                                 | Narnder                              | 0311<br>746764     | is Chondaly<br>Road                      | Azadez      |
| 5-   | QNE Source<br>Maintenance (Pris)/44 | the Amin                             | 0311-<br>314644    | Co 59/1 PELSH<br>Black 2<br>Why          | alabel      |
|      |                                     |                                      |                    |  |             |
|      |                                     |                                      |                    |  |             |
|      |                                     |                                      |                    |  |             |

Signature -- Procurement Committee Members Head of Administration **Chief Financial Officer** Chief Manager (IDBL)

# MINUTES OF THE OPENING OF THE TENDER (TECHNICAL /FINANCIAL PHASE)

|                                | C  |             |
|--------------------------------|--|-------------|
| TYPE OF PROCUREMENT            | ADMIN / IT / CONSULTANT / MEDIA  |             |
| TENDER NAME                    | Provision of Javitorial & Sight-nel chang Borvice  | <b>I</b> -C |
| TYPE OF TENDER                 | SINGLE AT AGE-ONE ENVELOPE / BINGLE STARE-TWO ENVELOPE / TWO STARE /TWO STARE-TWO ENVELOPE |             |
| OPENING DATE                   | 21-04-22   |             |
| OPENING TIME                   | 12 Mrs.  |             |
| ATTENDANCE (MEMBER PC)         |  |             |
| <b>۲۲</b> ۰                    |  |             |
| 73_NI                          |  |             |
| ite.                           |  |             |
| đ                              | NAME   |             |
|                                | FIRM BID OFFERED   |             |
| ATTENDANCE (REPS. OF BIDDERS)  | 1 - Dec 117  |             |
| #Le                            | 2- Prime HR Ro 1944/-  |             |
|                                | 2- Motivated Consulting (PVI) 12d. Ro 1955/-   |             |
| -                              | 2- Motivated Consulting (PVH) 12dt. Ro 1955/-<br>3- NCFS Ro 1950/-                         |             |
|                                |  |             |
|                                |  |             |
|                                | S- One source Maintenne (Pits IL. Ro 3.30)-  |             |
| TOTAL BIDS ACCEPTED FOR EVALUA | ION  |             |
| TO . BIDS REJECTED             |  |             |
| REMARKS                        |  |             |
|                                |  |             |
|                                | 4  |             |
|                                |  | Ì           |
|                                |  |             |
|                                | SIGNATURE MEMBERS PC-ADMIN   |             |
|                                | Head - Fin Sty.  |             |
|                                | Head - Admin City,   |             |
|                                | Menthan-Ibili  |             |
|                                |  |             |
|                                |  |             |

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|                   |  | MWN2                  | SUMMARY UP IECHNICAL                   |        | EVALUATION                                  |                                    |        |   |   |           |                   |                                   | Construction of the local division of the lo |       |                          |
|-------------------|--|-----------------------|--|--------|---|------------------------------------|--------|---|---|-----------|-------------------|-----------------------------------|--|-------|--------------------------|
|                   |  | Years in<br>Rafev     | Years in Business In<br>Relevant Field |        | Average Turn<br>Over in last three<br>years | rage Tum<br>In last three<br>years |        | Bank Presenty on<br>Ciliantal List (For<br>counting of each<br>bank services to at<br>least 50 branches<br>are mandatory) | sentry on<br>list (For<br>of each<br>loas to at<br>ranches<br>datory) |           | Number of Officer | Number of Offices in<br>Provinces |  |       | Qualified (70%)          |
|                   |  | Tote                  | Total Points                           | Points | Total Point                                 | N N                                | Points | Total Points  | ointe   | Dolairted | Total             | Total Points                      | Obained  | Total | marks /.<br>Disqualified |
| S.No              | Bidders  | 5 years<br>&<br>abova | 3 years<br>8<br>above                  |        | 70<br>Million<br>& Above                    | 35<br>Milhon<br>& Above            |        | 4 Bartito<br>& Above  | 2 Banks<br>& Above  |           | In 4<br>provinces | in 2 and<br>above<br>provinces    |  |       |                          |
|                   |  | 20                    | 15                                     |        | 2   | 15                                 |        | 35  | 30  |           | 25                | 15                                |  |       |                          |
| -                 | Prime Human Resources<br>Services (Puri Ltd      | 8                     |  | 8      | 20  |                                    | 50     | 35  |   | 35        |                   | 15                                | 4  | 8     | Qualified                |
|                   | Motivated Consultancy [Pvs]                      | <b>,2</b>             |  | 2      | 20  |                                    | 20     |   | 8   | 20        |                   | 15                                | 5  | 75    | Qualified                |
| m                 | National Ceaning &<br>Furnisation Services       | 20                    |  | 8      | 8   |                                    | 20     |   | 30  | 20        |                   | 15                                | 15   | 52    | Qualified                |
| 4                 | Quiriders (Pvt) Ltd                              | 50                    |  | 50     | 20  |                                    | 50     |   | \$  | 20        |                   | 45                                | 16   | 75    | Qualified                |
| ś                 | One Source Maintenance<br>(Pur) Ltd              | 50                    |  | 8      | 50  |                                    | 50     |   | •   | I         |                   | ŝ                                 | \$   | 58    | Disqualified             |
|                   |  |                       |  |        |   |                                    |        |   |   |           |                   |                                   |  |       |                          |
| <b>BOALE</b>      |  | Ę.                    | 71. 1                                  | •      |   |                                    |        | <u> </u>  |   |           |                   |                                   |  |       |                          |
| American Level    | Nution Comation Breaton                          | ł                     | First CLANA                            | <      |   |                                    |        |   |   |           |                   |                                   |  |       |                          |
| ember             | Mure-Prov  | tormi (the            |  |        |   |                                    |        |   |   |           |                   |                                   |  |       |                          |
| Arshau<br>Hend c  | Arshad Ahbes Scontra<br>Head of Administration   | 1                     |  |        |   |                                    |        |   |   |           |                   |                                   |  |       |                          |
| Chief F           | Dijshad Husezain Khan<br>Chief Financial Officer |                       |  | 4)     |   |                                    |        |   |   |           |                   |                                   |  |       |                          |
| Syad M<br>Chini M | Syad Muhammed Appel<br>Chini Manawa 1001 Manahi  |                       | ł                                      |        |   |                                    |        |   |   |           |                   |                                   |  |       |                          |
|                   |  |                       | -                                      |        |   |                                    |        |   |   |           |                   |                                   |  |       | 1                        |

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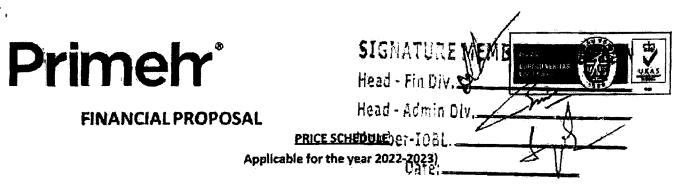
|  |  | PROVISION   | DISQUALIFICATI   |                                      |                                     |
|--|--|---|--|--------------------------------------|-------------------------------------|
| S.No   | Bidders  | Black Listing on SPPRA<br>/SINDH BANK LTD<br>(Yes/No) | FBR Registration/ Provincial<br>Revenue Collecting Authority<br>(Yes/No) | Altornate Bid<br>Offered<br>(Yes/No) | Tender Foe<br>Submitted<br>(Yes/No) |
| 1  | Prime Human Resources Services<br>(Pvt) Ltd  | No  | Yers   | No                                   | Yes                                 |
| 2  | Motivated Consultancy (Pvt) Ltd  | No  | Yts  | No                                   | Yes                                 |
| 3  | National Cleaning & Lonigation<br>Services   | No  | Yeş:   | No                                   | Yes                                 |
| 4  | Outodiers (Pyr) Ltd  | Na  | Yes  | No                                   | Yes                                 |
| ē  | Drie Source Maintenance (PvL) Ltd  | Νο  | Yes  | No                                   | Yes                                 |
| M Ath<br>Admu<br>Arsi<br>Arsi<br>HEA<br>Dils<br>CFC<br>Sye | ar lobal Fouzia<br>n Division Operation<br>ers Signature- Procurem<br>had Abbas Scomro<br>D OF ADMINISTRATION<br>had Hussain | Shamim Taimoo<br>on Division Finance                  | U. (c_<br>or Ghausi<br>e Division  |                                      |                                     |

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#### Name of Bidder: M/S Prime Human Resource Services Pvt Ltd

| Sr. No. | Description  | Service Charges<br>in<br>(Rs). |
|---------|--|--------------------------------|
| 1       | Please quote your service charges (excluding taxes) per individual including provision of uniform (For detail refer note no.13 below), material (For detail refer scope of work at page no.14 & 15 of tender document), and cleaning of signboards (For scope of work refer page no.13 of tender document & List of Branches attached as Annexure "H") | 1,944/-                        |
|         | GRAND TOTAL  | 1,944/-                        |

"This Grand Total will be considered as the "Bid Offered". Whereas be apprised that the successful bidder will be the one whose "Evaluated Bid" is the lowest. (For further clarification refer Note 7. below).

#### Note

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- Approximately 391 janitorial staff will be deployed in our exiting countrywide branches (names of branches attached) including Head Office at Karachi, who will be paid Rs. 20,000/- per month per individual as per the wage notified by the Government. Supervisor required to be deployed at Head office will paid additional Rs.2,500/- i.e. (Rs.20,000 + Rs.2,500/- = Rs.22,500/-)
- 2. Stamp duty on agreement (as applicable under Stamp Act 1989) will be paid by the bidder.
- 3. No advance payment for the provision for Janitorial services will be made; bills are only be processed for necessary payment on receipt of certificate of delivery/satisfaction from the concerned officer.
- 4. <u>Calculation of bid security.</u> 5% of Rs 7,820,000/- (391 x 20,000/-) will be submitted with the tender document as bid security in shape of Pay Order /Bank Guarantee in favour of Sindh Bank Ltd.
- In case of over writing/cutting/use of Blanco is found in the Financial Bid document, the bid will be taken as null & void however if the figures are readable and are also duly signed only then, bid will be accepted.
- <u>Contract Start Time:</u> After 20 working days of award of contract the successful bidder has to ensure deployment of his worker at Head Office & Branches and a fine of Rs:5,000/- will be levied on per day basis and after 10 days of penalty start period the tender will stand cancelled.
- 7. Lowest Evaluated Bidder is going to be the criteria for award of contract rather than considering the lowest bid offered, encompassing the lowest whole sum cost which the Procuring Agency has to pay for the services/items during contract period. SPPRA Rule 49 may please be referred. The successful bidder will be the one whose total sum of cost is the lowest. As it is package tender, so no partial lowest cost will be considered for award of any work.
- 8. EOBI & SESSI will be paid as actual by the procuring agency.
- 9. All conditions in the contract agreement attached as Annexure G are part of this tender document.
- The tender will be considered cancelled if the contract agreement/performance security after due signature are not submitted with Admin Office after 5 days of completion of bid evaluation report hoisting period (3 days) on SPPRA website.
- 11. The tender will stand cancelled if any of the given condition of the tender in not met in strictly as per the requisite of the tender document.

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- 12. In case financial bids are the same, the successful bidder will be the one who has acquired more marks in the eligibility criteria evaluation.
- 13. The successful bidder will be required to provide neat and clean uniform along with black shoes/socks during their employment with Branches/Head Office.
- While quoting salary/wages, bidder has to ensure that government notifications have been complied with.
- 15. Minimum salary will stand revised as & when notified by the government.
- 16. Service Provider has to ensure that amount of salary paid on account of monthly pay to janitorial staff i.e. (Rs.20,000/- per janitorial staff per month) is disseminated without fail as and when without single rupees deduction. If any complaint in this regard is received then tender will stand cancelled.
- 17. The service provider is bound to supply items as mentioned at page no.14 & 15 of the tender document in kind, no cash to the branch will be given to buy any janitorial item as their end. And complaint of disseminating cash to branch will make the service provider disqualified form the subject tender without any warning.
- 18. The tender will be extendable for further period of two years on mutual consent on the same terms & conditions and service charges rates.

|  | SIGNATURE MEMBERS PC-ADM   |
|--|--|
| We, hereby accept all the terms and conditions a | s given above.   |
|  | a for the second s |
|  | Head - Admin Div.  |
| $\langle     N_{\beta}(F)$                       | Member-IDBL  |
|  |  |
| Sadiq Fareed                                     | Gate:  |

GM-Verification/Recruitment & Account Management Prime Human Resource Services Pvt. Ltd Dated: 13<sup>th</sup> April 2022

# 2|Puge

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| Tender Document- Provin | SIGNATURE NEWERS PC-ACTEL |
|-------------------------|---------------------------|
| 4.FINANCIAL PROPOSAL    | Head - Fin Div.           |
| PRICE SCHEDULE          | Nember-IDBL.              |

Shall Roal I M

(Applicable for the year 2022-2023)

Name of Bidder National Cleaning & four galian

| Sr. No. | Description   | Service Charges<br>in<br>(Rs). |  |
|---------|---|--------------------------------|--|
| 1       | Please quote your service charges (excluding taxes) per individual including provision of uniform (For detail refer note no.13 below), material (For detail refer scope of work at page no.14 & 15 of tender document), and cleaning of signboards (For scope of work refer page no.13 of tender document & List of | 1960 /r                        |  |
|         | Branches attached as Annexure "H")  | ET                             |  |
|         | -GRAND TOTAL  | 1950 M                         |  |

"This Grand Total will be considered as the "Bid Offered". Whereas be apprised that the successful bidder will be the one whose "Evaluated Bid" is the lowest. (For further clarification refer Note 7. below).

Note

- Approximately 391 janitorial staff will be deployed in our exiting countrywide branches (names of branches attached) including Head Office at Karachi, who will be paid Rs 20,000/- per month per individual as per the wage notified by the Government. Supervisor required to be deployed at Head office will paid additional of Rs.2,500/-i.e. (Rs.20,000 + Rs.2,500/- = Rs.22,500/-)
- 2. Stamp duty on agreement (as applicable under Stamp Act 1989) will be paid by the bidder
- No advance payment for the provision for lanitorial services will be made; bills are only be processed for necessary payment on receipt of certificate of delivery/satisfaction from the concerned officer.
- Calculation of bid security. 5% of Rs 7,820,000/- (391 x 20,000/-) will be submitted with the tender document as bid security in shape of Pay Order /Bank Guarantee in favour of Sindh Bank Ltd.
- In case of over writing/cutting/use of Blanco is found in the Financial Bid document, the bid will be taken as null & void however if the figures are readable and are also duly signed only then, bid will be accepted.
- 6. <u>Contract Start Time:</u> After 20 working days of award of contract the successful bidder has to ensure deployment of his worker at Head Office & Branches and a fine of Rs.5,000/- will be levied on per day basis and after 10 days of penalty start period the tender will stand cancelled.
- 7. Lowest Evaluated Bidder is going to be the criteria for award of contract rather than considering the lowest bid offered, encompassing the lowest whole sum cost which the Procuring Agency has to pay for the services/items during contract period. SPPRA Rule 49 may please be referred. The successful bidder will be the one whose total sum of cost is the lowest. As it is package tender, so no partial lowest cost will be considered for award of any work.
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- 15. Minimum salary will stand revised as & when notified by the government.
- 16. Service Provider has to ensure that amount of salary paid on account of monthly pay to janitorial staff i.e. (Rs. 20:000/- per )anitorial staff per month) is disseminated without fail as and when without single rupees deduction. If any complaint in this regard is received then tender will stand cancelled.
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- The tender will be extendable for further period of two years on mutual consent on the same terms & conditions and service charges rates.

We, hereby accept all the terms and conditions as given above.

IC.E.O. olleer Olian 1

(Signature of bidder with name. Designation and Company Seal/Stamp)

Dated: 21-04-2022

\$<sub>54</sub>

URE Head - Fin Div, Head - Admin Div Member-106L Date:.



| SIGNATURE MANDE   | IS PC-ADMIN |
|-------------------|-------------|
| Head - Admin Div. | mar         |
| Nember-IDBL.      | 7/          |
| VALC              | ť           |

#### **4.FINANCIAL PROPOSAL**

PRICE SCHEDULE

(Applicable for the year 2022-2023)

Name of Bidder Motivated Consultancy Put. Und.

| Sr. No. | Description  | Sorvice Cha | rges |
|---------|--|-------------|------|
|         |  | in<br>(Rs), |      |
|         | Please quote your service charges (excluding taxes) per individual including<br>provision of uniform (For detail refer note no.13 below), material (For detail<br>refer scope of work at page no.14 & 15 of tender document), and cleaning of<br>signboards (For scope of work refer page no.13 of tender document & List of<br>Branches attached as Annexure "H") | 1955        | 5[.  |
|         | *GRAND TOTAL   | 1955        |      |

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We, hereby accept all the terms and conditions as given above. Head - Fin Div, the

(Signature of bidder Design tionan

Head - Admin Div. Number-IDBL. pany Seal/Stamp)

Vale:

SIGNATURE NAMBERS PC-A

Sindh Bank Lut Tender Document- Provision of Janitonal & Suphond Cleaning Survives

| 4.FINANCIAL PROPOSAL                  | SIGNATURE MEMBERS PC-ADMIN |
|---------------------------------------|----------------------------|
|                                       | Head - Admin Div.          |
| (Applicable for the year 2            | 022-2023) Date: /          |
| Name of Bidder Que thidews (Put) 1 to | 1                          |

| Šr. N <u>o.</u> | Description  | Service Charges<br>in<br>(Rs). |  |
|-----------------|--|--------------------------------|--|
| 1               | Please quote your service charges (excluding taxes) per individual including provision of uniform (For detail refer note no.13 below), material (For detail refer scope of work at page no.14 & 15 of tender document), and cleaning of signboards (For scope of work refer page no.13 of tender document & List of Branches attached as Annexure "H") | 2,099/~                        |  |
|                 | "GRAND TOTAL   | 2.099/-                        |  |

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SIGNATURE MENDERS PC-A 4 .FINANCIAL PROPOSALead - Fin Div. PRICE SCARBOLAdmin Div. Maintenance Member-IDBL. vt.) Ltd. (Applicable for the year 2022-2023) 3781

#### Name of Bidder

| Sr. No. | Description  | Service Charges<br>in<br>(Rs). |  |
|---------|--|--------------------------------|--|
| 1       | Please quote your service charges (excluding taxes) per individual including<br>provision of uniform (For detail referingte no.13 below), material (For detail<br>refer scope of work at page no.14 & 15 of tender document), and cleaning of<br>signboards (For scope of work refer page no.13 of tender document & List of<br>Branches attached as Annexure "H") | Rs.3,090/-                     |  |
|         | *GRAND TOTAL   |                                |  |

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Simile Back Ltd Fender Document- Provision of Jamuarial & Signboard Cleaning Services

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- 11. The tender will stand cancelled if any of the given condition of the tender in not mMcinicance per the requisite of the tender document.
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- 18. The tender will be extendable for further period of two years on mutual consent on the same terms & conditions and service charges rates.

| We, hereby accept all the terms and conditions a                            | SIGNATURE MANBERS PC-ADMIN<br>Head - Fin Div. |
|---|---|
|   | SIGNATURE MAMBERSTON                          |
|   | Head - Fin Div.                               |
| (Signature of bidder with name, Designation and C<br>Dated: <u>21-APL32</u> | Head - Apmin Div.                             |
| (Signature of bidder with hame, Designation and C                           | Member-1051.                                  |
| Dated: <u>21-AVE-22</u>   | Datei   |

|      |   | PI   | MANDATORY CONDITIONS<br>PROVISION OF JANITORIAL & SIGN BOARD CLEANING SE |          |                                   |
|------|---|--|--|----------|-----------------------------------|
| S.No | Bidders                                     | Attachment of<br>Affidavit<br>(Annexure I) | Writing of Tender<br>Ref. No   | <b>A</b> | Attache<br>Annexures<br>with Fina |
| 1    | Prime Human Resources<br>Services (Pvt) Ltd | 1  | *  | 1        |                                   |
| 2    | Molivated Consultancy<br>(Pvt) Ltd          | 4  | ~  | 1        |                                   |
| 3    | National Cleaning & Furnigation Services    | 1  | 1  | 1        |                                   |
| 4    | Qutriders (Pvt) Ltd                         | 1  | 1  | ý        |                                   |
| 5    | Ome Source<br>Maintenance (Pvt) Ltd         | 1  | 4  | 1        |                                   |

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Athar Iqbal Admin Division

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Fouzia Shamin **Operation Division** 

Taimur Ghausi Finance Division

Members Signature- Procurement Committee 1. Arshad Abbas Soomro HEAD OF ADMINISTRATION 2. Dilshad Hussain Khan CFO 3. Syed Muhammad Aqeel CHIEF MANAGER, IDBL

# **3** SCOPE OF WORK / TECHNICAL PROPOSAL

Sindh Bank Limited (SNDB) requires provision of Provision of Janitorial Services with all material for its Head Office, 330 existing branches in countrywide regions.

Requirement of service will depend on the opening of the branches. A notice of 10 days will be given prior to the opening of the branch and it will be expected that the Janitorial staff will be deployed at least 5 days prior to the opening of the branch.

The tender will be extendable for further period of two years on mutual consent on the same terms & conditions and service charges rates. Services to be Provided – Provision of Janitorial & Sign Board Cleaning Services

- 1. Daily dusting and cleaning of all workstations.
- 2. Monthly buffing of tiled floor.
- 3. Forte nightly cleaning of internal and outside glass panels and blinds.
- 4. Frequent cleaning and dry / wet moping of all areas including praying area, cafeteria, reception area and stairs etc.
- 5. Scrubbing / washing (with moderate interval of all washroom floors commode urinal and washbasin with disinfectants.
- 6. Sweep and clean entrances and small patios.
- 7. Forte nightly clean and remove smudges from entry door glass.
- 8. Monthly clean and polish entry handles, sills, doorplates and metal rim.
- 9. Weekly dust and clean baseboards. Ledges and exit signs.
- 10. Daily disposal of waste and garbage at designated area.
- 11. Weekly scrubbing and washing of tiles floors.
- 12. Hygienic cleaning of washrooms on weekends includes walls.
- 13. Dry moping periodically.

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- 14. Daily empty trash receptacles.
- 15. Daily remove debris from landscape pots and planters.
- 16. Daily clean and sanitize sink and counter tops.
- 17. Daily upholstery (clean of sofa and other clothing furniture).
- 18. Fortnightly cleaning of ducks and ventilators.

#### Services to be Provided – Cleaning of Signboard

- 1. Thorough Monthly Cleaning of all signboards in country wide region of the branches with requisite cleaning material/chemical (viper along with required length of sections) sufficient enough to reach the height of the signboard.
- 2. Cleaning of signboards also on need basis prior to completion of one month period as per the demand of the branch.
- 3. Ensuring availability of relevant cleaning material in the branch at all times.
- 4. Any damage to the signboard during cleaning process will be the liability of the vendor. Specially damage to the electric circuit etc.

| S. No. | Description                         | Quantity      |
|--------|-------------------------------------|---------------|
| 1      | Tissue Roll double Hours            | 700Pcs (Pink) |
| 2      | Tissue Roll Jasmine or Leema        | 50Pcs (white) |
| 3      | Bonus Surf ½ Kg                     | 06 Packet     |
| 4      | Scotch Local                        | 06 Pcs        |
| 5      | Soap Dove                           | 01Pcs         |
| 6      | Ash Dish powder                     | 05 packet     |
| 7      | Phenyl Caroline/Jasmine 500ml       | 8 Bottle      |
| 8      | Air freshener or Poppy 300ml        | 10 Pcs        |
| 9      | Dusters                             | 24 Pcs        |
| 10     | Broom Soft                          | 04 Pcs        |
| 11     | Hand wash Saif Gard 400ml           | 02 Bottle     |
| 12     | Dry Map rifle                       | 02 Pcs        |
| 13     | Wet Map rifle 400gm                 | 08 Pcs        |
| 14     | Roomies (king Tox) or Equivalent    | 24 Pcs        |
| 15     | Hex it/Caroline Glass Cleaner 550ml | 04 Pcs        |
| 16     | Naphthalene Balls                   | 12 Dozen      |
| 17     | Shoppers Blue+ Garbage              | 1 ½ Kg +3K.G  |
| 18     | Sweep 500ml                         | 04 Bottle     |
| 19     | Bleach 500ml                        | 04 Bottle     |
| 20     | Liquid Soap (Hand wash)             | 18 Litres     |
| 21     | Acid 300ml                          | 02Bottle      |
| 22     | Harpic 300ml                        | 08 Bottle     |
| 23     | Rose Petal for Box Machine          | 50 Pcs        |
| 24     | Soap Safe guard                     | 10 Pcs        |
| 25     | Viper                               | 2 Per Quarter |
| 26     | Bursh                               | 2 Per Quarter |
| 27     | Supply of Glint                     | 2 Per Quarter |
| 28     | Broom Hard                          | 2 Per Quarter |
| 29     | Wet mop Stick                       | 2 Per Quarter |
| 30     | Dry Stick                           | 2 Per Quarter |
| 31     | Balti                               | 2 Per Quarter |

#### 1. Janitorial Material Required Per Month for Head Office, Clifton, Karachi

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2. In addition to above a vacuum cleaner machine (800 waltz – 50 to 60 htz) is also required to be placed at Head Office, Karachi for cleaning of carpeted area including floor cleaning machine on need basis.

| S. No. | Description                      | Quantity                                 |
|--------|----------------------------------|--|
| 1      | Tissue Roll double Hours         | 20 Pcs (Pink)                            |
| 2      | Tissue Box Prime/Gulf            | 2 Boxes                                  |
| 3      | Bonus Surf                       | 1⁄2 Kg                                   |
| 4      | Scotch Local                     | 3 Pcs                                    |
| 5      | Soap Tibet                       | 05 pcs / Hand Wash<br>Local Made (300ml) |
| 6      | Ash dish Powder                  | 2 Pcs                                    |
| 7      | Phenyl Freshener Jasmine         | 500ml                                    |
| 8      | Phenyl Naphthalene balls         | 12 pcs                                   |
| 9      | Hex it/Caroline Glass Cleaner    | 550ml                                    |
| 10     | Air Freshener/ Poppy             | 300ml                                    |
| 11     | Garbage                          | ½ Kg                                     |
| 12     | Map Refill                       | 1Pcs                                     |
| 13     | Duster                           | 4 Pcs                                    |
| 14     | Broom Soft                       | 1Pcs                                     |
| 15     | Roomies (king Tox) or Equivalent | 2 Pcs                                    |
| 16     | Dry Refill                       | On Need Basis                            |
| 17     | Acid or Equivalent               | 300ml                                    |
| 18     | Wet Mop stick                    | 1 Per Quarter                            |
| 19     | Dry Stick                        | 1 Per Quarter                            |
| 20     | Broom Hard                       | 1 Per Quarter                            |
| 21     | Supply of Glint                  | 1 Per Quarter                            |
| 22     | W.C Brush                        | 1 Per Quarter                            |
| 23     | Viper medium Size                | 1 Per Quarter                            |

# 3. Janitorial Material Required Per Month per Branch

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# NATIONAL CLEANING & FUMIGATION SERVICES

♥ L-27, St1/10, 48-C Korangi.
 ∞ ncfspakistan@gmail.com
 ∿ 021-35897688
 © 0300-3737688
 □ 0310-2052126

INTEGRITY PACT

Dated: 23<sup>rd</sup> May, 2022 Contract Number: Contract Value: <u>Rs.</u> 9 149,450(-Contract Title: TATERIAL & SIGN BORD CLEANING SERVICE

Declaration of Fees, Commissions and Brokerage etc. Payable by the Suppliers of Services Pursuant To Rule 89 Sindh Public Procurement Rules Act, 2010

<u>M/s. National Cleaning & Fumigation Services</u> hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (Gos) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (Gos) through any corrupt business practice.

Without limiting the generality of the foregoing, <u>M/s. National Cleaning & Fumigation Services</u> represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit in whatsoever form from Gos, except that which has been expressly declared pursuant hereto.

<u>M/s. National Cleaning & Fumigation Services</u> certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with Gos and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty. <u>M/s. National Cleaning & Fumigation Services</u> accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to Gos under any law, contract or other instrument, be voidable at the option of Gos.

Not with standing any rights and remedies exercised by Gos in this regard, <u>M/s. National Cleaning &</u> <u>Fumigation Services</u> agrees to indemnify Gos for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to Gos in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by , as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit in whatsoever form from Gos.

| For and On Behalf Of              |
|-----------------------------------|
| Sindh Bank Limited                |
| Signature, NK CANAR ABBAD SECTION |
|                                   |

| S.NO | COMPANY NAME                       | AMOUNT (Rs) | PAY ORDER NO | NAME OF BANK       |
|------|------------------------------------|-------------|--------------|--------------------|
| 01   | Prime HR                           | 339         | 24632375     | HBL                |
| 02   | Outriders (Pvt.) Ltd               | 339         | 12615        | NBP                |
| 03   | Motivated Consultancy (Pvt.) Ltd   | 339         | 00977313     | Sindh Bank Limite  |
| 04   | National Cleaning Fomigation Servi | 339         | 00977311     | Sindh Bank Limite  |
| 05   | One Source Maintenance (Pvt.) Ltd  |             | 01001011     | Sindh Bank Limited |



#### SNDB/COK/ADMIN/TD/1244/2022 Dated: 01/06/2022

M/s. National Cleaning & Fumigation Services L-27, St/10, 48-C. Korangi

## Subject: <u>Contract Award – Provision of Janitorial & Signboard Cleaning</u> <u>Services</u>

Dear Sir,

The management of Sindh Bank Limited is pleased to award the subject contract to

M/s. M/s. National Cleaning & Fumigation Services in accordance with terms and

conditions mentioned in our tender dated 05/04/2022.

Please acknowledge.

Sincerely,

For & behalf of Sindh Bank Limited,

Arshad Abbas Soomro Head of Administration Division & Chief Security Officer

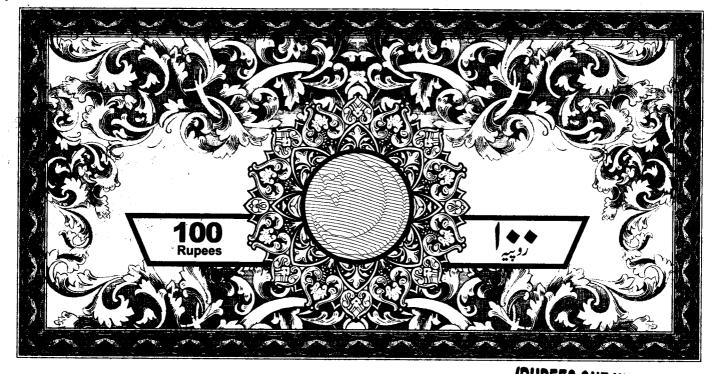
SINDH BANK LIMITED Head Office 3rd Floor, Federation House, Abdullah Shah Ghazi Road, Clifton, Karachi-75600. UAN : +92-111-333-225 PHONE : +92-21-35829320 +92-21-35829394 FAX : +92-21-35870543 WEB : www.sindhbank.com.pk بول\_این ۲۲۵-۲۲۹ ۲۹۳۰ فون: ۲۹۲-۲۱-۳۵۸۲۹۳۲۰ ۹۲-۲۱-۳۵۸۲۹۳۹۳ نیک ۳۳۵۸-۵۸۲۲۳۷ ۱۹۲-۲۱-۳۵۸۷-۵۲۳

، بتيسرى منزل، فيذريش بادَس، للدشاه غازى رود ، كلفتن، كراجي \_•• ٢ ٥٧

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# 1 8 MAY 2022 (RUPEES ONE HUNDRED ONLY)

& Signboard Cleaning Services

| GHULAM SADIQ STAMP VE  | _                                       |
|--|---|
| SHOLAM SADIU STAMP VE  | INDOR 131817                            |
| - Crocince # 79, Shop # 113, New Ruh   |   |
| Talpur Road, Boulton s. No.  | roentie,                                |
| Market, Karachi DATE   | ****                                    |
| Market, Narachi Date   |   |
| ISSUED TO WITH ADDRESS ME SYED MAHMOON   | ALLDING                                 |
| THROUGH WITH ADDRESS MR. THROUGH WITH ADDRESS MR.                                      | 10/12/16                                |
| PURFOSE  | 071240                                  |
| MALLE DO   | 111111111111111111111111111111111111111 |
|  | *****                                   |
| STAMP VENDOR SIGNA URE<br>(NOT USE FOL WILL & DIVORCE PU<br>Vendor Not Responsible For |   |
| Vendor Not Research WILL & DIVORCE PU  | irpose)                                 |
| Vendor Not Responsible For Fale Aon  | manaitorial Services                    |

# THIS AGREEMENT is entered into at Karachi on this the <u>1</u> day of <u>June</u>, 2022

#### BETWEEN

**SINDH BANK LIMITED**, a banking company incorporated under the laws of Pakistan and having its Head office at 3<sup>rd</sup> Floor, Federation House, Abdullah Shah Ghazi Road, Clifton, Karachi-75600, Pakistan. (hereinafter referred to as "THE BANK", which expression shall be deemed to mean and include its successors-in-interest and assigns) of the First Part.

#### AND

M/S. National Cleaning & Fumigation Services, Sole Proprietor Concern, having its principal plat business at Plot No.48/E,1<sup>st</sup> Floor, 21<sup>st</sup> Commercial Street, DHA Phase II (Extension) Karachi (here referred to as "Supplier", which expression shall be deemed to mean and include its successors-in the and assigns) of the Second Part

#### WHEREAS:

"THE BANK" intends to acquire the services of "Supplier" for Provision of Janitorial & Signboard Cleaning Services(services) for its Head Office Karachi, 330 existing branches and Supplier agrees to provide the following services to the bank, as per tender opening date **21-04-2022**, along with Price Schedule mentioned in Financial Proposal which is attached herewith and marked as Annexure-A:

The terms and conditions are as follows:

WHEREAS the Suppliers desirous for providing outstanding services to M/s Sindh Bank Limited ("The Bank") its workers and the company has accepted the offer by the Supplier for cleaners as per financial proposal attached as Annexure "A".

A. Services to be provided.

Daily dusting and cleaning of all workstations.

thly buffing of tiled floor.

eaning of internal and outside glass panels and blinds.

nt cleaning and dry / wet moping of all areas including praying area, cafeteria, reception area and

DOF

- Scrubbing / washing (with moderate interval of all washroom floors commode urinal and washbasin with disinfectants.
- Sweep and clean entrances and small patios.
- Fortnightly clean and remove smudges from entry door glass.
- Monthly clean and polish entry handles, sills, doorplates and metal rim.
- Weekly dust and clean baseboards. Ledges and exit signs.
- Disposal of waste and garbage as designated area.
- Weakly scrubbing and washing of tiled floors.
- Hygienic cleaning of washrooms on weekends includes walls.
- Dry moping periodically.

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- Empty trash receptacles.
- Remove debris from landscape pots and planters.
- Clean and sanitize sink and counter tops.
- Upholstery (cleaning of sofa and other clothing furniture).
- Fortnightly cleaning of ducks & ventilators.
- Monthly Cleaning of Signboard of Head Office and Branches.

#### Services to be Provided – Cleaning of Signboard

- 1. Thorough Monthly Cleaning of all signboards in country wide region of the branches with requisite cleaning material/chemical (viper along with required length of sections) sufficient enough to reach the height of the signboard.
- 2. Cleaning of signboards also on need basis prior to completion of one month period as per the demand of the branch.
- 3. Ensuring availability of relevant cleaning material in the branch at all times.
- 4. Any damage to the signboard during cleaning process will be the liability of the vendor. Specially damage to the electric circuit etc.

#### Janitorial Material will be provided Per Month for Sindh Bank Limited Head Office Karachi for Two Floors

| S. No.        | Description                         | Quantity          |           |
|---------------|-------------------------------------|-------------------|-----------|
| 1             | Tissue Roll double Hours            | 700Pcs (Pink)     |           |
| 2             | Tissue Roll Jasmine or Leema        | 50Pcs (white)     | 7         |
| 3             | Bonus Surf ½ Kg                     | 06 Packet         |           |
| 4             | Scotch Local                        | 06 Pcs            |           |
| 5             | Soap Dove                           | 01Pcs             | 1         |
| 6             | Ash Dish powder                     | 05 packet         | -1        |
| 7             | Phenyl Caroline/Jasmine 500ml       | 8 Bottle          | -1        |
| 8             | Air freshener or Poppy 300ml        | 10 Pcs            | 7         |
| 9             | Dusters                             | 24 Pcs            | -1        |
| 10            | Broom Soft                          | 04 Pcs            | 1         |
| 11            | Hand wash SafeGuard 400ml           | 02 Bottle         |           |
| 12            | Dry Map rifle                       | 02 Pcs            | BANA      |
| 13            | Wet Map rifle 400gm                 | 08 Pcs            |           |
| 14            | Roomies (king Tox) or Equivalent    | 24 Pc 2           | THE       |
| 15            | Hex it/Caroline Glass Cleaner 550ml | 24 Pc ≤<br>04 Pcs | ARAU      |
| 16            | Naphthalene Balls                   | 12 Dozen          |           |
| 17            | Shoppers Blue+ Garbage              | 1 ½ Kg +3K.G      | EAD OFFIC |
| 18            | Sweep 500ml                         | 04 Bottle         |           |
| 19            | Bleach 500ml                        | 04 Bottle         | -         |
| 20            | Liquid Soap (Hand wash)             | 18 Litres         |           |
| 21            | Acid 300ml                          | 02Bottle          | 4         |
| 22            | Harpic 300ml                        |                   | }         |
| 23            | Rose Petal for Box Machine          | 08 Bottle         |           |
| 24            | Soap Safe guard                     | 50 Pcs            |           |
| 25            | Viper                               | 10 Pcs            |           |
| 26            | Bursh                               | 2 Per Quarter     |           |
| 27            | Supply of Glint                     | 2 Per Quarter     |           |
| 28            | Broom Hard                          | 2 Per Quarter     |           |
| 29            | Wet mop Stick                       | 2 Per Quarter     |           |
|               | Stick                               | 2 Per Quarter     |           |
| J JY          | (Fa)                                | 2 Per Quarter     |           |
| <b>F</b> 54 ( | ζο.                                 | 2 Per Quarter     |           |

<u>2</u>. In addition to above a vacuum cleaner Machine (800 waltz – 50 to 60 HTZ) will be provided 24 hours basis in Sindh Bank Head Office, Karachi for Cleaning of Carpeted Area including floor cleaning machine on need basis.

| S. No. | Description                      | Quantity      |  |
|--------|----------------------------------|---------------|--|
| 1      | Tissue Roll double Hours         | 20 Pcs (Pink) |  |
| 2      | Tissue Box Prime/Gulf 2 Boxes    |               |  |
| 3      | Bonus Surf                       | ½ Kg          |  |
| 4      | Scotch Local                     | 3 Pcs         |  |
| 5      |                                  |               |  |
| 6      | Ash dish Powder                  | 2 Pcs         |  |
| 7      | Phenyl Freshener Jasmine         | 500ml         |  |
| 8      | Phenyl Naphthalene balls         | 12 pcs        |  |
| 9      | Hex it/Caroline Glass Cleaner    | 550ml         |  |
| 10     | Air Freshener/ Poppy             | 300ml         |  |
| 11     | Garbage                          | ½ Kg          |  |
| 12     | Map Refill                       | 1Pcs          |  |
| 13     | Duster 4 Pcs                     |               |  |
| 14     | Broom Soft                       | 1Pcs          |  |
| 15     | Roomies (king Tox) or Equivalent | 2 Pcs         |  |
| 16     | Dry Refill                       | On Need Basis |  |
| 17     | Acid or Equivalent               |               |  |
| 18     | Wet Mop stick                    | 1 Per Quarter |  |
| 19     | Dry Stick 1 Per Quarter          |               |  |
| 20     | Broom Hard 1 Per Quarter         |               |  |
| 21     | Supply of Glint 1 Per Quarter    |               |  |
| 22     | W.C Brush                        | 1 Per Quarter |  |
| 23     | Viper medium Size                | 1 Per Quarter |  |

Janitorial Material will be provided Per Month Per Branch of Sindh Bank Ltd.

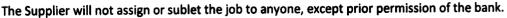
- a. The Supplier shall not post any labor who has not reached the age of maturity 18 years under the law and incase of failure to do so, the Suppliershall exclusively be responsible.
- b. All terms and conditions of tender documents will remain part of this agreement.
- c. The monthly invoices would be submitted to the Bank in the last 10 working days of the month, for the services rendered which shall be payable at the end of the same month. All payments shall be subject to the withholding tax.
- d. The Supplier shall be responsible under law for any withholding of taxes f employees.
- e. The Supplier himself employ, terminate, take disciplinary action against any parall ways and benefits to the persons employed by Supplier. The Bank shall not be responsible for the employees of the Supplier in any manner whatsoever.
- f. The Supplier shall be wholly responsible to check, verify and confirm the authenticity and credibility of the Supplier employees past and related documentation by procuring all the relevant personal references, employment history, educational credentials as may be provided to the Bank in writing or any other related document of the concerned Supplier employee, as may be required by the bank from time to time.
- g. The Supplier shall be exclusively responsible for paying the salary and other emoluments/benefits to which each Supplier employee is entitled under his contract of employment with Supplier. For the sake of clarity, the bank shall not be liable to any Supplier\_ Employee for any salary or emoluments, or for the reimbursement of any expenses, or for any other account. The Supplier shall exclusively deal with all claims made by or in respect of the Supplier employees in this regard including but not limited to Employees Old Age Benefits, Social Security or any other payment under the labor Law applicable from time to time. It shall keep the Bank fully indemnified and harmless in this regard.



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- h. Similarly, in the event of any upward revision in minimum wages as and when notified by the Government, the bank shall reimburse to the supplier the amount of difference paid to its employees' effective the date Government announced revision in minimum wages.
- i. The Supplier shall provide insurance cover for all his staff engaged in carrying out his contractual obligations. He shall be responsible to carry out his obligations and liabilities under the Compensation Act or other relevant laws. The Supplier hereby indemnities the Bank for any claim whatsoever in respect of any claim, expenses and damages caused by its employees.
- j. The Supplier shall have the complete administrative control over his employees.
- k. The Supplier shall be responsible for providing necessary tools and cleaning items / material (Mentioned at page no.3 & 4 of this agreement)
- I. The Supplier shall be responsible to exercise and maintain proper record of its employees' attendance and payment of wages as prescribed under the relevant laws of the Country. The Supplier shall ensure that is no violation, non-observance and irregularity and kind under the labor laws and the Bank will therefore remain absolved from all and every liability on this account.
- m. The Supplier shall be responsible to see that his employees do not interfere in the working of the Bank, restrict themselves to the place of their work and do not roam about in the Bank / Branch / Division. The Supplier shall also ensure that his employees do not take part in any meeting or meetings, agitation either of political, social or antisocial and do not indulge in any activities subversive to the Bank's discipline in particular and law and order of the country in general.
- n. The Supplier shall ensure that its employees strictly adhere to the relevant rules and regulations of the Bank and security arrangements. The Supplier shall be responsible to see that the Supplier and his employee with the security instruction and do not object to personal search etc. Security Guards, designated employees will have full power to satisfy themselves as the material, garbage carried out of the building by the cleaners, the security should thoroughly can check the cleaners before leaving the premises to avoid any complaint regarding missing of BANK'S any belonging.
- o. The Supplier shall be responsible for un-interrupted working of the assigned job and for ensuring that in cases of absence of his employees, insufficient control, strikes or any other reason, the Bank work is not withheld in such cases. The Supplier shall be responsible to make alternate arrangements, otherwise the bank has full rights to make alternate arrangements and to impose responsible penalty, and to recover the cost from the Supplier\_.
- p. Supplier employees shall wear proper uniform, identification badges, indicating that they are Supplier employees.
- q. The Supplierhereby accepts the rights of the Bank to Control entry into and exit premises of men and material.
- r. For operational purposes, the Supplier personnel deployed at any specific prer used at any other premises without the prior written approval of the Supplier.
- s. The Suppliershall provide complete Two pairs of uniform (with company logo) i.e. shows along with one pair of shoes/socks including one woolen Jersey in branches falling in Northern Area per year to its employees. Certificate to this effect (Specimen attached as annexure " B ") duly signed by branch manager of the branch will be submitted to this office within a month of award of contract failing which Rs.100/- per branch per janitorial staff will be deducted from the monthly invoice till the uniform items are provided.
- t. The Bank reserves the right to terminate this contract without notice, if the Supplier performance remains constantly poor. Or if the clauses of this contract are violated. The management of the Bank shall be sole judge of the quality of work of the Supplier in this regard and Bank reserves the right to terminate this agreement without assigning any reasons.
- u. Sunday, Govt. Holidays and all religious Holidays will be considered as holiday.
- v. The Supplier hereby indemnifies the bank any loss theft, damages to the property of the Bank caused by any of the Supplier deployed in the Bank.





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This agreement is valid for a period of one year commencing from  $\underline{116122}$  to  $\underline{116123}$ . The tender will be extendable for further period of two years on mutual consent on the same terms & conditions and the same service charges rates.

y. Supplier has to ensure that amount of salary paid on account of monthly pay to janitorial staff i.e. (Rs.20,000/- per janitorial staff per month) is disseminated without fail as and when without single rupees deduction.

z. The Suppliers bound to supply items as mentioned at page no.14 & 15 of the tender document in kind, no cash to the branch will be given to buy any janitorial item as their end. Ant complaint of disseminating cash to branch will make the Supplier disqualified from the subject tender without any warning.

#### 1. INSPECTION REPORT

The Supplier will get signature of the Branch Manager on monthly basis and at the same will be dispatched to Central Office on monthly basis duly filled / signed by the Branch Manager. (Specimen attached as annexure "C')

#### 2. <u>PENALTY</u>

In case of repeated complaints from a location and non-performing of monthly tasks mentioned in the Task & Frequency Work Plan a fine of Rs.1,000/- will be deducted from the monthly tasks are as given below:

Dust high and low, including clocks, all surfaces on which dust gathers.

Thoroughly clean, scrub by agitation all ceramic, tiled floors will special attention to grouting, corners of floors etc.
 Providing cleaning material to branches on or before 25<sup>th</sup> of every month, supplier has to submit the list of items provided to the branches duly signed by branch manager along with monthly invoice .In case of failure amount will be deducted

- from the monthly billing and will be deposited by the Bank on behalf of supplier.
  - Late Coming of Staff.
    - Non provision of absentee/staff salary of the day will be deducted.

If any property of the Bank is willfully destroyed, removed, stolen or in any way damaged by supplier employees, the still pay the actual emount.

#### 3. SECURITY

The security Guards, designed employees will have full power to satisfy themselves as the material, garbage carried such the building by the cleaners, the security should thoroughly check the cleaners before leaving the premises to avoid any complain regarding missing of Bank's any belong.

#### Performance Security:

As per SPPRA Rule 39, the performance security can only be submitted in shape of pay order/demand draft/bank guarantee. 5% of the total tender amount of will be retained by the Bank as "Performance Security" and will be returned to the service provider after 90 days of completion of tender.

#### Authorized Representative:

- Any action required or permitted to be taken, and any document required or permitted to be executed under this agreement by the Bank or the Supplier may be taken or executed by the officials.



#### Termination of Agreement by the Bank:

- a) If the Supplier, in the judgment of the Bank has engaged in corrupt or fraudulent practices in competing for or in executing the Agreement.
- b) If, as the result of Force Majeure, the Suppliers unable to perform a material portion of the Services for a period of not less than thirty (30) days; and
- c) If the Bank, in its sole discretion and for any reason whatsoever, decided to terminate this Agreement.
- d) If two (2) unsatisfactory letters/warnings are issued by the Bank for unsatisfactory performance by the Supplier.

#### Goods Faith:

The Parties undertake to act in goods faith with respect to each other's rights under this agreement and to adopt all reasonable measures to ensure the realization of the objectives of this agreement.

#### **Settlement of Disputes:**

The Parties agree that the avoidance or early resolution of disputes is crucial for a smooth execution of the Agreement and the success of the assignment. The Parties shall use their best efforts to settle amicably all disputes arising out of or in connection with the Agreement or its interpretation.

If Parties fail to amicably settle any dispute arising out of or in connection with the Agreement within (10) days of commencement of such informal negotiations, the dispute shall first complaint redressed committee of the bank and if parties could not reach at amicable situation, then the matter will be referred to arbitration of two arbitrators, one to be appointed by each party, in accordance with the Arbitration Act, 1940. Venue of arbitration shall be Karachi, Pakistan and proceedings of arbitration shall be conducted in English.

#### **Conflict of Interest:**

The Supplier shall hold the Bank's interests paramount, without any consideration for future work, and strictly avoid conflict with other assignments or their own corporate interests.

#### **Confidentiality:**

Except with the prior written consent of the Bank, the supplier and the Personnel shall not at any time communicate to any person or entity and confidential information acquired in the course of the Services, nor shall the supplier and the Personnel make public the recommendations formulated in the course of, or as a result of, the Services.

#### **INDEMNIFICATION.**

**Supplier** (the "Indemnifier") agrees that it shall indemnify, defend, and hold harmless the shak and its parent, subsidiaries, affiliates, successors, and assigns and their respective officers, employees and agents (collectively, the "Indemnities") from and against any uch all liabilities, claims, suits, actions, demands, settlements, losses, judgments, costs, dame and expenses (including, without limitation, reasonable attorneys', accountants' and experts the arising out of or resulting from, in whole or in part: (i) any act, error or omission, whether intentional or unintentional, by the Indemnifier or its officers, directors, employees, or subadministrators, related to or arising out of the business covered by this Agreement, or (ii) an actual or alleged breach by the Indemnifier of any of its representations, warranties or covenants contained in this Agreement (including, without limitation, any failure of Indemnifier to comply with applicable local, state, provincial or federal regulations concerning Indemnifier's performance under this Agreement).

This Article shall also survive after termination of this Agreement.

#### ACCESS TO REGULATOR.

**Supplier** and BANK agree to provide State Bank of Pakistan necessary access to the documentation and accounting records in relation to the Provision of Janitorial & Signboard Cleaning Services and right to conduct on – site inspection, If required.



#### Anti – Money Laundering.

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"Supplier acknowledge that they do not violate any statutory / prudential requirement on anti-money laundering or record keeping procedure as per existing laws / rules and regulations of locals as well as foreign jurisdiction."

#### Support Escalation Matrix:

For timely addressing of complaints given support escalation matrix will be utilized/followed:-

| LEVEL-1   | Name/Designation<br>(support staff)            | Waseen Barren<br>ANUS/Sherikan<br>25897688 |
|---|--|--|
| First complain if the call is not resolved "within  | Landline Phone                                 | 2589768                                    |
| specified response time"  | Email  | ncts ratistar ezy<br>03/70028/28           |
| (24 hours)  | Cell   | 03/70028/28                                |
| LEVEL-2   | Name/Designation<br>(Regional Head/Manager/GM) | e-Hajra                                    |
| Second complain, if the call is attended within<br>"Specified Response Time" and not attended / or<br>the problem still unresolved even after | Landline Phone                                 | 35897688                                   |
|   | Email  | nets lawista eza                           |
| complaining at Level-1<br>(48 hours)  | Cell   | 03/02052<br>126                            |
| LEVEL-3   | Name/Designation<br>(CEO of the firm)          | Shalee Am. 0<br>35897638                   |
| Third complain, if the call is attended within<br>"Specified Response Time" and not attended /or<br>the problem still unresolved even after   | Landline Phone                                 |  |
|   | Email  | NC+3 POWS (a. Qg-<br>03003737685           |
| complaining at Level-2  | Cell   | 0300373768                                 |
| Note: Ensure that no colu   | umn above is left blank                        |  |





# ANNEXURE "A"

5

## PRICE SCHEDULE

## (Applicable for the year 2022-2023)

# Name of Bidder: M/s. National Cleaning & Fumigation Services

| Sr. No. | Description  | Service Charges<br>in<br>(Rs). |
|---------|--|--------------------------------|
| 1       | Please quote your service charges (excluding taxes) per individual including provision of uniform (For detail refer note no.13 below), material (For detail refer scope of work at page no.14 & 15 of tender document), and cleaning of signboards (For scope of work refer page no.13 of tender document & List of Branches attached as Annexure "H") | 1,950/-                        |
|         | *GRAND TOTAL   | 1,950/-                        |





Annexure "B"

#### **CERTIFICATE**

It is certified that this given below items of uniform has been provided by M/s. National Cleaning & Fumigation Services on the date as mentioned on the Performa

Name of Branch Supplier\_\_\_\_\_

Date Supplier\_\_\_\_

| S.No | Description     | Quantity | Remarks |
|------|-----------------|----------|---------|
| 1    | Uniform - Shirt |          |         |
| 2    | Uniform-Trouser |          |         |
| 3    | Shoes           |          |         |
| 4    | Socks           |          |         |
| 5    | Woolen Jersey   |          |         |

Signed by Branch Manager

Supplier\_\_\_\_\_

Branch Stamp

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Supplier\_\_\_\_\_





Annexure " C "

#### **CERTIFICATE**

It is certified that branch signboard has been cleaned to entire satisfaction of the branch

 Name of Branch Supplier\_\_\_\_\_
 Date \_\_\_\_\_

 S.No
 Month
 Signboard<br/>Cleaning (Yes/No)
 Remarks

 Image: Signboard Cleaning (Yes/No)
 Image: Signboard Cleaning (Yes/No)
 Image: Signboard Cleaning (Yes/No)

 Image: Signboard Cleaning (Yes/No)
 Image: Signboard Cleaning (Yes/No)
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 Image: Signboard Cleaning Cl

Signed by Branch Manager

Supplier\_\_\_\_\_

Branch Stamp

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Supplier\_\_\_\_\_





# ANNEXURE "H"

# SINDH BANK LIMITED LIST OF BRANCHES

| S.No.    | Branch<br>Code                          | Branch Name  |
|----------|---|--|
| KARA     | CHI BRAN                                | ICHES  |
|          |   | GROUP BUSINESS HEAD SOUTH OFFICE   |
|          | • • · · · · · · · · · · · · · · · · · · | Plot # Misc2, Bahria Complex-II  |
| •        | -                                       | M.T. Khan Road, Karachi  |
|          |   |  |
| 1        | 5303                                    | ALLAMA SHABBIR AHMED USMANI ROAD (ISLAMIC)   |
|          |   | Shop No.2,3, & 4, Shaheen Heights, Block-7,  |
|          | -                                       | KDA Scheme No.24, Gulshan-e-Iqbal,   |
|          |   | Karachi  |
|          |   |  |
| _2       | 0390                                    | ABUL HASAN ISPHAHANI ROAD BRANCH   |
|          | <u> </u>                                | Plot No.A-1/10, Block No.4,  |
| -        | -                                       | Gulshan-e-Iqbal, Karachi   |
| <u> </u> | -                                       |  |
| 3        | 0341                                    | BAHADURSHAH ZAFAR MARKET BRANCH  |
|          |   | Property No.G-3 of R.B. 11/22, III-A-239-B,<br>Arambagh Quarters, Gwali Lane No.1, |
|          |   | Karachi  |
| <u></u>  |   |  |
| - 4      | - 0329                                  | BUFFERZONE NAGAN CHOWRANGI BRANCH  |
|          |   | Plot No. 32, Sector 11-H,  |
|          |   | North Karachi Township Scheme, Karachi   |
| 5        | 0360                                    | BAHADURABAD BRANCH   |
|          |   | Plot No.111, Shop No.4, The City Towers,   |
|          |   | Bahadur Yar Jang Co-operative Housing Society                                      |
|          |   | Alamgir Road, Karachi  |
| 6        | 0364                                    | BHAINS COLONY BRANCH   |
| Ì        |   | Plot No. 217, Block-A, Cattle (Bhains) Colony                                      |
|          |   | Landhi, Karachi  |
| 7        | 0366                                    |  |
|          | 0300                                    | BAHRIA COMPLEX-II BRANCH   |
| -        |   | Plot # Misc2, Bahria Complex-II<br>M.T. Khan Road, Karachi                         |
|          | -                                       |  |
| 8        | 0375                                    | BOHRAPIR BRANCH  |
|          |   | Shop No.3 & 4, Plot Survey No.88, RC.12  |
|          |   | Ranchore Line Quarter, Karachi   |
| -        | 0391                                    | BALDIA TOWN BRANCH   |
| FEAN     |   | Plot No.667, Anjam Colony,   |
|          |   | Baldia Town, Karachi   |
|          |   |  |

|   | 10       | 0385     | BAHRIA TOWN BRANCH   |
|---|----------|----------|--|
|   |          |          | Plot No.109-A, Precinct-A, Street Commercial Lane-05,                |
|   |          |          | Midway Commercial, Bahria Town,                                      |
|   |          |          | Karachi  |
|   |          |          |  |
|   | 11       | 0302     | CLIFTON BRANCH   |
|   |          |          | Ground Floor, St-28, Block-5, Federation House,                      |
|   |          |          | Clifton, Karachi   |
|   |          |          |  |
|   | 12       | 0303     | COURT ROAD BRANCH  |
|   |          | d.       | Ground floor, G-5-A, Court View Apartments,                          |
|   |          |          | Opposite Sindh Assembly, Karachi                                     |
|   |          |          |  |
|   | 13       | 0318     | CLOTH MARKET BRANCH  |
|   |          |          | Shop No.28, Ground Floor, Cochinwala Market,                         |
|   |          |          | Bunder Road Quarters, Karachi  |
|   |          |          |  |
|   | 14       | 0369     | CIVIC CENTER BRANCH  |
|   |          |          | Ground Floor, Civic Center,  |
|   |          | -        |  |
|   |          | -        | Gulshan-e-Iqbal, Karachi   |
|   | -        |          |  |
|   | 15       | 0325     |  |
|   |          |          | Plot # 35/243, Block 7&8,  |
|   | <u> </u> |          | C.P. Berar Cooperative Housing Society,                              |
|   |          |          | Dhorajee Colony, Karachi   |
|   | _        | -        |  |
|   | 16       | 0357     | DHA PHASE-II BRANCH  |
|   |          |          | Plot No. 13-C, Commercial Area "A",                                  |
|   |          |          | DHA Phase-II, Karachi  |
|   | _        | -        |  |
|   | 17       | 0338     | DHA Phase-IV   |
|   |          |          | Shop # 1,2,3, and 4, Plot No.III                                     |
|   |          |          | 9 <sup>th</sup> Commercial Street, Phase-IV,                         |
|   |          |          | DHA, Clifton Cantonment, Karachi                                     |
|   |          |          |  |
|   | 18       | 0304     | DHA 26th STREET BRANCH   |
|   |          | 0304     |  |
|   |          |          | Plot No.14-E, 26 <sup>th</sup> Street Phase 5 Ext. D.H.A,<br>Karachi |
|   |          |          |  |
|   | 19       | 0380     | DHA PHASE-VIII BRANCH  |
|   | 13       | 0500     |  |
|   |          | ·        | Ground Floor, Plot No.75-C,  |
|   |          |          | Al-Murtaza, Lane-3, DHA, Phase-VIII,                                 |
|   |          |          | Karachi  |
|   | 20       | 0372     |  |
|   |          | 0572     | DR. ZIAUDDIN AHMED ROAD  |
|   |          |          | Plot No.2/1, Sheet No. C 11-9,                                       |
|   |          |          | Imperial Court, Dr. Ziauddin Ahmed Road,                             |
|   | ENANUA   |          | Karachi  |
| Ä |          |          |  |
| h |          | 18319    | GARDEN EAST BRANCH   |
| Ņ | <b>*</b> | <u> </u> | Plot No. GRE-491/2-B, Shop No.2 & 3,                                 |
| - |          | ¥        | Seven Star Residency,  |
|   |          | · /      | Garden East Quarters, Karachi  |

| 22    | 0321    | GOLE MARKET BRANCH   |
|-------|---------|--|
|       |         | Plot # 16, Row # 18, Sub-Block-F in Block-III,                                   |
|       |         | Gole Market, Karachi   |
|       |         |  |
| 23    | 0335    | GULISTAN-E-JOHAR BRANCH  |
|       |         | Shop # 7 & 8, Casim Paradise, Block-18,  |
|       | <u></u> | Scheme 33, Gulistan-e-Johar, Karachi   |
| 24    | 0343    | GULSHAN-E-HADEED BRANCH  |
|       |         | Plot No.C-53, Phase-I,   |
|       |         | Gulshan-e-Hadeed,  |
|       |         | Karachi  |
|       |         |  |
| 25    | 0305    | GULSHAN-E-IQBAL BRANCH   |
|       |         | FI : 1/13, block 5, KDA Scheme No.24,  |
|       |         | Main Rashid Minhas Road, Gulshan-e-Iqbal Karachi                                 |
| 26    | 0337    | GULSHAN-E-MAYMAR BRANCH  |
| 20    | 0337    | Plot No.SB-016, Sector-7, Sub-Sector IV,   |
|       |         | Gulshan-e-Maymar , Karachi   |
|       |         |  |
| 27    | 0311    | GIZRI BRANCH   |
|       |         | Commercial Plot No.G-1/2 & 23  |
|       |         | Lower Gizri Bazar Area,  |
|       |         | Clifton Cantonment, Karachi  |
|       |         |  |
| 28    | 0387    | GADAP TOWN BRANCH  |
|       |         | Plot No.345, Haji Zacharias Jokhio Goth,   |
|       |         | Distt. Malir, Karachi  |
| 29    | 0392    | GULSHAN-E-IQBAL BLOCK 13D-2 BRANCH   |
|       |         | Plot No.SB-04, Shop No.1 & 2,  |
| -     |         | Block 13D-2, Scheme 24, Gulshan-e-Iqbal, Karachi                                 |
| -     |         |  |
| 30    | 0377    | GULZAR-E-HIJRI BRANCH  |
|       |         | Shop No. 65 & 66, Block-9, Ground Floor,,  |
|       |         | County Garden, Sub Plot 06/09, Sector 14-B,                                      |
|       |         | KDA Scheme No.33, Gulzar-e-Hijri, Karachi  |
| - 31  | 0306    |  |
| 51    | 0300    | HYDERI BRANCH  |
|       |         | Plot No. SD-27, Block-G, Scheme No.2.<br>Hyderi Market, North Nazimabad, Karachi |
|       |         | Tryden Market, North Nazimabau, Naracin  |
| 32    | 0301    | I.I. CHUNDRIGAR ROAD BRANCH  |
|       |         | Ground Floor, P & O Plaza, Opposite  |
|       |         | I.I. Chundrigar Road, Karachi  |
|       |         |  |
|       |         |  |
| 33    | 0381    | IBRAHIM HYDERI BRANCH  |
| BANK  | 981     | Commercial Plot, Situated in Naclass 25,   |
|       |         | Deh Ibrahim Hyderi,<br>Karachi   |
|       |         |  |
| 11/ 1 | a`//    |  |

| 34    | 0323                                   | JAMSHED QUARTER BRANCH   |
|-------|--|--|
|       |  | House # 13/B, Plot # 710/6,  |
|       |  | Survey Sheet # J.M. Quarters,  |
|       |  | Karachi  |
|       | ······································ |  |
| 35    | 0307                                   | JODIA BAZAR BRANCH   |
|       |  | Shop No. 1 Ground Floor,   |
|       |  | Soomro Center, Jodia Bazar, Napier Quarter, Karachi                            |
| 36    | 0332                                   | KARACHI ADMINISTRATION SOCIETY BRANCH  |
|       |  | Plot # SA/90, Block-8, KAECHS Society,   |
|       |  | Opposite Shaheed-e-Millat Road,  |
|       |  | Karachi  |
|       |  |  |
| 37    | 0348                                   | KHAYABAN-E-ITTEHAD BRANCH  |
|       |  | Plot No.128-N, Muslim Commercial Area,   |
|       |  | Khayaban-e-Ittehad, DHA, Phase-VI,   |
|       |  | Karachi  |
|       | 5204                                   |  |
| 38    | 5301                                   | KHAYABAN-E-ITTEHAD ISLAMIC BANKING BRANCH                                      |
|       | ······································ | Ground Floor, Plot No. 13-C,<br>Khayaban-e-Ittehad, Phase-II Ext. DHA. Karachi |
|       | -<br>                                  |  |
| 39    | 0354                                   | KHAYABAN-E-SHAHBAZ BRANCH  |
|       |  | Plot No.11-C, Shop No.1 & 2, Ground Floor,                                     |
|       |  | Shahbaz Lane-2, Phase-VI,  |
|       | _                                      | Pakistan Defence Housing Authority, Karachi                                    |
|       |  |  |
| 40    | 0308                                   | KORANGI INDUSTRIAL AREA BRANCH   |
|       |  | Plot No.27/28, Showroom No.5,  |
|       |  | Korangi Industrial Area, Sector-16, Karachi                                    |
| 41    | 0359                                   | KEHKASHAN CLIFTON BRANCH   |
| - 41  |  | Plot No. F/101, Block # 7,   |
|       |  | Scheme No.5, Kehkashan, Clifton, Karachi                                       |
|       |  |  |
| 42    | 0368                                   | KARIMABAD BRANCH   |
|       |  | C-23, Al-Habib Blessing, Block-4,  |
|       |  | Federal B Area, Meena Bazar,   |
|       |  | Karimabad, Karachi   |
|       |  |  |
| 43    | 0373                                   | KARACHI UNIVERSITY   |
|       |  | Main Campus,   |
|       |  | University of Karachi  |
|       | - <del></del>                          | University Road, Karachi   |
| 44    | 0378                                   | KORANGI TOWNSHIP BRANCH  |
|       |  | Plot No.0-13, Sector 33-A,   |
|       |  | Korangi, Karachi   |
|       |  |  |
| OPEA  | NING882                                | KEAMARI BRANCH   |
| WO T  |  | Plot No.18, Locality No.11,  |
| Сħ    |  | Jungle Shah Keamari, Karachi   |
| AFIN  | EBYR                                   |  |
| HOK 3 |  |  |

| 46       | 0383        | KHADDA MARKET BRANCH  |
|----------|-------------|---|
|          |             | Ground Floor, Plot No.18/2, Survey Sheet No.LY-6                                  |
|          |             | Khadda Market, Lyari,   |
|          |             | Karachi   |
|          |             |   |
| 47       | 0345        |   |
|          |             | Quarter No.14/10, Block-5 D,  |
| ·        |             | Landhi Township, Karachi  |
|          |             |   |
| 48       | 0339        | LEA MARKET BRANCH, KARACHI  |
|          |             | Plot Survey # 2, Lea Quarters,  |
|          |             | Lea Market, Karachi   |
| 49       | 0330        | LIAQUATABAD BRANCH  |
| 45       | 0350        | Plot # 2, Block-3, Machine Area   |
|          |             | Survey Sheet # 7/9, Liaquatabad, Karachi  |
|          |             |   |
| 50       | 0322        | M.A. JINNAH ROAD BRANCH, KARACHI  |
|          |             | Plot No.28/2, Shop No. 13, 14 & 15  |
|          |             | Amber Medical Centre, M.A. Jinnah Road, Karachi                                   |
|          |             |   |
| 51       | 0344        | MALIR CANTT. BRANCH   |
|          |             | Plot No.11, Block-S, Cantt. Bazar Area,   |
|          |             | Malir Cantonment, Karachi   |
|          |             |   |
| 52       | 0352        | MEHMOODABAD BRANCH  |
|          |             | Plot No.476 & 476A, MAC-II  |
|          |             | Mehmoodabad, Karachi  |
|          |             |   |
| 53       | 0316        | MEMON GOTH BRANCH   |
|          |             | Plot No.232 Deh. Malh, TapuDersanoChano,  |
|          |             | Murad Memon Goth, Karachi   |
| 54       | 0347        | METROVILLE BRANCH   |
|          | 0047        | Plot No.F-5, Block-3, Category-B, KDA Scheme,                                     |
|          |             | Metroville No.1, S.I.T.E.,  |
|          |             | Karachi   |
|          |             |   |
| 55       | 0333        | MOHAMMAD ALI SOCIETY BRANCH   |
|          |             | Plot No.39/F, Mohammad Ali Society,   |
|          |             | Karachi   |
|          |             |   |
| 56       | 0370        | MALIR CITY BRANCH   |
|          |             | Plot No.46, Block-A,  |
|          |             | Malir Township, Near Atia Hospital,   |
|          |             | National Highway, Karachi   |
|          | <b>PAAA</b> |   |
| 57       | 5302        | MODEL COLONY (ISLAMIC)  |
|          |             | Plot No.9-1/2-A, Model Colony,  |
|          | >           | Near National Saving Centre, Karachi  |
| CLEANIN  | 9328        | NEW CHALLI BRANCH   |
| ATE      | <b>Xell</b> |   |
| ¥ 7      | SII         | Property Bearing # 37, Survey Sheet # SR-7,<br>Serai Quarters New Challi, Karachi |
| Photos 5 | <b>y</b>    |   |
| 111-1-1  |             |   |

|          | 59       | 0317              | NEW KARACHI BRANCH   |
|----------|----------|-------------------|--|
|          |          |                   | Plot # AS-24, Street # 3, Sector # 5-H,                          |
|          |          |                   | North Karachi Township   |
|          |          |                   |  |
|          | 60       | 0319              | NORTH KARACHI INDUSTRIAL AREA                                    |
|          |          |                   | 1/1, Sector 12-A,  |
|          |          |                   | North Karachi Industrial Area, Karachi                           |
|          |          |                   |  |
|          | 61       | 0324              | NORTH NAPIER ROAD BRANCH   |
|          |          |                   | Plot # 32/2, Survey # NP-10, Sheet # 10                          |
|          | <u>.</u> |                   | Napier Quarters, Napier Road,                                    |
|          |          |                   | Karachi  |
|          |          |                   |  |
|          | 62       | 0355              | NORTH NAZIMABAD BRANCH   |
|          |          |                   | Piot No.B-65, Block-L,   |
| -        |          |                   | Improvement Scheme # 2, North Nazimabad, Karachi                 |
| -        |          |                   |  |
|          | 63       | 0371              | NISHTAR ROAD BRANCH  |
| -        |          |                   | Shop No.1A, Ground Floor,  |
| -        |          |                   | Building Bearing Survey No.61/II,                                |
| $\vdash$ |          |                   | Nishtar Road, Karachi  |
| -        | 64       | 0276              |  |
| -        | 04       | 0376              | NAZIMABAD BRANCH<br>Shop No.S-1, Plot No.26 Row-01, Sub Block-A, |
| -        |          |                   | Block-1, Nazimabad, Liaguatabad Town, Karachi                    |
| -        |          | <u>_</u>          | Biock-1, Nazimabau, Liaquatabau Town, Narachi                    |
| -        |          | 0384              | ORANGI TOWNSHIP BRANCH   |
|          |          | 0304              | Plot No.C.1-57, Sector No.11,                                    |
|          |          |                   | Orangi Township, Karachi   |
|          |          |                   |  |
|          | 66       | 0389              | ORANGI TOWN BRANCH   |
|          |          |                   | Plot No.L-1 & Plot No.L-245, Section 1/D,                        |
|          |          |                   | Orangi Town, Karachi   |
|          |          |                   |  |
|          | 67       | 0310              | PAPER MARKET BRANCH  |
|          |          |                   | Plot No.22/2, Sheet No.SR.18, Serai Quarters,                    |
|          |          |                   | Saddar Town, Karachi   |
|          |          |                   |  |
| -        | 68       | 0353              | PECHS COMMERCIAL AREA BRANCH                                     |
| -        |          |                   | Plot No.187-3A, Shop No. 3 & 4,                                  |
| Ļ        |          |                   | Ground Floor, Dawood Apartment,                                  |
| -        |          |                   | Block-2, PECHS, Karachi  |
|          |          |                   |  |
|          | 69       | 0358              | PIA EMPLOYEES CO-OPERATIVE HOUSING SOCIETY BRANCH                |
| -        |          |                   | Plot No.B-44, Block-9, KDA Scheme # 36,                          |
|          |          |                   | PIA Employees Co-Operative Housing Society,                      |
| -        |          |                   | Gulistan-e-Jauhar, Karachi                                       |
| -        |          |                   |  |
|          | 70       | 0342              | PIB COLONY BRANCH  |
|          |          |                   | Shop No. 2, Plot No.340,   |
| ¢₽₽/     | ANING    | <u>}</u>          | Pirllahi Bux Co-operative Housing Society Ltd.,                  |
|          |          | <del>۲×۱۱</del> — | PIB Colony, Karachi  |
|          | "        |                   |  |
| 1        | SER      |                   |  |

|       | 71        | 0309              | PREEDY STREET, SADDAR BRANCH                        |
|-------|-----------|-------------------|---|
|       |           |                   | Property bearing # 326/2, Artillery Maidan,         |
|       |           |                   | Preedy Street, Saddar Karachi                       |
|       |           |                   |   |
|       | 72        | 0393              | QUAIDABAD BRANCH                                    |
|       |           |                   | Plot No.SV-09, Maria Center,                        |
|       |           |                   | Quaidabad, Landhi, Karachi                          |
|       |           |                   |   |
|       | 73        | 0367              | RASHID MINHAS ROAD BRANCH                           |
|       |           |                   | Plot No. A-2, Shop No.S12 to S-15, Akbar Paradise,  |
|       |           |                   | Block-A, National Cement Employees                  |
|       |           |                   | Cooperative Housing Society,                        |
|       |           |                   | Rashid Minhas Road, Karachi                         |
|       |           |                   |   |
|       | 74        | 0356              | SAFOORA GOTH BRANCH                                 |
|       | /4        | 0350              | Plot No.SB-23, Shop No.2, Euro Heights,             |
|       |           |                   | Block-7, KDA Scheme # 36, Gulistan-e-Johar, Karachi |
|       |           |                   | BIOCK-7, KDA Scheme # 50, Suistan-e-Johar, Karacin  |
|       | 75        | 0326              | SHAHEED-E-MILLAT ROAD BRANCH                        |
|       | 75        | 0520              |   |
|       | <b></b>   |                   | Show Room # G-01, Sagar Heights, Block-3,           |
|       |           |                   | M.S.G.P. Cooperative Housing Society,               |
|       |           |                   | Shaheed-d-Millat Road, Karachi                      |
|       |           |                   |   |
|       | 76        | 0314              | SITE BRANCH   |
|       |           |                   | B/9-B-2,  |
|       |           |                   | SITE, Karachi                                       |
|       | 77        | 0312              | SHAHRAH-E-FAISAL BRANCH                             |
|       | 77        | 0312              |   |
|       |           |                   | Plot No.30-A, Ground Floor, Showroom No. 4, 5 & 6,  |
|       |           |                   | Progressive Centre, Block-6, P.E.C.H.S,             |
|       |           |                   | Shahrah-e-Faisal, Karachi                           |
|       | 78        | 0340              | SHERSHAH BRANCH                                     |
|       | /0        | 0340              |   |
|       |           |                   | Plot No.D/95, Shop# A-1 & A-2,                      |
|       |           |                   | SITE Area, Karachi                                  |
|       |           |                   |   |
|       | 79        | 3021              | SIR SYED HOSPITAL – SUB BRANCH                      |
|       |           |                   | Plot No.887, Block-A, Korangi Road,                 |
|       |           |                   | Near KPT Interchange, Qayyumabad,                   |
|       |           |                   | Opposite DHA Phase-VII Ext. Karachi                 |
|       |           |                   |   |
|       | 80        | 3031              | SINDH SECRETARIAT - SUB BRANCH                      |
|       |           |                   | C.S. No.409, Sheet No. AM-1,                        |
|       |           |                   | Artillery Maidan Quarter,                           |
|       |           |                   | Karachi   |
|       |           |                   |   |
|       | 81        | 0334              | SOHRAB GOTH BRANCH                                  |
|       |           |                   | Shop # 14/A & B, 15/A & B, Ground Floor,            |
|       |           |                   | Al-Asif Square, Sohrab Goth,                        |
|       |           |                   | Karachi   |
| _     | C A MIL   |                   |   |
| CL    | PC82/N    | 0336              | STOCK EXCHANGE BRANCH, KARACHI                      |
| K     | <b>AC</b> |                   | Property No. 142 & 143, Third Floor,                |
|       |           | <u>[<u>v</u>]</u> | Stock Exchange Building,                            |
| Ć.    |           | /                 | Karachi   |
| J. NU | NY JA     |                   |   |

| 83       | 0362                                  | SINDHI MUSLIM HOUSING SOCIETY BRANCH  |
|----------|---------------------------------------|---|
|          |                                       | Plot No. 117 & 118, Shah Abdul Latif Education Trust  |
|          |                                       | Block-A, Sub-Block B,   |
|          |                                       | Sindh Muslim Cooperative Housing Society,   |
|          |                                       | Main Chowrangi, Karachi   |
|          |                                       |   |
| 84       | 0363                                  | SHIREEN JINNAH COLONY BRANCH  |
|          |                                       | Plot No.46, Block-I, Category-B,  |
|          |                                       | Scheme No.05, Shireen Jinnah Colony,  |
|          | <u></u>                               | Clifton, Karachi  |
| 85       | 0374                                  | SHAH FAISAL COLONY  |
|          |                                       | House No.CB-52, Ground Floor,   |
|          | · · · · · · · · · · · · · · · · · · · | Alfalah Co-operative Housing Society (Drigh Colony)   |
|          |                                       | Shah Faisal Colony, Karachi   |
| 06       | 0270                                  |   |
| 86       | 0379                                  | SINDH SOCIAL SECURITY INSTITUTION (SESSI) BRANCH<br>Ground Floor, Sindh Employees Social Security Institute |
|          |                                       | Head Office, ST/17, Block-06,   |
|          |                                       |   |
|          | <u> </u>                              | Gulshan-e-Iqbal, Karachi  |
| 87       | 0386                                  | SAADI TOWN BRANCH   |
|          |                                       | Plot No.C-33 (Commercial), Block-II, Saadi Town,  |
|          | · · · · · · · · · · · · · · · · · · · | Scheme-33, Gulzar-e-Hijri, Malir Cantt, Karachi   |
| 88       | 0388                                  | SAMANABAD / GULBERG BRANCH  |
|          |                                       | Plot No.R-323, Block-18, Scheme No.16,  |
|          |                                       | F.B. Area, Samanabad, Gulberg, Karachi  |
|          |                                       |   |
| 89       | 0313                                  | TARIQ ROAD BRANCH   |
|          |                                       | Plot No.55-C, 56-C, Central Commercial Area,  |
|          |                                       | Block-2, PECHS, Karachi   |
| 90       | 0315                                  | TIMBER MARKET BRANCH  |
| <u> </u> | 0313                                  |   |
|          | ·                                     | Plot Survey # 22 (Old Survey # E-5/3-14),   |
|          | ·····                                 | Lawrence Quarter, Siddique Wahab Road,<br>Timber Market, Karachi  |
|          | <u> </u>                              |   |
| 91       | 0331                                  | UNIVERSITY ROAD BRANCH, GULSHAN-E-IQBAL   |
|          |                                       | Shop # 2 & 3 Bearing Plot # SB-13,  |
|          |                                       | Ground Floor, Gulshan Centre, Block-13-C,   |
|          |                                       | Scheme-24, Gulshan-e-Iqbal, Karachi   |
| 92       | 0320                                  | WATER PUMP BRANCH   |
|          |                                       | Plot # 9, Block-16, Scheme # 16,  |
|          |                                       | Federal "B" Area, Karachi   |
| 93       | 0346                                  | WEST WHARF BRANCH   |
| -        |                                       | Plot No. 20, Warehouse Area,  |
|          | Ł                                     | West Wharf Road, Karachi  |
| EAN      | NO                                    |   |

| 1        | 0149         | AHMED PUR BRANCH                                    |
|----------|--------------|---|
|          | -            | Jiryan No.309, Survey No.625, Ahmed Pur,            |
|          |              | Taluka Kingri, District Khairpur                    |
|          | -            |   |
| 2        | - 0401       | AUTOBHAN ROAD BRANCH, HYDERABAD                     |
|          |              | Wali Arcade, Plot No.M-577,                         |
|          |              | Autobhan Road, Latifabad, Hyderabad                 |
|          |              |   |
| 3        | - 0144       | ANAJ MANDI LARKANA BRANCH                           |
|          |              | Survey No.3830/1831 & 1981/1, Ward-A,               |
|          | <del>.</del> | Mohallah Shewa Mandi, Main Road Larkana             |
|          | <u></u>      | Monalian Shewa Manul, Main Road Larkana             |
|          |              | -<br>BADAH BRANCH                                   |
| 4        | <u>0124</u>  | Juryan No.87, Main Badah Road, Badah,               |
|          |              | Tehsil Dokri, District Larkana                      |
|          |              |   |
| 5        | -<br>0409    | BADIN BRANCH  |
| <u> </u> | 0403         | Plot / Survey No.157, Main Bus Stop,                |
|          |              | Hyderabad Badin Road, Badin                         |
|          | ·····        | Trydorabda Baan Troda, Baan                         |
| 6        | 4091         | BAWANI SUGAR MILLS – SUB-BRANCH                     |
|          |              | Ahmed Nagar, Talhar Distt.                          |
|          |              | Badin   |
|          |              |   |
| 7        | 0423         | BHAN SAEEDABAD BRANCH                               |
|          |              | Jaryan No.698, Main BhanSaeedabad Road,             |
|          |              | District Jamshoro                                   |
|          |              |   |
| 8        | 0435         | BERANI BRANCH                                       |
|          |              | Survey No.45(1-2-3) & 46, DehBerani,                |
|          |              | Taluka Jam Nawaz Ali                                |
|          |              | District Sanghar                                    |
| -        |              |   |
| 9        | 0441         | BANDHI DISTT. SHAHEED BENAZIRABAD BRANCH            |
|          |              | Plot No.13 & 14 Farooque Town Bandhi,               |
|          |              | Deh 64, NasratBandhi, Taluka Daur,                  |
|          |              | Distt. Shaheed Benazirabad                          |
| 10       | 0148         | BUXAPUR, DISTRICT KASHMORE BRANCH                   |
|          | 0140         | Jiryan No.06, Buxapur Town, Main Buxapur Market     |
|          |              | District Kashmore                                   |
|          |              |   |
| 11       | 0445         | BULARI SHAH KARIM BRANCH                            |
|          |              | Revenue Survey No.55, Main Bulari Shah Market Road, |
|          |              | Deh&TappoBulari, Taluka Bulari Shah Karim,          |
|          |              | District Tando Muhammad Khan                        |
|          |              |   |
| 21       | 0427         | CITIZEN COLONY, HYDERABAD BRANCH                    |
| 127      | G            | Shop No.3-7, Royal City Project,                    |

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ΟJ Citizen Colony, Jamshoro Road, Hyderabad

| 13        | 0439        | CHACHRO DISTT. THARPARKAR                              |
|-----------|-------------|--|
|           |             | Plot No.2, Jaryan No. 294,                             |
|           |             | DehChachro, TalukeChachro, District Tharparkar         |
|           |             |  |
| 14        | 0146        | CHUNDKO DISTRICT KHAIRPUR BRANCH                       |
|           |             | Jiryan No.40, Main Road Chundko,                       |
|           |             | Taluka Nara, District Khairpur                         |
|           |             |  |
| 15        | <u>0106</u> | DADU BRANCH  |
|           |             | Plot No.54, RS No.987, Opposite Degree College,        |
|           |             | Dadu City, District Dadu                               |
|           |             |  |
| 16        | <u>1061</u> | DADU SUGAR MILLS – SUB BRANCH                          |
|           |             | Pyaro Goth, Distt. Dadu                                |
| 4         |             |  |
| 17        | 0115        | DAHARKI BRANCH   |
|           |             | Survey No.446, Main Daharki Road,<br>0                 |
|           |             | <u></u>  |
| 18        | 0428        | DIGRI BRANCH   |
| 10        | 0440        | Plot No. 118, Deh, 178,                                |
|           |             | Mirwah Road,   |
|           |             | Digri  |
|           |             |  |
| 19        | 0137        | DOKERI, DISTT. LARKANA BRANCH                          |
|           |             | Shop No.3&4 Dokro                                      |
|           | +           | Moen-Jo-Daro Road, Dokeri                              |
|           |             |  |
| 20        | 0121        | GAMBAT BRANCH  |
|           |             | Plot No.2153-A, Near Sui Gas Office, Main Gambat Road, |
|           |             | District Khairpur                                      |
|           |             |  |
| 21        | <u>0429</u> | GHARO BRANCH   |
|           |             | Jaryan No.197, Main National Highway Road,             |
|           | <u> </u>    | Taluka Gharo, District Thatta                          |
|           |             |  |
| 22        | <u>0110</u> | GHOTKI BRANCH  |
|           | <u> </u>    | Plot/City Survey No.890, Ward-B,                       |
|           |             | Main Deviri Sahib Road, Ghotki                         |
|           |             |  |
|           |             |  |
| 23        | 0128        | GHOUSPUR BRANCH  |
|           | <u> </u>    | Shop No.1 & 2, Shahi Bazar,                            |
|           | <u> </u>    | Near Shah Hussain Masjid Ghouspur,                     |
|           | <u> </u>    | Taluka Kandhkot, District Kashmore-Kandhkot            |
|           | 0.100       |  |
| 24        | 0432        | GHARI KHATA BRANCH                                     |
|           |             | Shop No.CSF/C/1075,20,                                 |
|           |             | QaziQayoom Road,                                       |
|           | ļ           | Hyderabad  |
| SAMA      | 0440        |  |
| <b>rc</b> | 0142        | GARHI YASIN, DISTRICT SHIKARPUR                        |
|           | <i>S</i> // | City Survey No.148, Main Bazar                         |
| THE SE    | /           | GarhiYasin , District Shikarpur                        |

| 26 | 0145          | GHARI KHAIRO DISTT. JAOBABAD BRANCH                       |
|----|---------------|---|
|    |               | Shop No.13, VF-II, Jiryan No.13,                          |
|    |               | Main Road Town GhariKhairo, District Jacobabad            |
| 27 | 0443          | GOLARCHI DISTRICT BADIN BRANCH                            |
|    |               | Plot No.A-1, Jiryan No.618, Main Golarchi Road,           |
|    |               | DehBharo Dari, TappoGolarchi, District Badin              |
| 28 | 0402          | HALA BRANCH   |
|    |               | Survey No. 1397/88, Ward B, Gulshan Fahim Colony,         |
|    |               | Hala, District Matiari                                    |
| 29 | 0430          |   |
|    |               | Plot No.17, 18 & 20, Near Jamia Masjid                    |
|    |               | Taluka Islamkot, District Tharparkar                      |
| 30 | 0119          | JACOBABAD BRANCH  |
|    |               | Property No.232, Ward-6,                                  |
|    |               | Main Quetta Road, Jacobabad.                              |
| 31 | <u>0431</u>   | JAMSHORO BRANCH   |
|    |               | Plot No.A-133, Sindh University Employees Co-operative    |
|    |               | Housing Society, Phase-I, Taluka Kotri, District Jamshoro |
| 32 | 0433          | JOURNALIST SOCIETY BRANCH                                 |
|    |               | Plot No.9, Journalist Co-operative Housing Society,       |
|    | <u> </u>      | Near Center Jail, Hyderabad                               |
| 33 | 0440          | JATI DISTT. SUJAWAL BRANCH                                |
|    | ·····         | Revenue No.789/766,                                       |
|    | - <del></del> | Memon Shopping Mall Jati District Sujawal                 |
| 34 | 0442          | JHUDO DISTT. MIRPURKHAS                                   |
|    | ,             | City Survey No.444, Usman Complex-II                      |
|    |               | Ward No.8, Main JhuddoTandoBago Road,                     |
|    |               | Jhuddo, District Mirpurkhas                               |
| 35 | 0136          | KHANPUR MAHAR, DISTT. GHOTKI BRANCH                       |
|    |               | Plot No.115-II, Khanpur Mahar,                            |
|    | ·····         | Taluka Khan Gharh, District Ghotki                        |
| 36 | <u>0104</u>   | KANDHKOT BRANCH   |
|    |               | S.No.167, opposite Shams petroleum Services               |
|    |               | DehAkheroKandhkot   |

| 37 | <u>0129</u> | KANDIARO BRANCH   |
|----|-------------|---|
|    |             | Jaryan No.1588, Opposite ZaraiTaragiati Bank Ltd.       |
|    |             | Hospital Road, Taluka Kandiaro, District NausheroFeroze |
| L  |             | Hospital Road, Taluka Kandlaro, District NausheroFeroze |



|   | KASHMORE BRANCH                            |
|---|--|
| _ | Jaryan No.874, Main KashmoreKandhkot Road. |
|   | Kashmore District Kandhkot.                |
|   |  |

| 39 | 0102 | KHAIRPUR BRANCH                    |
|----|------|------------------------------------|
|    |      | Ground Floor, Syed Ramzan Ali Shah |
|    |      | Trade Centre, Khairpurmirs         |
|    |      |                                    |

| 40          | <u>0126</u>                            | KHAIRPUR NATHAN SHAH BRANCH                                   |
|-------------|--|---|
|             |  | Shop No.C/407-A,  |
|             |  | Taluka Khairpur Nathan Shah, District Dadu                    |
|             |  |   |
| 41          | 4092                                   | KHOSKI SUGAR MILLS – SUB BRANCH                               |
|             |  | Khoski Sugar Mills Ltd. Khoski,                               |
|             |  | District Badin  |
|             |  |   |
| 42          | 0403                                   | KOTRI BRANCH  |
|             |  | City Survey No.290, Ward-A,                                   |
|             |  | Shop No.8-10, Plot No.1, River Point Kotri, District Jamshoro |
|             |  |   |
| 43          | <u>0417</u>                            | KUNRI BRANCH  |
|             |  | Plot No. 10, Survey No.263/4,                                 |
|             |  | Block-6 DehGaraho, Main Station Road,                         |
|             |  | Kunri, District Umerkot.                                      |
|             |  |   |
| 44          | 0434                                   | KHIPRO BRANCH   |
|             | :                                      | Plot No.Z-437, Khipro Town, Main SangharKhipro Road,          |
|             |  | Taluka Khipro,  |
|             |  | District Sanghar  |
|             |  |   |
| 45          | 0138                                   | KOT BANGLOW DISTT. KHAIRPUR                                   |
|             |  | City Survey No.300, DehTando Shah,                            |
|             |  | TapoKotdiji Distt Khairpur                                    |
|             |  |   |
| 46          | <u>0107</u>                            | LARKANA BRANCH  |
|             |  | Ground Floor, City Survey No. 799,                            |
|             | •                                      | Raza Shah Mohalla, VIP Road, Larkana                          |
|             |  |   |
| 47          | <u>0418</u>                            | LATIFABAD HYDERABAD BRANCH                                    |
|             |  | Plot No. 06, Block-D, Unit No. VII,                           |
|             |  | Latifabad, Hyderabad  |
|             |  |   |
| 48          | <u>0426</u>                            | MARKET AREA, HYDERABAD BRANCH                                 |
|             |  | Shop No.A/1194, Ward-A,                                       |
|             | ······                                 | Market Road, Hyderabad  |
|             |  |   |
| 49          | <u>0415</u>                            | MATIARI BRANCH  |
|             |  | Plot # 125, Situated Ward-A Town                              |
|             |  | Opposite NADRA Office,  |
|             | ······································ | Matiari   |
|             | - <del></del>                          |   |
| 50          | <u>0122</u>                            | MEHAR BRANCH  |
|             |  | Shop No.1086, Ward-A, Mehar,                                  |
| EANA        | A                                      | District Dadu   |
|             |  |   |
| <b>1.37</b> | <b>*0127</b>                           | MILITARY ROAD SUKKUR BRANCH                                   |
| SEA         | <u>ن الإن</u>                          | Survey No.717,  |
| SEC         |  | Main Military Road, Sukkur                                    |

| 52       | <u>0116</u>                            | MIRPUR MATHELO BRANCH                               |
|----------|--|---|
|          |  | Plot No.24(2-01) Deh, Tapo Mirpur,                  |
|          |  | Main Mirpur Mathelo Road, District Ghotki           |
|          |  |   |
| 53       | <u>0404</u>                            | MIRPURKHAS BRANCH                                   |
|          |  | Plot No. RCN-18, Survey No.864/6,                   |
|          |  | Main Umerkot Road, Mirpurkhas                       |
|          |  |   |
| 54       | <u>0410</u>                            | MITHI BRANCH  |
|          |  | Plot/Jaryan No.50, Opposite Hyderi Hotel,           |
|          |  | Mithi   |
|          |  |   |
| 55       | <u>0421</u>                            | MORO BRANCH   |
|          |  | Plot No.14, Main Road Moro,                         |
|          |  | District NosheroFeroze                              |
|          |  |   |
| 56       | 0132                                   | MEHRABPUR BRANCH                                    |
|          |  | PTD No.III-A-43, Ward-16,                           |
|          |  | Thari Road, Mehrabpur,                              |
|          |  | Taluka Mehrabpur, District Naushahrofroze           |
|          |  |   |
| 57       | 0437                                   | MATLI DISTRICT BADIN                                |
|          |  | Plot No.381/1, Unit-II, Category II,                |
|          |  | Noor HamdNodakari Colony,                           |
|          |  | Taluka Matli, District Badin                        |
|          | <del></del>                            |   |
| 58       | 0438                                   | MIRPUR BATHORO                                      |
|          |  | Survey No.381/A, Ward-A,                            |
|          |  | Main Road Sujawal to Mirpur Bathoro,                |
|          |  | Taluka Mirpur Bathoro, District Sujawal             |
|          |  |   |
| 59       | 0140                                   | MUHALLA LUQMAN, KHAIRPUR                            |
|          |  | Plot No.7,8,9,10,33,34,35 & 36 CS Nos.169,170 & 171 |
|          |  | Arisha Colony Opp. Mill Colony                      |
|          | ···· <u>-</u> ··                       | Ciivil Hospital Road, Distt. Khairpur.              |
|          |  |   |
| 60       | 0141                                   | MIROKHAN, DISTT. QAMBER SHAHDADKOT                  |
|          |  | Jiryan No.105, Deh Shah Ali Tunia,                  |
|          | •                                      | Tappo& Taluka Mero Khan,                            |
|          |  | District QamberShahdadkot                           |
|          | A/ 45                                  |   |
| 61       | 0147                                   | MADEJI, DISTRICT SHIKARPUR BRANCH                   |
|          | ······································ | City Survey No.22, DehHafeezDero, Madeji            |
|          |  | Taluka GhariYaseen, District Shikarpur              |
|          |  |   |
| 62       | 0444                                   | MIRPUR SAKRO BRANCH                                 |
| ╞───┤    |  | Jiryan No.500/499, Main Road Mirpur Sakro           |
| <b> </b> |  | Deh Mirpur Sakro, Tappo& Taluka Mirpur Sakro,       |
| <u> </u> |  | District Thatta                                     |
| CN-A     |  |   |
| 55       | WASSA1                                 | NAUDERO BRANCH                                      |
|          |  | Naudero Sugar Mills,MainLarkana Road,               |
|          |  | District Larkana                                    |
| ops      | R                                      |   |

| 64 | <u>0105</u> | NAUSHAHRO FEROZ BRANCH  |
|----|-------------|---|
|    |             | Property Jaryan No. 185/28-5-2005,                                    |
|    |             | Deh Survey No.137, Main NaushahroFeroz Road                           |
|    |             | Opposite National Savings Centre Taluka                               |
|    |             | NaushahroFeroz  |
|    |             |   |
| 65 | 0134        | NASIRABAD BRANCH  |
|    |             | Shop No.1-8, Madina Shopping Center,                                  |
|    |             | MohallahKathia Bazar, Badah Road,                                     |
|    | -,          | Nasirabad, District KambarShahdadkot                                  |
| 66 | 0103        | PANO AQIL BRANCH  |
|    |             | Property Survey No.436, Main Pano Aqil Sukkur Road,                   |
|    |             | Taluka Pano Aqil, District Sukkur.                                    |
|    | ······      |   |
| 67 | <u>0125</u> | PIR JO GOTH BRANCH  |
|    | ······      | Shop No.2180, AnajMandi,  |
|    | <u></u>     | Pir Jo Goth, Taluka Kingri, District Khairpur                         |
| 68 | 0123        | QAMBAR BRANCH   |
|    |             | City Survey No.121 & 122, Ward-B,                                     |
|    |             | Near Shahi Bazar Station Road,  |
|    |             | Qambar, Shahdadkot  |
| 60 | 0405        |   |
| 69 | <u>0405</u> | QASIMABAD, HYDERABAD BRANCH<br>Plot No.11, Rs No.274/1, Faraz Villas, |
|    |             | Qasimabad, Hyderabad  |
|    |             |   |
|    |             |   |
| 70 | <u>0130</u> | QAZI AHMED BRANCH   |
|    |             | Survey No.313, Main Qazi Ahmed Road,                                  |
|    |             | Taluka Qazi Ahmed, District Shaheed Benazirabad                       |
| 71 | 0111        | RATODERO BRANCH   |
|    |             | City Survey No.795/5, Ward B,   |
|    |             | Ratodero Bus Stand, Ratodero  |
|    |             | Larkana   |

| 72 | <u>0120</u> | ROHRI BRANCH                      |
|----|-------------|-----------------------------------|
|    |             | City Survey No.2181/9, Ward-B,    |
|    |             | MohallahKotJanullah Shah,         |
|    |             | G.T. Road, Rohri, District Sukkur |

| 73 | <u>0425</u> | SAEEDABAD BRANCH                      |
|----|-------------|---------------------------------------|
|    |             | Shop No.53/2-36, Main Saeedabad Road, |
|    |             | Taluka Saeedabad, District Matiari    |

| 74     | <u>0424</u> | SAKRAND BRANCH                       |    |
|--------|-------------|--------------------------------------|----|
|        |             | Shop No.355/1-4, 356, 357, 367,      |    |
|        |             | Main Sakrand Road, Taluka Sakrand,   |    |
|        |             | District Shaheed Benazirabad         |    |
| LANING | λ           |                                      |    |
|        | 0413        | SANGHAR BRANCH                       |    |
|        | <u>9</u> ]  | Plot No.A-B, City Survey No.124/A-B  |    |
| HERV!  | 1           | Cooperative Housing Society, Sanghar |    |
| 2      |             |                                      |    |
| 6      |             |                                      | 24 |

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| 76 | <u>0422</u> | SAJAWAL BRANCH                                    |
|----|-------------|---|
|    |             | Plot No.CS-239/2 & 239/3, Mohalla Ward, Near UBL, |
|    |             | Sajawal, District Thatta                          |
| 77 | <u>0109</u> | SEHWAN BRANCH                                     |
|    |             | Plot No./Survey No.20/49/1951,                    |
|    |             | Alam ChannaMohalla, Sehwan, District Jamshoro     |
| 78 | <u>0113</u> | SHAHDADKOT BRANCH                                 |
|    |             | Building Survey No.652, Ward C,                   |
|    |             | Main KotooMotoo Chowk, Shahdadkot                 |
| 79 | <u>0114</u> | SHIKARPUR BRANCH                                  |
|    |             | Survey No.34/3, Ward No.23, Station Road,         |
|    |             | opposite Library, Shikarpur                       |

| 80 | <u>0108</u> | SUKKUR BRANCH                             |
|----|-------------|---|
|    |             | Plot No. C-550/17, Shalimar, Minara Road, |
|    |             | Sukkur                                    |
| 81 | 0416        | SHAHDADPUR BRANCH                         |
|    |             | City Survey No.543, 548 Muhaga Land       |
|    |             | Station Road, Shahdadpur                  |
|    |             | District Sanghar                          |

| 82 | <u>0411</u> | SHAHEED BENAZIRABAD BRANCH                       |
|----|-------------|--|
|    |             | Plot No.2481/13, VIP Road, near Doctor's Colony, |
|    |             | Nawabshah, District Shaheed Benazirabad          |

| 83       | <u>1141</u> | SHIKARPUR RICE MILLS - SUB BRANCH                  |
|----------|-------------|--|
|          |             | Shikarpur Rice Mills, Main Jacobabad Road,         |
|          |             | Village Lodhra, District Shikarpur                 |
| 84       | 0436        | SULTANABAD BRANCH                                  |
|          |             | SabziMandi, Sultanabad,                            |
|          |             | DehSalkiTapoKamaro,                                |
|          |             | Taluka & District TandoAllahyar                    |
| 85       | 0135        | STATION ROAD LARKANA BRANCH                        |
|          |             | Plot No.03, Near Al-Abbas Chowk,                   |
| ·        |             | Station Road, Larkana                              |
| 86       | 0143        | SALEHPAT DISTT. SUKKUR BRANCH                      |
| <u> </u> |             | Shop No.1,2,3 & 4 Plot No.135 to 156               |
|          |             | DehChak No.5, Salehpat, Distt. Sukkur              |
| 87       | 0406        | TANDO ADAM BRANCH                                  |
|          |             | Shop No.1,2,3, Prime Tower, Hogani Colony,         |
|          |             | Hyderabad Road, Tando Adam, District Sanghar       |
| GLEA     |             |  |
| 88       | N CADA      | TANDO ALLAHYAR BRANCH                              |
| SII)     |             | Plot No.4-4A & 5, Survey No.272/1, Al Habib Plaza, |
| P        |             | Main TandoAllahyar Hyderabad Road, TandoAllahyar   |
| X S      |             |  |

| 89        | 0408        | Tando Muhammad Khan                                   |
|-----------|-------------|---|
|           |             | Plot. Survey No.34, Jaryan No.13/10-7-08,             |
|           |             | Tando Muhammad Khan                                   |
|           |             |   |
| 90        | <u>0412</u> | THATTA BRANCH   |
|           |             | Survey No.115, near Badshahi Masjid,                  |
|           |             | ThattaSijawal Road, Thatta                            |
|           |             |   |
| 91        | <u>0117</u> | THUL BRANCH   |
|           |             | Property No.484, Kandhkot Road,                       |
|           |             | Thul, District Jacobabad                              |
|           |             |   |
| 92        | <u>4121</u> | THATTA CEMENT - SUB-BRANCH                            |
|           |             | Thatta Cement Company Limited,                        |
|           |             | MakliGhulamullah Road, Thatta                         |
|           |             |   |
| 93        | <u>4071</u> | TANDO ALLAHYAR SUGAR MILLS – SUB BRANCH               |
|           |             | TandoAllahyar Sugar Mills, DehKanidar,                |
|           |             | UC Sanjar Chang, Taluke Chamber,                      |
|           |             | District TandoAllahyar.                               |
|           |             |   |
| 94        | 0139        | THARI MIRWAH, DISTT. KHAIRPUR                         |
|           |             | Near Police Station ThariMirwah,                      |
|           |             | Taluka Mirwah Distt. Khairpur.                        |
|           |             |   |
| 95        | 0446        | TANDO JAM BRANCH                                      |
|           |             | Jiryan No.399, Mir Mohallah                           |
|           |             | Main Road Tando Jam, Taluka & Distt. Hyderabad        |
|           |             |   |
| 96        | 0419        | UMERKOT BRANCH  |
|           |             | Plot No.52, Survey No.111, UmerkotNagori Society,     |
|           |             | Tehsil & District Umerkot                             |
|           |             |   |
| 97        | <u>0131</u> | UBARO BRANCH  |
|           |             | Survey No.714 & 722, Main Ubaro Road,                 |
|           |             | Taluka Ubaro, District Ghotki                         |
|           |             |   |
| PUN       | AB BRANC    | CHES  |
|           |             |   |
|           |             | <u>GROUP BUSINESS HEAD NORTH</u>                      |
|           |             |   |
|           |             |   |
| 1         | <u>0658</u> | ALI PUR CHATHA BRANCH                                 |
|           |             | Khewat No.979, Khatooni No.1414, Khasra No.3620/1683, |
| ļ         |             | Gujranwala Road, Ali PurChatha,                       |
|           | l           | Tehsil Wazirabad, District Gujrawanwala               |
| -         |             |   |
| 2         | <u>0613</u> | ALLAMA IQBAL TOWN BRANCH, LAHORE                      |
|           |             | 503-Karim Block (Commercial)                          |
|           |             | Allama Iqbal Town, Lahore                             |
|           |             |   |
| L CLEAN   | A 0610      | ASHRAFABAD BRANCH, DISTRICT BAHAWALPUR                |
|           | NE          | Ashrafabad Sugar Mill, Village Ashrafabad,            |
| <b>UF</b> |             | Disrtict Bahawalpur                                   |
| ALL -     | VY          |   |
| IUNXOF    |             |   |
| ~ (       |             | ··  |

| 4        | 0668      | ALI WALA BRANCH  |
|----------|-----------|--|
|          |           | Khewat No.403, 414, 507, Village Ali Wala,                                   |
|          |           | Tehsil & District Muzaffargarh   |
|          |           |  |
| 5        | 0697      | ADDA UTTARY MOUZA GITH BARABAR BRANCH  |
|          |           | Khewat No.105/105, Khatoni No.137 to 140, 165 to 167,                        |
|          |           | AddaUttaryMouzaGithBarabar, Tehsil & District Multan                         |
|          |           |  |
|          |           |  |
| 6        | 0605      | BAHRIA TOWN LAHORE BRANCH  |
|          |           | Shop No.1, 2 & 3, Ground Floor, D Plaza,                                     |
|          |           | Commercial Area, Bahria Town, Lahore   |
|          |           |  |
| 7        | 0601      | BLUE AREA ISLAMABAD BRANCH   |
|          |           | Shop No. 1-5 & Mezzanine 1, Sohrab Plaza,                                    |
|          |           | Jinnah Avenue, Blue Area, Islamabad  |
|          |           |  |
| 8        | 0602      | BANK ROAD RAWALPINDI BRANCH  |
|          |           | Kichlew Building,  |
|          |           | Bank Road, Saddar, Rawalpindi  |
|          | 1         |  |
| 9        | 0623      | BURKI BRANCH   |
| 5        | 0040      | Khasra # 1523, Khewat # 50, Khatoni # 82,                                    |
|          |           | Village Burki, Lahore  |
|          |           |  |
| 10       | 0682      | BANK SQUARE MODEL TOWN LAHORE  |
| 10       | 0002      | Shop No. 34-A, Bank Square Market  |
|          |           | Model Town, Lahore.  |
|          | · · · · · |  |
| 11       | 0686      | BAND ROAD LAHORE   |
|          |           | Khewat No.15, Khatooni # 84, Khasra # 546/115/16,                            |
|          | 1         | MohallahSanda, Bhatianwala, Bund Road  |
|          |           | Gulshan-e-Ravi, Lahore   |
|          |           |  |
| 12       | 0694      | BHALWAL, DISTT. SARGODHA BRANCH  |
|          |           | Khewat # 579, Khatoni # 589, Khasra # 890/2,                                 |
|          | <u> </u>  |  |
|          |           | MandiBhalwal, Block # 3, Post Office Road, Tehsil Bhalwal, District Sargodha |
|          |           |  |
| 13       | 0695      | BAHAWALNAGAR BRANCH  |
|          |           | Khata No.2222, Khatoni No.2310, Al-Fazal Market,                             |
|          |           | OasbiaMinchanabad Road, Tehsil & District Bahawalnagar                       |
|          |           | Caseraminenariabau (Vau, Tensil & District Dallawainagai                     |
| 14       | 0607      | CHAK GHANIAN, DISTRICT GUJRAT  |
| <u> </u> | <u> </u>  | Village & PO ChakGhanian, Tehsil Sarai Alamgir,                              |
|          |           | District Gujrat  |
|          |           |  |
| 15       | 0650      | CHICHAWATNI BRANCH   |
| 10       | 0000      | Plot No.376,   |
|          |           |  |
|          |           | Main Bazar Chichawatni, District Sahiwal                                     |
| CI PARIT | 0657      |  |
| -        |           |  |
| TRE      | High .    | Khewat No.3133/3117, Khasra No.13557/9602,                                   |
|          |           | ChahKarian Wala, Faisalabad Road, Chiniot                                    |
| SP SE    | ·/        |  |

| 17       | 0621        | CIRCULAR ROAD BRANCH, LAHORE                    |
|----------|-------------|---|
|          |             | Shop No.1, SE-38-R-55/D,                        |
|          |             | Opposite Akbari Mandi                           |
|          |             | Circular Road, Lahore                           |
|          |             |   |
| 18       | <u>0611</u> | DALWAL, CHAKWAL BRANCH                          |
|          |             | Village & Post Office Dalwal, Tehsil ChoaSaidan |
|          |             | Shah, District Chakwal                          |
|          |             |   |
| 19       | <u>0663</u> | DAVIS ROAD BRANCH, LAHORE                       |
|          |             | Plot No.28, Escorts House,                      |
|          |             | Davis Road, Lahore                              |
|          |             |   |
| 20       | <u>0631</u> | DERA GHAZI KHAN BRANCH                          |
| -        | <u></u>     | Opposite Medical Collge,                        |
|          |             | Jampur Road, Dera Ghazi Khan                    |
|          |             |   |
| 21       | 0603        | DHA BRANCH, LAHORE                              |
|          |             | Plot No.159, Sector Y, Commercial Area,         |
|          |             | Defence Housing Authority, Lahore Cantt         |
|          | <u> </u>    |   |
|          |             |   |
| 22       | 0684        | DHA PHASE-IV LAHORE                             |
|          | +           | 145 CCA, Sector DD,                             |
|          |             | Phase-IV, DHA, Lahore Cantt.                    |
|          |             |   |
| 23       | 0652        | DHA PHASE-V, LAHORE BRANCH                      |
|          |             | Plot No.CCA-39, Phase 5-C,                      |
|          |             | Defence Housing Authority, Lahore               |
| 24       | 0649        | DHA PHASE-VI LAHORE                             |
| 24       | <u>0648</u> | 15-C, Main Boulevard                            |
|          |             | DHA Phase-VI, Lahore                            |
|          | +           |   |
| 25       | 0673        | DEPALPUR, DISTRICT OKARA                        |
| 25       | 0075        | Khewat No.35-36, Grains Market,                 |
| <u> </u> |             | Main Bazar Depalpur,                            |
|          |             | District Okara                                  |
|          |             |   |
| 26       | 0680        | DAROGHAWALA, LAHORE                             |
|          |             | Khasr No.449/289, Khewat No.289, Khtoni No.639, |
| <b> </b> | 1           | Main G.T. Road, HadbastMasoodpura               |
|          | <b> </b>    | Daroghawala, Lahore                             |
|          |             |   |
| 27       | 0617        | E-11 BRANCH, ISLAMABAD                          |
|          |             | Plot No.1, Sector E-11/3,                       |
|          |             | M.P.C.H.S, Islamabad                            |
|          |             |   |
| 28       | 5607        | EIDGAH ROAD, BAHAWALPUR (ISLAMIC BR)            |
|          |             | Khata No.62/119, Moza Bahawalpur,               |
|          |             | Milad Chowk, Eidgah Road, Bahawalpur            |
| EANT     |             |   |
| 2        | ¢636        | FAISALABAD BRANCH                               |
| SH S     | 181         | 7-D, Commercial Area,                           |
|          | S           | People Colony No.1, Faisalabad                  |
| M JEN    |             |   |

| 30       | <u>0654</u> | FEROZEPUR ROAD BRANCH                            |
|----------|-------------|--|
|          |             | Plot # S-86-R-79, 79/2, Main Ferozepur Road,     |
|          |             | Ichra  |
|          | <b>_</b>    | Lahore   |
|          |             |  |
| 31       | 0671        | FAISAL TOWN BRANCH                               |
|          |             | Plot No.25, Block A,                             |
|          | 1           | Near Faisal Hospital, Faisal Town,               |
|          |             | Lahore   |
| 20       | 0675        | FATEH JANG, DISTT. ATTOCK                        |
| 32       | 0075        | Shop No.1-5, Ward No.6,                          |
|          |             | MozaFateh Jang, District Attock                  |
|          |             |  |
| 33       | 0674        | F-11 MARKAZ, ISLAMABAD BRANCH                    |
|          |             | Plot No.39, Shops No.3, 4, 5, 18, & 19,          |
|          |             | Near Rahat Bakery, F-11, Markaz,                 |
|          |             | Islamabad  |
|          |             |  |
| 34       | 0604        | G.T. ROAD GUJRANWALA BRANCH                      |
|          |             | Property No. B-XII-7S-60/A, Bhatia Nagar.        |
|          |             | G.T.Road, Gujranwala                             |
|          |             |  |
| 35       | 0660        | GAGGO MANDI BRANCH                               |
|          |             | Khewat No.58, Chak No.187/E.B.                   |
|          |             | Opposite Police Station, Main Multan Road,       |
|          |             | GaggoMandi, Tehsil Burewala, District Vehari     |
|          |             |  |
| 36       | <u>0606</u> | GHURKI BRANCH, LAHORE                            |
|          |             | Khewat No. 8, Khatooni No.576/568, Khata No.     |
|          | <u> </u>    | 156/702, Ghurki Union Council, District Lahore   |
| 37       | 0662        | GHARI SHAHU BRANCH                               |
| <u></u>  |             | Property No.SE-6R-107/B, Ground Floor,           |
|          |             | Allama Iqbal Road, GhariShahu, Lahore            |
|          |             |  |
| 38       | 5602        | GHORI TOWN PHASE IV - RAWALPINDI ISLAMIC BANKING |
|          |             | Plot No.MC-16, Ghori Town                        |
|          |             | Phase 4-A, Rawalpindi                            |
|          |             |  |
| 39       | 5606        | GHALLA MANDI, SHEIKHUPURA (ISLAMIC)              |
|          |             | Shop No.V-4, S112, GhallaMandi,                  |
|          |             | Sheikhupura                                      |
| 40       | <u>0634</u> | HARAPPA BRANCH                                   |
|          |             | Main G.T. Road,                                  |
|          |             | Near Harappa Railway Station,                    |
|          |             | Harappa, District Sahiwal                        |
|          | 0.000       |  |
|          | 0672        | HAROONABAD DISTRICT BAHAWALNAGAR                 |
|          |             | Plot No.1/7, Bangla Road, Opposite Grain Market, |
| <b>A</b> |             | Haroonabad, District Bahawalnagar.               |
|          | 1.4.11      |  |

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| 42 | 0679        | HAVELI LAKHA, DISTRICT OKARA BRANCH                             |
|----|-------------|---|
|    |             | Khewat No.410/410, Khatoni No.526 to 542,                       |
|    |             | Khasra No.35, Pakpatan Road,                                    |
|    |             | HaverliLakha, Tehsil Depalpur, DistrictOkara                    |
| 43 | 0692        | HEIR VILLAGE BRANCH BEDIAN ROAD                                 |
|    |             | Khewat # 236, Khatooni # 360-366, Khasra # 2940,                |
|    |             | Mouza Heir, Tehsil Cantt, Lahore                                |
|    |             |   |
| 44 | 0693        | HAFIZABAD BRANCH  |
|    |             | Khewat # 504, Khatoni # 1465, Khasra # 2,                       |
|    |             | Gujranwala Road, Near Nadra Office, Tehsil & District Hafizabad |
|    |             |   |
| 45 | <u>0635</u> | JEHLUM BRANCH   |
|    |             | Property No. 17, Kohinoor Plaza,                                |
|    |             | Old G.T. Road, Jehlum   |

| 46 | 0632 | JANDIALA DHABWALA BRANCH                         |  |
|----|------|--|--|
|    |      | Khewat No.216, Khatoni No.512-514,               |  |
|    |      | G.T. Road, JandialaDhabwala,                     |  |
|    |      | Near Motorway Police Office, District Gujranwala |  |

| 47    | <u>0614</u> | JOHAR TOWN BRANCH, LAHORE                    |
|-------|-------------|--|
|       |             | Plot No. 7, Block-B, Near Allah Hoo Chowk    |
|       |             | Johar Town, Lahore                           |
|       |             |  |
| 48    | 0678        | ADDA JANPUR, DISTT. RAHIM YAR KHAN           |
|       |             | KLP Road, AddaJanpur,                        |
|       |             | Tehsil Liaqatpur, Distt. Rahim Yar Khan      |
|       |             |  |
| 49    | <u>0639</u> | KALRA KHASA BRANCH                           |
|       |             | Khewat No.91, Khatoni No.140, Khasra No.648, |
|       |             | G.T. Road, Near Vita Fan, Shabnum Colony,    |
|       |             | KalraKhasa, Tehsil & District Gujrat         |
|       |             |  |
| 50    | <u>0341</u> | KUNJAH BRANCH                                |
|       |             | Plot No. 5-A/15, Ward No.3, Kunjah,          |
|       |             | Tehsil & District Gujrat.                    |
|       |             |  |
| 51    | 0665        | KASUR BRANCH                                 |
|       | ļ           | B-2/13, R-1/D, Haji Farid Road,              |
|       |             | Kasur  |
| ,     |             |  |
| 52    | 0664        | KHANEWAL BRANCH                              |
|       |             | Plot No.1743, Ground Floor,                  |
|       | ļ           | Sir Syed Road, Khanewal                      |
|       |             |  |
| 53    | 5605        | KACHEHRI ROAD, GUJRAT (ISLAMIC)              |
|       |             | Khewat No.562-565, Khatooni No.651-654,      |
|       |             | Khasra No.2199/490, 2205/492, 2201/490,      |
|       |             | Nanwan Shah Pur, Kacheheri Road, Gujrat      |
| A A A | KC          |  |
|       | Cecas       | KHUDDIAN BRANCH KASUR                        |
| Ó.    |             | Khewat # 3218, Khasra # 6671,                |
| 大社    | E           | Khuddian, District Kasur                     |

| 55    | <u>0616</u>                            | LALAMUSA BRANCH  |
|-------|--|--|
|       |  | Plot No.1/123 Tehsil Kharian,                                  |
|       |  | Lalamusa, District Gujrat                                      |
| 56    | 0622                                   | LIDHAR BRANCH  |
|       |  | Village Lidhar, Wagha Town,                                    |
|       |  | Lahore   |
| 57    | 0608                                   | LILA BRANCH, DISTRICT JEHLUM                                   |
| 51    |  | Post Office Lilla Town, Tehsil PindDaden Khan,                 |
|       |  | District Jehlum  |
|       | •                                      |  |
| 58    | 5603                                   | LIAQUAT ROAD SAHIWAL - ISLAMIC BANKING BR                      |
|       |  | Khewat No.142, Khatoni No.161,                                 |
|       |  | Liaquat Road, Sahiwal  |
| 59    | 0619                                   | MULTAN BRANCH  |
| 55    | <u>0638</u>                            | 64-Abdali Road,  |
|       | ··                                     | Multan   |
|       |  |  |
| 60    | 0643                                   | MANAWALA BRANCH DISTRICT SHEIKHUPURA                           |
|       |  | Main Bazar Village Manawala,                                   |
|       | ······································ | Sheikhupura  |
| 61    | 0647                                   | MIAN CHANNU BRANCH   |
|       |  | Khewat No.635, Khatooni No.647,                                |
|       |  | Khasra No.1671 & 1672, LakarMandi,                             |
|       | ······································ | Mian Channu, District Khanewal                                 |
| 62    | 0669                                   | MAIN BOULEVARD DHA LAHORE BRANCH                               |
|       | 0000                                   | Shop No. 4, Mujtaba Plaza,                                     |
|       | ·····                                  | Main Boulevard, DHA, Lahore Cantt.                             |
|       |  |  |
| 63    | <u>0620</u>                            | MUREE ROAD BRANCH, RAWALPINDI                                  |
|       | <u> </u>                               | K-583, Ch. Mouladad Khan Road,<br>Main Murree Road, Rawalpindi |
|       |  |  |
| 64    | <u>0612</u>                            | MAIN BOULEVARD GULBERG BRANCH, LAHORE                          |
|       |  | 61-Main Bolulevard, Gulberg                                    |
|       |  | Lahore   |
| 65    | <u>0645</u>                            | MOHLANWAL BRANCH   |
|       |  | Khewat No.126, Khatoni No.524 to 527,                          |
|       |  | Main Defence Road, Village Mohlanwal, Lahore                   |
| 6     | 0642                                   | MORR AIMANABAD BRANCH  |
|       |  | Khasra No.1215/1 & 2, Khewat No.968, Khatoni No.1126           |
|       |  | Main G.T. Road, MorrAminabad, District Gujranwala              |
| 57    | 0653                                   | MUGHAL PURA BRANCH   |
|       |  | Plot No.13, Street No.17,                                      |
| 11.12 |  | Near Lalpul, Mughal Pura, Lahore                               |

| 68     | 5601                                  | MALL ROAD LAHORE - ISLAMIC BANKING BRANCH                              |
|--------|---------------------------------------|--|
|        | · · · · · · · · · · · · · · · · · · · | Plot No.S.19-R-30, Shop # 30, 30/A,                                    |
|        |                                       | 1 <sup>st</sup> and 2 <sup>nd</sup> Floor, Commercial Building         |
|        |                                       | Shahrah-e-Quaid-e-Azam, Mall Road,                                     |
|        |                                       | Lahore.  |
| 69     | 0666                                  | MOUZA GOJRA BRANCH   |
| 00     |                                       | Khasra No.237, Khewat No.64/65, Khatoni No.435 to 452,                 |
|        | <u></u>                               | MouzaGojra, Tehsil Malakwal,   |
|        |                                       | District MandiBahauddin  |
| 70     | 0677                                  | VILLAGE MINHALA LAHORE   |
| 10     | 00//                                  | Village Minhala, Main Road,  |
|        |                                       | Near Govt. Higher Secondary School,                                    |
|        | ·····                                 | Tehsil Shalamar, District Lahore                                       |
|        |                                       |  |
| 71     | 0687                                  | MUSTAFAABAD (LALYANI) BRANCH<br>Khewat No.39 & 40, Khatooni # 44 & 45, |
|        |                                       | Transfer # 6753, Khasra # 1177/3, Main Ferozepur Road                  |
|        |                                       | Lalyani (Mustafaabad) Kasur  |
|        |                                       |  |
| 72     | 0810                                  | MINGORA DISTRICT SWAT  |
|        |                                       | Khata # 1495, Khatooni # 1688, Khasra # 809,                           |
|        |                                       | Shahdra, Watkey, Opposite SabziMandi,                                  |
|        |                                       | Mingora, Tehsil Babuzai, District Swat.                                |
| 73     | 0696                                  | MURREE BRANCH  |
|        |                                       | Property No.161-A/1, Rich Villah, Cart Road, Murree,                   |
|        |                                       | Tehsil Murree, District Rawalpindi                                     |
| 74     | 0649                                  | NANKANA SAHIB BRANCH   |
|        |                                       | Khewat No.309, Khatoni No.521  |
|        |                                       | Khasra No.1503 & 1504, GhalaMandi,                                     |
|        |                                       | Tehsil & District Nankana Sahib  |
| 75     | 0644                                  | OKARA BRANCH   |
| /3     | 0044                                  | Khasra # 52/12/1, Khewat # 428, Khatoni No.1085,                       |
|        |                                       | Mian Colony, M.A. Jinnah Road,   |
|        |                                       | Okara  |
| 76     | NG 44                                 |  |
| 10     | <u>0641</u>                           | PECO ROAD BRANCH LAHORE  |
|        | <u> </u>                              | Plot No.1-C/P-II, Phase-III,<br>Main Reco Road Jahara                  |
|        | ······                                | Main Peco Road, Lahore   |
| 77     | <u>0646</u>                           | PESHAWAR ROAD RAWLPINDI  |
|        |                                       | Plot No.1211, Chur Harpal,   |
|        |                                       | Near Govt. College for Women,  |
|        |                                       | Peshawar Road, Rawalpindi  |
|        | AC 9609                               | PINDI BAHAUDDIN BRANCH   |
| EANIA  |                                       |  |
| CAN IN |                                       | Village PindiBahauddin, Rasool Road,                                   |

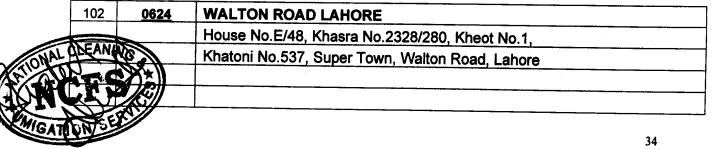
| 79 | <u>0627</u> | PWD HOUSING SOCIETY ISLAMABAD                  |
|----|-------------|--|
|    |             | 3-Civic Center, Block-A                        |
|    |             | PWD Employees Cooperative Housing Society      |
|    | <u></u>     | Islamabad                                      |
| 80 | 0811        | PABBI DISTT. NOWSHEHRA                         |
|    |             | Sr. No.9015, Khasra # 1244 & 1245,             |
|    |             | Main G.T. Road, Pabbi,                         |
|    |             | District Nowshehra                             |
| 81 | 0698        | PEER FATEH DARYA BRANCH                        |
|    |             | Khewat No.368/355, Khatoni No.160, Kela No.16, |
|    |             | MouzaPirFateh Darya, JamaldinWali Road,        |
|    |             | Tehsil Sadiqabad, District Rahim Yar Khan      |
| 82 | <u>0630</u> | RAHIM YAR KHAN BRANCH                          |
|    |             | 24 Model Town                                  |
|    | _           | Rahim Yar Khan                                 |

| 83 | <u>0655</u> | RAIWIND BRANCH LAHORE     |  |
|----|-------------|---------------------------|--|
|    |             | Plot 4-A, MouzaNiazBaig,  |  |
|    |             | Main Raiwind Road, Lahore |  |

| 84    | <u>0619</u>                            | RAJA BAZAR BRANCH, RAWALPINDI                    |
|-------|--|--|
|       |  | Shop No.U/1328, DingiKhuee,                      |
|       |  | Raja Bazar, Rawalpindi                           |
| 85    | 0615                                   | SARGODHA BRANCH                                  |
|       |  | Prince Cinema Market,                            |
|       |  | Railway Road, Sargodha                           |
|       |  |  |
| . 86  | 0633                                   | SATGARAH DISTRICT OKARA                          |
|       |  | Adda Chow, Sat Garah,                            |
|       |  | Tehsil and District Okara                        |
| 87    | 0637                                   | SIALKOT BRANCH                                   |
|       |  | Khasra No.834/2, Khatooni # 39, Khewat No.29,    |
|       |  | Shahab Pura Road, Near Masjid Tajdar-e-Madina    |
|       |  | Sialkot  |
| 88    | 0628                                   | SHAHRAH-E-FATIMA JINNAH BRANCH                   |
|       |  | G-4, G-12 & 13, Queens Center,                   |
|       |  | 33-Shahrah-e-Fatima Jinnah (Queens Road), Lahore |
|       | ************************************** |  |
| 89    | 5604                                   | SAMANABAD, LAHORE (ISLAMIC BRANCH)               |
|       |  | Plot No.91, Main Road Samanabad,                 |
|       |  | Lahore   |
| 90    | 0681                                   | SHAHDARA LAHORE                                  |
|       |  | Shop No. 1 & 2, Malik Market,                    |
| EANNA | 3                                      | Bus Stop Yousaf Park, Sheikhupura Road,          |
|       |  | Shahdara Lahore.                                 |
|       | 1511                                   |  |
| C.E.  | ×/                                     |  |
|       |  |  |

| 91 | 0685 | SABZAZAR SCHEME BRANCH LAHORE                   |  |
|----|------|---|--|
|    |      | Plot No. 308, Block-B,                          |  |
|    |      | Sabzazar Scheme, Lahore                         |  |
| 92 | 0689 | SHEIKHUPURA ROAD GUJRANWALA                     |  |
|    |      | Sr. No.11273, Khata # 122 \$ 128, 754/183,      |  |
|    |      | Had # 76, Tehsil Khiali,                        |  |
|    |      | Shahpur Town, Gujranwala                        |  |
| 93 | 0625 | TARAMARI BRANCH ISLAMABAD                       |  |
|    |      | Khewat No.18, Khatoni No.19, Khasra No.197/139, |  |
|    |      | Taramari, Tehsil & District Islamabad           |  |

| 94  | 0659        | TOBA TEK SINGH BRANCH                                   |  |  |  |  |  |
|-----|-------------|---|--|--|--|--|--|
|     |             | Khewat No.7/7, Khatoni No.7,                            |  |  |  |  |  |
|     |             | Allama Iqbal Road, MohallaJanjGhar,                     |  |  |  |  |  |
|     |             | Toba Tek Singh  |  |  |  |  |  |
|     |             |   |  |  |  |  |  |
| 95  | 0676        | TALAGANG ROAD, CHAKWAL                                  |  |  |  |  |  |
|     |             | Khasra No.6150/2284, Khewat No.68,                      |  |  |  |  |  |
|     |             | Khatooni No.143, Talagang Road, Chakwal                 |  |  |  |  |  |
|     |             |   |  |  |  |  |  |
| 96  | 0691        | TARA GARH BRANCH DISTT. KASUR                           |  |  |  |  |  |
|     |             | Khewat # 155, Khatooni No.499 & 505,                    |  |  |  |  |  |
|     |             | taraGarh Chowk, Tara Garh                               |  |  |  |  |  |
|     |             | District Kasur  |  |  |  |  |  |
|     |             |   |  |  |  |  |  |
| 97  | <u>0629</u> | VILLAGE KAHNA BRANCH                                    |  |  |  |  |  |
|     |             | Hakim Ghulam Hussain Colony,                            |  |  |  |  |  |
|     |             | MozoaGajomata, Kahna                                    |  |  |  |  |  |
|     |             | Distt. Lahore   |  |  |  |  |  |
|     |             |   |  |  |  |  |  |
| 98  | 0683        | VILLAGE HUJRA SHAH MUQEEM                               |  |  |  |  |  |
|     |             | Khasra No.362/354, Khewat No.859,                       |  |  |  |  |  |
|     |             | Hujra Road, Near Gillani Marriage Hall,                 |  |  |  |  |  |
|     |             | Hujra Shah Muqeem, Tehsil Depalpur, District Okara      |  |  |  |  |  |
|     |             |   |  |  |  |  |  |
| 99  | <u>0626</u> | VILLAGE MANGA MANDI                                     |  |  |  |  |  |
|     |             | Near Javed High School,                                 |  |  |  |  |  |
|     |             | Multan Road, Manga Mandi, Tehsil & District Lahore.     |  |  |  |  |  |
|     | <u></u>     |   |  |  |  |  |  |
| 100 | 0690        | VILLAGE QILA DEEDAR SINGH                               |  |  |  |  |  |
|     |             | Khewat No.459, Khatooni # 539, Khasra # 4311/2716/2437, |  |  |  |  |  |
|     |             | Hafizabad Road, (South) MouzaQilaDeedar Singh,          |  |  |  |  |  |
|     |             | District Gujranwala                                     |  |  |  |  |  |
|     |             |   |  |  |  |  |  |
| 101 | <u>0651</u> | WAH CANTT RAWALPINDI BRANCH                             |  |  |  |  |  |
|     |             | 82-A, Minar Road,                                       |  |  |  |  |  |
|     |             | Lala Rukh, Wah Cantt.                                   |  |  |  |  |  |



| <u>0670</u>                              | WAPDA TOWN LAHORE BRANCH   |
|--|--|
|  | Plaza No.12, Block-A-1, PECHS,   |
|  | Valencia (Commercial Area),  |
|  | Wapda Town, Lahore   |
|  |  |
| MIRPUR                                   | AJK  |
|  |  |
| <u>0804</u>                              | ABBOTTABAD BRANCH  |
|  | Opposite Radio Pakistan, Mansehra Road,  |
|  | Abbottabad   |
|  |  |
| 5 <b>8</b> 01                            | ASHRAF ROAD PESHAWAR - ISLAMIC BANKING BR  |
|  | Haji Darwesh Plaza,  |
|  | New Rampura Gate,  |
|  | Ashraf Road, Peshawar  |
|  |  |
| 0814                                     | BATKHELA, DISTRICT MALAKAND BRANCH   |
|  | Shops No.1 to 4, Bahadur Khan Plaza,   |
|  | Main Bazar, Batkhela, Tehsil Batkhela, District Malakand   |
|  |  |
| 5901                                     | DADYAL, AJK BRANCH (ISLAMIC BR)  |
|  | Commercial Plots No.108 & 109, Dadyal Hamlet,  |
|  | District Mirpur Azad Kashmir.  |
|  |  |
| 0813                                     | DERA ISMAIL KHAN BRANCH  |
| <u>_</u>                                 | Shop No.1 & 2, Sharjah Market, North Circular Road,  |
|  | Dera Ismail Khan Tehsil & District Dera Ismail Khan  |
|  |  |
| 0815                                     | DARRA-E-ADAM KHAIL BRANCH  |
|  | Shop No.1 to 7, Nawab Shah Plaza, Darra Bazar  |
|  | Muhammad Khel, Gargan Khel, Darra Adam Khel,   |
|  | Tehsil Darra Adam Khel, Distt. F.R. Kohat  |
|  |  |
| 0905                                     | DANYORE, GILGIT BRANCH   |
|  | Khasra No.959, Village Shanot, Tehsil Danyore,   |
| ·  | District Gilgit  |
|  |  |
| 0802                                     | G.T. ROAD PESHAWAR BRANCH  |
| 0002                                     |  |
|  | Shop No.1 & 2 Jibran Adeel Plaza   |
| , <u>, , , , , , , , , , , , , , , ,</u> | Bilal Town, G.T. Road,<br>Peshawar   |
|  |  |
| 0002                                     | GILGIT BRANCH  |
| 0303                                     |  |
|  | Khasra No.104/5093-5339, Khewat No.185/185,  |
|  | Z.S. Plasa, Main Shahrah-e-Quaid-Azam, Gilgit  |
| 0005                                     |  |
| 0000                                     | HAYATABAD, PESHAWAR BRANCH   |
| <u> </u>                                 | Unit No.13, Sector D-1, Phase-1,   |
|  | Bilal Commercial Market, Hayatabad, Peshawar   |
|  |  |
| 0805                                     | KARKHANO MARKET BRANCH, PESHAWAR   |
|  | C-Block, Palace Plaza,   |
| €}}                                      |  |
|  | Karkhano Market, RegiLalma,<br>Peshawar  |
|  | 5801<br>0814<br>0814<br>5901<br>0813<br>0813<br>0815<br>0815<br>0815<br>0815<br>0815<br>0805<br>0905 |

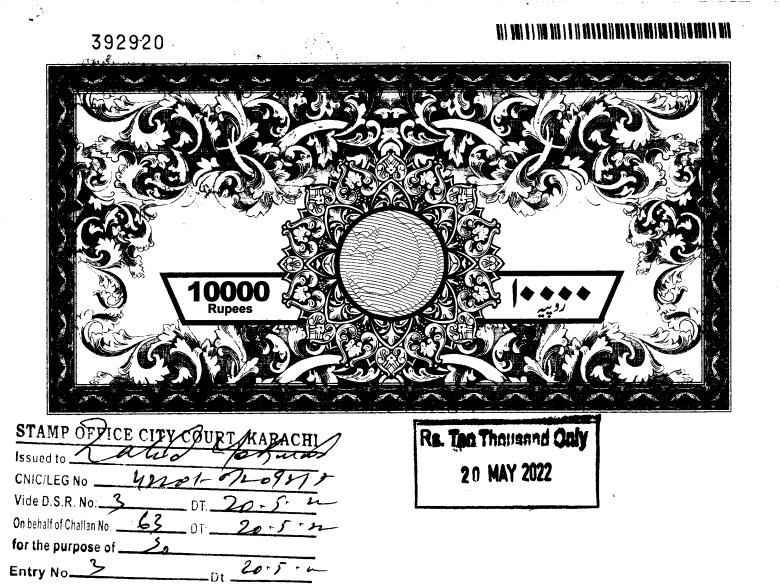
| 12       | 0808  | KOHAT BRANCH                                       |
|----------|---|--|
|          |   | Shop No.889 to 896, Syed Saadullah Shah Building   |
|          |   | Kacher Chowk, Bank Square,                         |
|          |   | Hangu Road, Kohat                                  |
|          |   |  |
| 13       | <u>0901</u>   | MIRPUR AZAD KASHMIR BRANCH                         |
|          |   | Ground Floor, Portion No.2, Younus Plaza,          |
|          | <u> </u>  | Allama Iqbal Road, Mirpur, Azad Jammu &Kasmir      |
|          |   |  |
| 14       | <u>0902</u>   | MUZAFFARABAD BRANCH                                |
|          |   | Khasra No.1845/1314,                               |
| L        |   | Bank Road, Muzaffarabad                            |
| L        | L   |  |
| 15       | 0807  | MERAN BRANCH                                       |
| <b> </b> | Village Mehran Tehsil Parva (Tandianwala Sugar Mills Ltd) |  |
| <b> </b> |   | Dera Ismail Khan                                   |
|          |   |  |
| 16       | 5802  | MARDAN BRANCH (ISLAMIC BR)                         |
|          | <u> </u>  | Shop No. C-959/C, Survey No.127/4,                 |
| ļ{       | ŀ   | Bank Road, Mardan Cantt.                           |
|          |   |  |
| 17       | <u>0801</u>   | PESHAWAR BRANCH                                    |
|          | <u> </u>  | Shop No. 4, Ground floor, Jasmine Arcade,          |
| $\vdash$ |   | 1-Bashir lane, Fakhar-e-Alam Road, Peshawar        |
| 18       | 0904  | RAWALAKOT, AJK BRANCH                              |
|          |   | Plot No.D-20, Housing Scheme,                      |
|          |   | Rawalakot, AJK.                                    |
|          |   |  |
| 19       | 0809  | RING ROAD PESHAWAR BRANCH                          |
|          | <del></del>   | Shop No.1-7, Block-C, Noor Decoration Plaza.       |
|          |   | Main Ring Road, Near Namkeen Restaurant,           |
|          | ·   | MouzaAchesniYaban, Had Bast # 228, Distt. Peshawar |
|          |   |  |
| 20       | 0812  | SHAHKAS BRANCH, KHYBER AGENCY                      |
|          |   | Muqaddas Market, Wazir Dhand,                      |
|          |   | Shahkas, Khyber Agency                             |
|          |   |  |
| 21       | 0803  | UNIVERSITY ROAD PESHAWAR BRANCH                    |
|          |   | Khata No.179/661 & 662 New Khata                   |
|          |   | Jamabandi No.193/738, University Road,             |
|          |   | Peshawar   |
| 1        |   |  |

|        | BALO | <u>CHISTAN</u> |   |       |
|--------|------|----------------|---|-------|
|        | 1    | 5701           | AIRPORT ROAD QUETTA (ISLAMIC)           |       |
|        |      |                | Khasra No.1246/140, Ground Floor,       |       |
|        | _    | <u> </u>       | Pak Red Crescent BalochistanAlmo Chowk, | ····· |
|        |      |                | Airport Road, Quetta                    |       |
| 1 AF   | ANIN |                |   |       |
| TONE   |      | 0703           | CHAMAN BRANCH                           |       |
|        |      | 6              | Khasra No.1311 & 1312,                  |       |
| XAN Y  |      | <u>)/</u>      | Dularam Road, Chaman                    |       |
| IGATIO | E    | -              |   |       |

| 3       | 0705        | DERA MURAD JAMALI BRANCH                                |
|---------|-------------|---|
|         |             | Khatoni # 3014, Block # 84,                             |
|         |             | National Highway Main Bazar,                            |
|         |             | Dera Murad Jamali, District Naseerabad                  |
|         |             |   |
| 4       | 0714        | DERA ALLAHYAR BRANCH                                    |
|         |             | Shop No.36 & 37, Near SohbatPur Chowk,                  |
| ·····   | ·           | Quetta Road, Dera Allah Yar, Balochistan                |
| 5       | <u>0706</u> | GAWADAR BRANCH  |
|         |             | The Coast Medical Building                              |
|         |             | Airport Road, MozaThani Ward, Gawadar.                  |
|         |             |   |
| 6       | <u>0707</u> | HUB BRANCH  |
|         |             | Shop No.1 & 2,  |
|         |             | International Shopping Mall 7 Hotel MouzaBaroot,        |
|         |             | Tehsil Hub, District Lasbella                           |
| 7       | <u>0701</u> | JINNAH ROAD QUETTA BRANCH                               |
|         |             | Shop# 20-21, Ward # 18, Main M.A. Jinnah Road,          |
|         |             | Quetta  |
|         |             |   |
| 8       | 0711        | KHUZDAR BRANCH  |
|         |             | Shop No.B-39, to B-42, Agha Abdul Zahir Market          |
|         |             | RabiaKhusdari Road,                                     |
|         |             | Khuzdar, Balochistan                                    |
| 9       | 0715        | KASI ROAD QUETTA BRANCH                                 |
|         |             | Intigal No.433, Kitta No.2,                             |
|         |             | Kashi Road, Quetta                                      |
|         |             |   |
| 10      | <u>0702</u> |   |
|         |             | Property Bearing Khasra No.75, 76, 77 & 79,             |
|         |             | Ward-22, HalqaArban No.1,                               |
|         |             | Tehsil City Quetta                                      |
| 11      | 0710        |   |
|         |             | Shop No.1011-995, Bhagi Bazar                           |
|         |             | Loralai, Balochistan                                    |
|         |             |   |
| 12      | <u>0708</u> | SIRKI ROAD QUETTA BRANCH                                |
|         |             | Commercial Plot # C-48-A,                               |
|         |             | Small Industrial Estate, Sirki Road, Quetta             |
| 13      | 0713        | SIBI BRANCH   |
|         |             | shop No.3-1/1, 3-1/2 & 3-1/2-1, Jinnah Road,            |
|         |             | Saqi Chowk, Sibi, Balochistan                           |
|         |             |   |
| 14      | 0712        | SARANAN BRANCH  |
|         |             | shop No.3/3, Qita-2, Sikni Bazar, BattayZai,            |
| CI ENNI |             | Shabo Kanal, Tehsil Saranan, Distt. Pishin, Balochistan |
| L'HE    |             |   |
| Y TO    | 5/29        | USTA MUHAMMAD BRANCH                                    |
| C Y     |             | Shop No.494/14-3-1 & Shop No.494/14-4,                  |
| TON     | £4          | Jinnah Road, Usta Muhammad, Balochistan                 |

| 16 | <u>0704</u> | ZHOB BRANCH                    |  |
|----|-------------|--------------------------------|--|
|    |             | House # H/176-A, Shop # H/148, |  |
|    | <u></u>     | Tehsil Road, Zhob              |  |





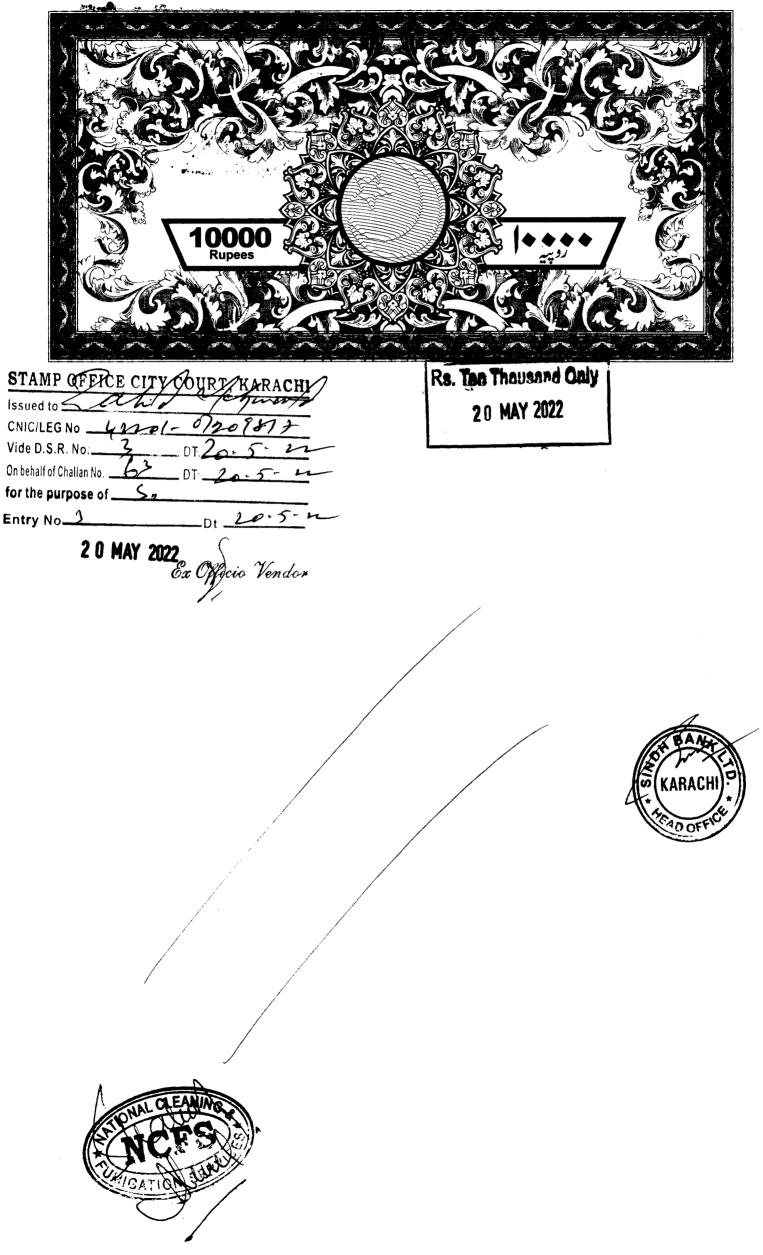




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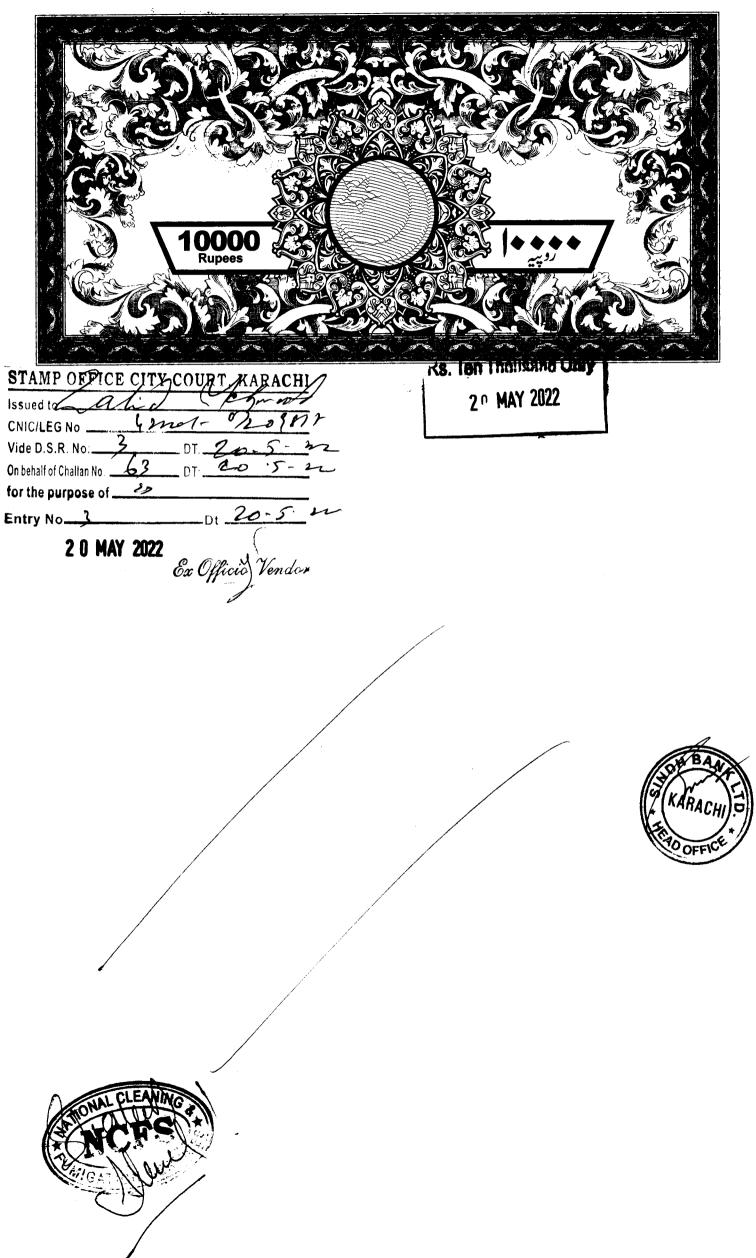
Ex Officio Vendor



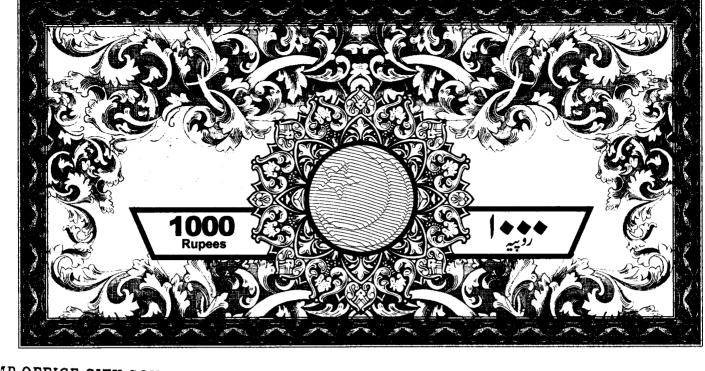


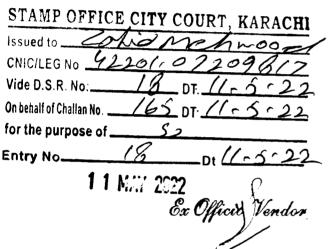
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### A258516

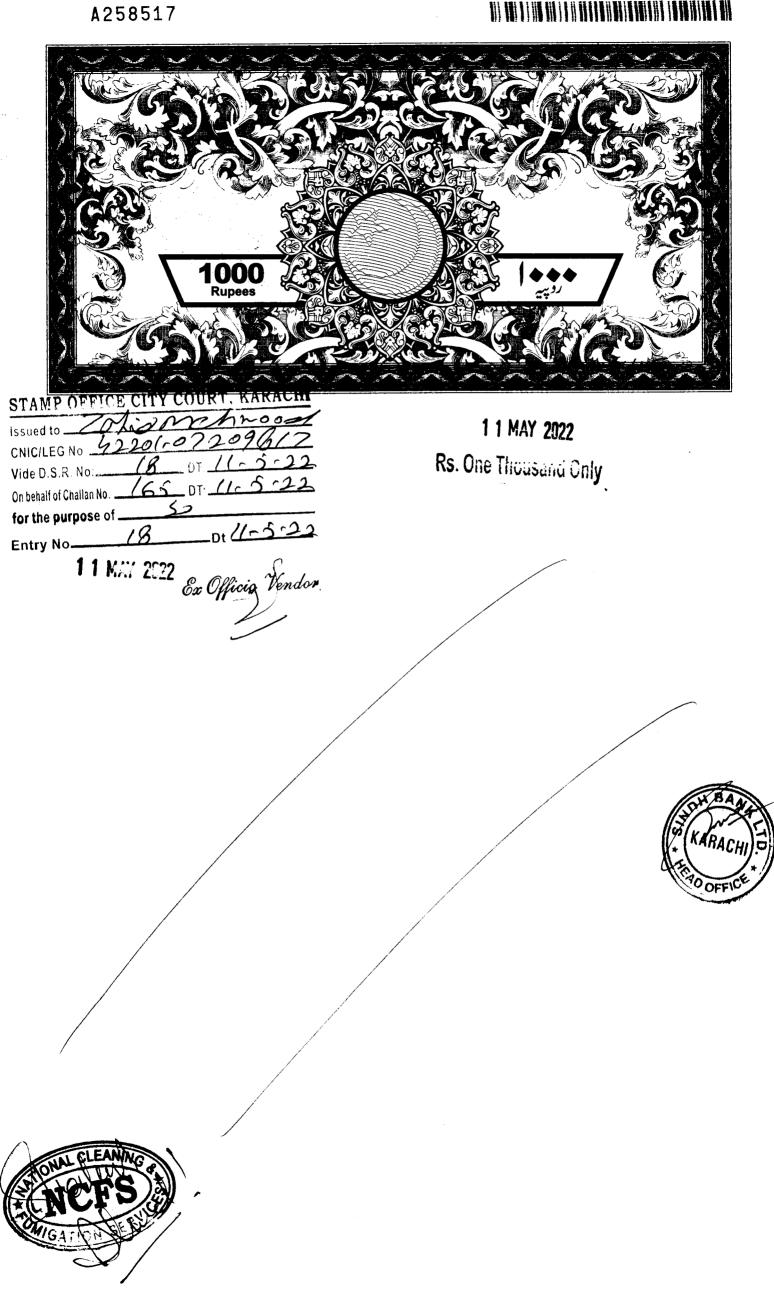




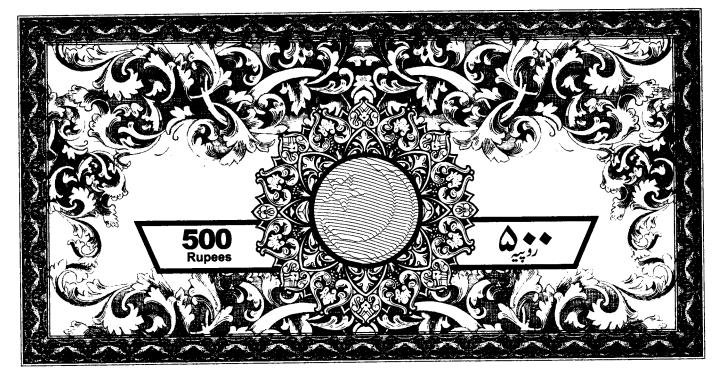
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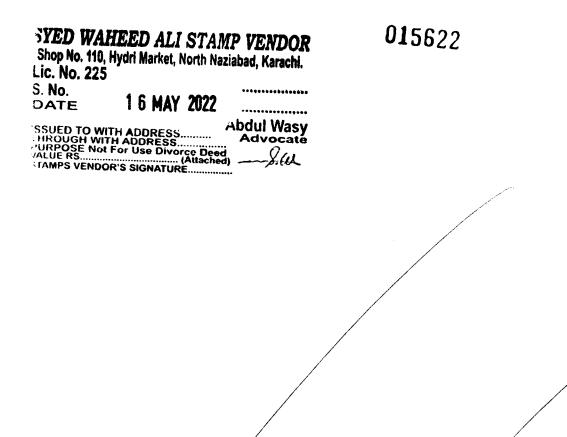






#### A950717









|                        | _  |                     |                                   |
|------------------------|--|---------------------|-----------------------------------|
| Supplier Signature:    | Shalent Denel!   | Witness:            |                                   |
| Name:                  | Shaleal Alund Maybel   | Signature:          | MEZ!                              |
| Designation:           | <u>C.E.O.</u>  | Name:               | S. Hajra Baliol                   |
| Company Name:          | National Cleans & fun setion Sesures   | Designation:        | <u>4. m.</u>                      |
| Address :              | Plat # 48 E-14 Floor, 214  | Address:            | Pld: 4 48E - 2" Floa, Jin Stred-  |
| Steel - Comm. Street   | ; OHA Phase-DEalu. K.H.J.  | Communie Street     | DHAPh-I Ealin Kanchi.             |
|                        |  |                     | TIONAL CLEANING                   |
| HEROO                  |  |                     | NCFS *                            |
| Stamp                  | A LANGER AND A LAN |                     | GATION SERVICE                    |
| Banker Signaturer 7 XN |  | Signature:          | dyn                               |
| Name:                  | TROHAD ABOD Some   | Name:               | ATHER LADGE                       |
| Designation:           | Hon of Arm   | Designation:        | AVP-1/AD-N                        |
| Company Name :         | Sindh Bank Limited   | Company Name:       | Sindh Bank Limited                |
|                        |  |                     |                                   |
| Address :              | Federation House, Sindh Bank Ltd.  | Address :           | Federation House, Sindh Bank Ltd. |
| Head Office Karachi    |  | Head Office Karachi |                                   |

In witnesses hereunder both the parties have set their hands on the day and year above first mentioned.

Witness: Signature Name Designation Address Mitness Mitness

